

BEFORE THE ZONING COMMISSION AND BOARD OF ZONING ADJUSTMENT OF THE DISTRICT OF COLUMBIA



FORM 129 - ADVISORY NEIGHBORHOOD COMMISSION (ANC) REPORT

Before completing this form, please review the instructions on the reverse side.

Pursuant to Subtitle Z § 406.2 and Subtitle Y § 406.2 of Title 11 DCMR Zoning Regulations, the written report of the Advisory Neighborhood Commission (ANC) shall contain the following information:							
IDENTIFICATION OF APPEAL, PETITION, OR APPLICATION:							
Case No.: BZA 21369	Case Name: Donald Fulp						
Address or Square/Lot(s) of Property: 3032 24th Street, NE (Square 4250, Lot 28)							
Relief Requested: Special Exceptions, lot occupancy and pervious surface							
ANC MEETING INFORMATION							
Date of ANC Public Meeting: 0 9 /	1/1 0/1 / 2	7 5/ w	as proper notice give	n?: Ye	s X	No	
Description of how notice was given: Noticed via OANC calendar, website, email dispatch, and SMD-level							
outreach avenues.							
Number of members that constitutes a quorum:	4	Number o	of members present a	t the meet	ing:	6	
MATERIAL SUBSTANCE							
The issues and concerns of the ANC about the appeal, petition, or application as related to the standards of the Zoning Regulations against which the appeal, petition, or application must be judged (a separate sheet of paper may be used):							
Brief summary delivered in the public meeting of the project and discussions with							
the Applicant and his immediate neighbors.							
The recommendation, if any, of the ANC as to the disposition of the appeal, petition, or application (a separate sheet of paper may be used):							
ANC 5C supports this project to renovate an existing detached garage							
and improve it with an accessory dwelling unit to increase the neighborhood's							
housing stock and housing diversity.							
AUTHORIZATION							
ANC 5 C Recorded vote on the motion to adopt the report (i.e. 4-1-1): 6-0-0 (1 absence)							
Name of the person authorized by the ANC to present the report: VJ Kapur							
Name of the Chairperson or Vice-Chairperson authorized to sign the report: VJ Kapur							
Signature of Chairperson/ Vice-Chairperson:				Date:	10/29/2025		