

**ACTIONS OF THE EXECUTIVE BRANCH AND INDEPENDENT AGENCIES CONT'D****NOTICES, OPINIONS, AND ORDERS CONT'D  
BOARDS, COMMISSIONS, AND AGENCIES CONT'D**

## Zoning Adjustment, Board of - Cases

|         |  |                 |
|---------|--|-----------------|
| 20631-A | 723 Morton LLC - ANC 1E - Order.....   | 000537 - 000546 |
| 21267   | Embassy of the Republic of Poland -<br>Notice of Proposed Rulemaking -<br>1740 Massachusetts Avenue, NW<br>(Square 158, Lot 82) - ANC 2B ..... | 000547 - 000549 |

## Zoning Commission -

|  |        |
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| Schedule of Monthly Meeting Dates for 2025 ..... | 000550 |
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