

**Cochran, Patricia (DCOZ)**

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**From:** Patel, Trupti J. (SMD 2A03)  
**Sent:** Monday, October 28, 2024 11:52 AM  
**To:** DCOZ - BZA Submissions (DCOZ)  
**Cc:** Reid, Robert (DCOZ)  
**Subject:** Fw: BZA Appeal of Building Permit No. B2401624 - Motion for Stay and Expedited Hearing

**Follow Up Flag:** Follow up  
**Flag Status:** Completed

To Whom It May Concern:

Please see below that I did respond to the email chain to opposition's counsel by stating I attach myself to their comments.

Thank You,

Chairperson Trupti J. Patel (she/her)  
Chair Advisory Neighborhood Commission 2A  
Historic Foggy Bottom  
Single Member District 2A03

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**From:** Patel, Trupti J. (SMD 2A03) <2A03@anc.dc.gov>  
**Sent:** Thursday, October 10, 2024 4:18 PM  
**To:** Heath, Brendan (OAG) <Brendan.Heath@dc.gov>; Lampert, Brian (DOB) <brian.lampert1@dc.gov>; McGuire, Nicholas E. <nicholas.mcguire@katten.com>; Wasserstein, David (OAG) <David.Wasserstein@dc.gov>  
**Cc:** Morrison, S. Scott <scott.morrison@katten.com>  
**Subject:** Re: BZA Appeal of Building Permit No. B2401624 - Motion for Stay and Expedited Hearing

Chair Patel attaches herself to both DOB & DGS's comments on the matter. ANC 2A has officially expressed support for the Aston.

In addition, the Appellant is nothing more than business owners and residents who know with full knowledge that they would be boycotted and public condemned for their inhumanity, elitism, and racism.

On a final note, I have no issue stating what I put in writing to state for the public record.

Chairperson Trupti J. Patel (she/her)  
Chair Advisory Neighborhood Commission 2A  
Historic Foggy Bottom  
Single Member District 2A03

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**From:** Heath, Brendan (OAG) <Brendan.Heath@dc.gov>  
**Sent:** Thursday, October 10, 2024 3:59 PM  
**To:** Lampert, Brian (DOB) <brian.lampert1@dc.gov>; McGuire, Nicholas E. <nicholas.mcguire@katten.com>; Wasserstein, David (OAG) <David.Wasserstein@dc.gov>  
**Cc:** Morrison, S. Scott <scott.morrison@katten.com>; Patel, Trupti J. (SMD 2A03) <2A03@anc.dc.gov>  
**Subject:** RE: BZA Appeal of Building Permit No. B2401624 - Motion for Stay and Expedited Hearing

Hello, for your information the Department of General Services opposes a stay of construction and an expedited hearing in this matter. Thanks,

- Brendan

Brendan Heath  
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Civil Litigation Division  
Equity Section  
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**From:** Lampert, Brian (DOB) <brian.lampert1@dc.gov>  
**Sent:** Thursday, October 10, 2024 3:46 PM  
**To:** McGuire, Nicholas E. <nicholas.mcguire@katten.com>; Filing, DOB <dob.filing@dc.gov>; Heath, Brendan (OAG) <Brendan.Heath@dc.gov>; Wasserstein, David (OAG) <David.Wasserstein@dc.gov>  
**Cc:** Morrison, S. Scott <scott.morrison@katten.com>; Patel, Trupti J. (SMD 2A03) <2A03@anc.dc.gov>  
**Subject:** RE: BZA Appeal of Building Permit No. B2401624 - Motion for Stay and Expedited Hearing

Good afternoon, Nick:

The Department of Buildings does not consent to the emergency stay or expedited hearing.

Sincerely,  
Brian

**Brian W. Lampert | Assistant General Counsel**  
The Department of Buildings  
[brian.lampert1@dc.gov](mailto:brian.lampert1@dc.gov) | 1100 4th St SW, DC 20024  
main: 202.671.3500 | cell: 202.701.4767  
[dob.dc.gov](http://dob.dc.gov)

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**From:** McGuire, Nicholas E. <[nicholas.mcguire@katten.com](mailto:nicholas.mcguire@katten.com)>  
**Sent:** Thursday, October 10, 2024 8:30 AM  
**To:** Filing, DOB <[dob.filing@dc.gov](mailto:dob.filing@dc.gov)>; Lampert, Brian (DOB) <[brian.lampert1@dc.gov](mailto:brian.lampert1@dc.gov)>; Heath, Brendan (OAG) <[Brendan.Heath@dc.gov](mailto:Brendan.Heath@dc.gov)>; Wasserstein, David (OAG) <[David.Wasserstein@dc.gov](mailto:David.Wasserstein@dc.gov)>  
**Cc:** Morrison, S. Scott <[scott.morrison@katten.com](mailto:scott.morrison@katten.com)>; Patel, Trupti J. (SMD 2A03) <[2A03@anc.dc.gov](mailto:2A03@anc.dc.gov)>  
**Subject:** BZA Appeal of Building Permit No. B2401624 - Motion for Stay and Expedited Hearing

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Counsel,

On behalf of the Appellant in the above-referenced BZA appeal, which was filed on October 4, we intend to file an emergency motion for a stay of construction at the subject property (1129 New Hampshire Ave. NW) and an expedited hearing date in the appeal. Please advise whether the Department of Buildings and/or the Department of General Services consent to such relief.

Thank you,  
Nick

**Nicholas E. McGuire**

Partner

**Katten**

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