



**BEFORE THE ZONING COMMISSION AND
BOARD OF ZONING ADJUSTMENT OF THE DISTRICT OF COLUMBIA**



FORM 129 – ADVISORY NEIGHBORHOOD COMMISSION (ANC) REPORT

Before completing this form, please review the instructions on the reverse side.

Pursuant to Subtitle Z § 406.2 and Subtitle Y § 406.2 of Title 11 DCMR Zoning Regulations, the written report of the Advisory Neighborhood Commission (ANC) shall contain the following information:

IDENTIFICATION OF APPEAL, PETITION, OR APPLICATION:

Case No.:	20714	Case Name:	DEAF REACH
Address or Square/Lot(s) of Property:	1203 1/2 Otis Street, NE, WDC 20017, Square 3927, Lot 15		
Relief Requested:	<small>Special Exception relief from: ? the matter of right uses of Subtitle U § 201 (pursuant to Subtitle U § 203.1(f)) and Subtitle X § 901.2) Area Variance relief from: ? the front setback requirements of Subtitle D § 305.1 (pursuant to Subtitle X § 1002) Project: To raise</small>		

ANC MEETING INFORMATION

Date of ANC Public Meeting:	20	7	/	0	4	/	2	2	Was proper notice given?:	Yes	<input checked="" type="checkbox"/>	No	<input type="checkbox"/>
Description of how notice was given:	Notice was given by email, posted on community boards, on doors of the 200 footers, and community group platforms												
Number of members that constitutes a quorum:	3			Number of members present at the meeting:	5								

MATERIAL SUBSTANCE

The issues and concerns of the ANC about the appeal, petition, or application as related to the standards of the Zoning Regulations against which the appeal, petition, or application must be judged (*a separate sheet of paper may be used*):

-NO OBEJECTION-

The recommendation, if any, of the ANC as to the disposition of the appeal, petition, or application (*a separate sheet of paper may be used*):

- NONE -

AUTHORIZATION

ANC	5	B	Recorded vote on the motion to adopt the report (i.e. 4-1-1):	5-0-0
Name of the person authorized by the ANC to present the report:			URSULA HIGGINS	
Name of the Chairperson or Vice-Chairperson authorized to sign the report:			URSULA HIGGINS	
Signature of Chairperson/ Vice-Chairperson:			Date:	04/29/2022

ANY APPLICATION THAT IS FOUND TO BE INCOMPLETE MAY NOT BE ACCORDED "GREAT WEIGHT" PURSUANT TO
11 DCMR SUBTITLE Z § 406 AND SUBTITLE Y § 406.

URSULA HIGGINS
District of Columbia
CASE NO. 20714
EXHIBIT NO. 53