| (Revised 8/2/16) | Case No. 21297 | | | | | | | |
|--|-------------------|------|------|-----------------|------------|---------|-------------------------------------|--------------------------|
| * * * BEFORE THE BOARD OF ZONING ADJUSTMENT * * * * AND ZONING COMMISSION OF THE DISTRICT OF COLUMBIA | | | | | | | | |
| FORM 145 – AFFIDAVIT OF POSTING | | | | | | | | |
| Before completing this form, please review the instructions on the reverse side. Print or type all information unless otherwise indicated. | | | | | | | | |
| (Name of person posting the property) Meridith Moldenhauer , being first duly sworn, do hereby depose and say that | | | | | | | | |
| On May 27th | | | at | 11:30 AM | (time) | | I caused | (number of notices) |
| Zoning Sign(s) furnished by the Office of Zoning to be posted on private property known as: | | | | | | | | |
| (address of premises) 1400 41st Street, SE (Square 5369, Lot 807 and Parcels 201/204, 201/213, and 201/214) | | | | | | | | |
| In plain view of the public on the following street frontages: | | | | | | | | |
| I caused to be taken, (no. of photos) photograph(s), attached hereto, of the Zoning Sign(s) in place which fairly depic | | | | | | | | which fairly depict each |
| Zoning Sign as seen by the public. The photographs are numbered and correspond to the following street frontages: | | | | | | | | |
| Photograph No. | | | | | Street F | rontage | 1 4.5 | |
| 1 | Fort Davis St. SE | | | | | | | |
| 2 | Alabama St. SE | | | | | | | |
| 3 | Alabama St. SE | | | | | | | |
| 4 | Alabama St. SE | | | | | | | |
| 5 | 41st St SE | | | | | | | |
| 6 | 41st St. SE | | | | | | | |
| 7 | 41st St. SE | | | | | | | |
| 8 | 41st St. Se | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| I/We certify that the above information is true and correct to the best of my/our knowledge, information and belief. Any person(s) using a fictitious name or address and/or knowingly making any false statement on this form is in violation of D.C. Law and subject to a fine of not more than \$1,000 or 180 days imprisonment or both. | | | | | | | | |
| P. L. | | 9-11 | (D.0 | C. Official Cod | de § 22 24 | 405) | 1 | |
| Date: 5.2 | 27.25 | Ŧ | | Signature: | | _/ MAIN | <u>_</u> | |
| Subscribed and sworn to before me this 21 day of May , 2025. (Signature) | | | | | | | | South Ville |
| Notary Public, D.C. | | | | | | | | |
| My commission ex | June 14, 2027 | | | | | | Boar d) ot Zohmg. Adjustme r | |















