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March 11, 2020

## VIA IZIS, REGULAR MAIL AND HAND DELIVERY

D.C. Board of Zoning Adjustment 441 4<sup>th</sup> Street, N.W. Suite 200S Washington, DC 20001

Re: Case No. 20242 – IDI Water Street, L.C. (the "Applicant") Application for Special Exception and Variance for Square 1183, Lot 813 (the "Property") – Pre-Hearing Submission

Dear Members of the Board:

In advance of the April 1, 2020 public hearing on the above referenced application, the Applicant submits the following supplemental information.

# I. Updates to Zoning Flexibility Requested

As described in its initial filing, the proposed project is subject to the review of the Commission of Fine Arts and the Old Georgetown Board ("OGB"). On February 6, 2020, OGB granted concept approval of the proposed project. The Applicant requests flexibility to modify the design of the building to address any comments from OGB or the CFA during final review of the proposed project, so long as such modifications do not require any additional areas of relief on the plans submitted to and approved by the Board of Zoning Adjustment.

### II. Additional Plans

Enclosed as Exhibit A is an updated set of plans for the proposed project, which now includes elevations for the proposed project's projections at sheets 19-20. The remainder of the enclosed plans are unchanged from the Applicant's January 23, 2020 submission, found at Exhibit 11 of the record in this case.

### III. Community Outreach

The Applicant has been engaged with ANC 2E and presented the proposed project to the ANC at its March 2, 2020 meeting. The ANC voted 7-0-0 in support of the application.

### IV. Conclusion

We look forward to presenting the project to the BZA at the April 1, 2020 public hearing. Please feel free to contact the undersigned with any questions or comments regarding the information provided in this supplemental submission.

Sincerely,

John T. Epting

John T. Zu

Jennifer Logan

**Enclosures** 

#### **Certificate of Service**

The undersigned hereby certifies that copies of the foregoing document will be sent by first-class mail, email or hand delivery to the following addresses on March 10, 2020.

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