

# Holland & Knight

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July 11, 2024

Via IZIS

Board of Zoning Adjustment  
of the District of Columbia  
441 4<sup>th</sup> Street, NW, Suite 210-S  
Washington, DC 20001

Re: **BZA Case No. 21144**  
**Applicant's Supplemental Post-Hearing Submission**  
**Taco Bell of America, LLC / 411 8<sup>th</sup> Street, SE (Lot 16 in Sq. 902)**

Dear Members of the Board:

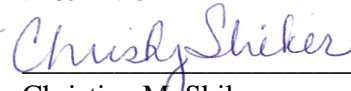
As instructed by the Board at the close of the public hearing on the above-referenced application held on July 3, 2024, and per the Board's memorandum at Exhibit [39](#) in the case record (the "Memo"), we submit this Supplemental Post-Hearing submission on behalf of Taco Bell of America, LLC (the "Applicant").

Enclosed please find the signed Memorandum of Agreement ("MOA") by and among the Applicant, the owner of the subject property (Zusin Development, LLC), and the residents, tenants, and/or owners in Square 902. The MOA memorializes those conditions that fall outside the Board's jurisdiction and thus cannot be included in a final order, and it includes additional agreed-upon terms to ensure that the proposed fast food restaurant will operate in accordance with the expectations of the community.

We look forward to the Board's deliberation on this application at the meeting scheduled for July 17, 2024.

Respectfully submitted,

HOLLAND & KNIGHT LLP

By:   
Christine M. Shiker  
Christopher S. Cohen

Encl.

cc: Certificate of Service

Board of Zoning Adjustment  
District of Columbia  
CASE NO.21144  
EXHIBIT NO.41

## **CERTIFICATE OF SERVICE**

I hereby certify that on July 11, 2024, a copy of the Applicant's Supplemental Post-Hearing Submission in support of BZA Application No. 21144 was served by electronic mail on the following at the addresses stated below.

### **District of Columbia Office of Planning**

Jennifer Steingasser: [jennifer.steingasser@dc.gov](mailto:jennifer.steingasser@dc.gov)  
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### **Commissioner Edward Ryder**

Chair, ANC 6B  
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### **Commissioner Frank D'Andrea**

Chair, ANC 6B Planning and Zoning (P&Z) Committee  
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### **Commissioner David Sobelsohn**

Single Member District 6B03  
[6B03@anc.dc.gov](mailto:6B03@anc.dc.gov)

### **Linda Elliott and John West**

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*Party in Support of BZA Application No. 21144*

### **Max Moncaster**

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*Party in Support of BZA Application No. 21144*



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