## **CERTIFICATE OF SERVICE**

BZA Application No.: BZATmp5040

Pursuant to the requirements of Subtitle Y § 407.3 I certify that a copy of the application and all accompanying documents have been served upon:

- a) The ANC SMD: <u>5C07@ANC.DC.GOV</u>
- b) The office of Planning: <a href="mailto:PLANNING@DC.GOV">PLANNING@DC.GOV</a>
- c) The ANC 5C: <u>5C@ANC.DC.GOV</u>

Service will be made on Tuesday July 28, 2025 by email to the following:

Advisory Neighborhood Commission 5C Tequia Hicks Delgado-Chairperson 5C@anc.dc.gov

VJ Kapur, SMD 5C07 5C07@anc.dc.gov

DC Office of Planning
Joel Lawson@dc.gov

Signature\_