
BZA Case No. 21405 — Applicant's Motion to Enter Three Photographs into the Record

From Olusola (Sola) Pyne <sola@thepynetree.com>

Date Mon 6/1/2026 8:05 AM

To DCOZ - BZA Submissions (DCOZ) <DCOZ-BZASubmissions@dc.gov>

Cc Planning <Planning@dc.gov>; Grant, Audra (SMD 1E02) <1E02@anc.dc.gov>; Footer, Brian (ANC 1E07) <1E07@anc.dc.gov>

 5 attachments (1 MB)

Form 150 -Motion - BZA 21405.pdf; BZA_Form150_Motion_P&A - BZA 21405.pdf; Exhibit C - BZA 21405.pdf; Exhibit A - BZA 21405.pdf; Exhibit B - BZA 21405.pdf;

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Dear Members of the Board:

On behalf of the Applicant, Azanach Haile, in the above-referenced case concerning the property at 3207 6th Street, NW (Square 3046, Lot 808), please find attached for filing a Motion (Form 150) requesting that the Board enter into the record three (3) photographs of the subject property. The photographs depict the existing conditions of the lot and are submitted to assist the Board in its consideration of the application in advance of the hearing scheduled for June 3, 2026.

The following documents are attached:

1. Form 150 — Motion
2. Points and Authorities in support of the Motion
3. Three (3) photographs of the subject property (Exhibits A, B, and C)

The Applicant is filing this Motion now to ensure the photographs are available to the Board with sufficient time before the June 3 hearing. By copy of this email, the Applicant is serving the Motion on the Office of Planning and Advisory Neighborhood Commission 1E pursuant to 11 DCMR Subtitle Y § 407.3, and is at the same time requesting their consent to the relief sought. Because this Motion is filed over the weekend, consent has not yet been obtained; the Applicant is not aware of any objection and will promptly inform the Board of any responses received. The Applicant respectfully requests that the photographs be accepted into the record.

Please let me know if anything further is needed to process this filing.

Respectfully,
Olusola Pyne
Agent for Azanach Haile

Board of Zoning Adjustment
District of Columbia
CASE NO. 21405
EXHIBIT NO. 40A

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Sola Pyne

Construction Permit Concierge



2612 28th Street NE

Washington, DC 20018

www.thepynetree.com

(202) 681-2163 (o)

(202) 817-9457 (m)