

CERTIFICATE OF SERVICE

I hereby certify that on July 14, 2026, I served a copy of additional submission documents upon the following persons or entities by electronic mail:

Maxwell Brown-Roberts

Associate Director
Development Review
Office of Planning

Maxine.Brown-Roberts@dc.gov

1E@anc.dc.gov

Brian Footer
Chairman
Advisory Neighborhood Commission 1E
1E07@anc.dc.gov

Philippa Hawker
Single Member District Commissioner
ANC 1E03
1E03@anc.dc.gov



Toye Bello