

## **BEFORE THE ZONING COMMISSION AND** BOARD OF ZONING ADJUSTMENT OF THE DISTRICT OF COLUMBIA



## FORM 129 – ADVISORY NEIGHBORHOOD COMMISSION (ANC) REPORT

Before completing this form, please review the instructions on the reverse side.

title 7.5.405.2 and Subtitle V.5.405.2 of Title 11 DCMP Zoning Regulations, the written report of the Advisory

| Neighborhood Commission (ANC) shall contain the following information:   |   |
|--|---|
| IDENTIFICATION OF APPEAL, PETITION, OR APPLICATION:  |   |
| Case No.: 21367  | Case Name: Application of Community Works LLC                           |
| Address or Square/Lot(s) of Property:  | 0036  |
| Relief Requested: To increase the occupancy load from 6 to 15 persons  |   |
| ANC MEETING INFORMATION  |   |
| Date of ANC Public Meeting: 1 0 /  | 0√ 9√ / 2/ Y Was proper notice given?: Yes X □ No □                     |
| Description of how notice was given: Email, A  | ANC Newsletter, Social Media, ANC Website, Direct Outreach to residents |
|  |   |
|  |   |
| Number of members that constitutes a quorum:   | 4 Number of members present at the meeting: 6                           |
| MATERIAL SUBSTANCE   |   |
| The issues and concerns of the ANC about the appeal, petition, or application as related to the standards of the Zoning Regulations against which the appeal, petition, or application must be judged (a separate sheet of paper may be used): |   |
|  |   |
|  |   |
|  |   |
| a sepa   |   |
|  |   |
| The recommendation, if any, of the ANC as to the disposition of the appeal, petition, or application (a separate sheet of paper may be used):  |   |
| Advisory Neighborhood Commission 8C voted to approve the zoning request.   |   |
|  |   |
|  |   |
|  |   |
|  |   |
| AUTHORIZATION  |   |
| ANC 8 C Recorded vote on the motion to adopt the report (i.e. 4-1-1): 6-0-0  |   |
| Name of the person authorized by the ANC to present the report: Salim Adofo  |   |
| Name of the Chairperson or Vice-Chairperson authorized to sign the report: Salim Adofo   |   |
| Signature of Chairperson/<br>Vice-Chairperson:   | M (dd/Q) Date: 26SFing Rd/25Ent   |