

FORM 129 – ADVISORY NEIGHBORHOOD COMMISSION (ANC) REPORT

Pursuant to Subtitle Z § 406.2 and Subtitle Y § 406.2 of Title 11 DCMR Zoning Regulations, the written report of the Advisory Neighborhood Commission (ANC) shall contain the following information:

IDENTIFICATION OF APPEAL, PETITION, OR APPLICATION:

| | | | |
|----------|--|------------|-------------------|
| Case No: | 21390 | Case Name: | Christina Ferreri |
| Address: | 3125 Warder Street, NW (Square 3049, Lot 35) | | |
| Relief: | Roof Top Elements; Lot Occupancy | | |

ANC MEETING INFORMATION

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|-----------------------|--|--------------------------|-----|
| ANC Public Meeting: | 12-3-25 | Was proper notice given: | YES |
| How notice was given: | ANC 1E Website, email list distribution, posting on social media | | |
| Members for Quorum: | 4 | Members Present: | 7 |

MATERIAL SUBSTANCE

The issues and concerns of the ANC about the appeal, petition, or application as related to the standards of the Zoning Regulations against which the appeal, petition, or application must be judge:

The ANC met with the applicant at an open to the public committee meeting on Nov. 12th to review plans and ask questions. No members of the public at the committee meeting asked questions. The ANC believes that the plans as presented address all relevant issues and concerns.

The ANC met at its regularly scheduled monthly public meeting on Dec 3rd to review this report and seek further public comment.

The recommendation, if any, of the ANC as to the disposition of the appeal, petition, or application:

The ANC recommends approval of all areas of relief.

AUTHORIZATION

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| ANC: | 1E | Recorded vote on the motion to adopt the report (i.e. 4-1-1): | 7-0-0 |
| Name of the person authorized by the ANC to present the report: | | Michael Wray | |
| Name of the Chairperson or Vice-Chairperson authorized to sign the report: | | Brian Footer | |
| Authorized Signature: |  | Date of Signature: | 12/3/25 |
| Submit 7 days in advance via dcoz.dc.gov IZIS, zcsubmissions@dc.gov; or bzasubmissions@dc.gov | | | |