

**CERTIFICATE OF SERVICE**

I hereby certify that on May 9, 2025, an electronic copy of this submission was served to the following:

D.C. Office of Planning

Joshua Mitchum

[joshua.mitchum@dc.gov](mailto:joshua.mitchum@dc.gov)

Advisory Neighborhood Commission 7F

ANC Office

[7F@anc.dc.gov](mailto:7F@anc.dc.gov)

Tyrell M. Holcomb, Chairperson

[7F01@anc.dc.gov](mailto:7F01@anc.dc.gov)

Kimory Kso Orendoff, SMD

[7F03@anc.dc.gov](mailto:7F03@anc.dc.gov)

Respectfully Submitted,

*Sarah Harkcom*

Sarah Harkcom, Case Manager  
Sullivan & Barros, LLP