

**CERTIFICATE OF SERVICE**

I hereby certify that on July 2, 2025, an electronic copy of this submission was served to the following:

D.C. Office of Planning  
Philip Bradford  
[philip.bradford@dc.gov](mailto:philip.bradford@dc.gov)

Advisory Neighborhood Commission 1E

ANC Office  
[1E@anc.dc.gov](mailto:1E@anc.dc.gov)

Brian Footer, Chairperson  
[1E07@anc.dc.gov](mailto:1E07@anc.dc.gov)

Rashida Brown, SMD  
[1E04@anc.dc.gov](mailto:1E04@anc.dc.gov)

Respectfully Submitted,

*Sarah Harkcom*  
Sarah Harkcom, Case Manager  
Sullivan & Barros, LLP