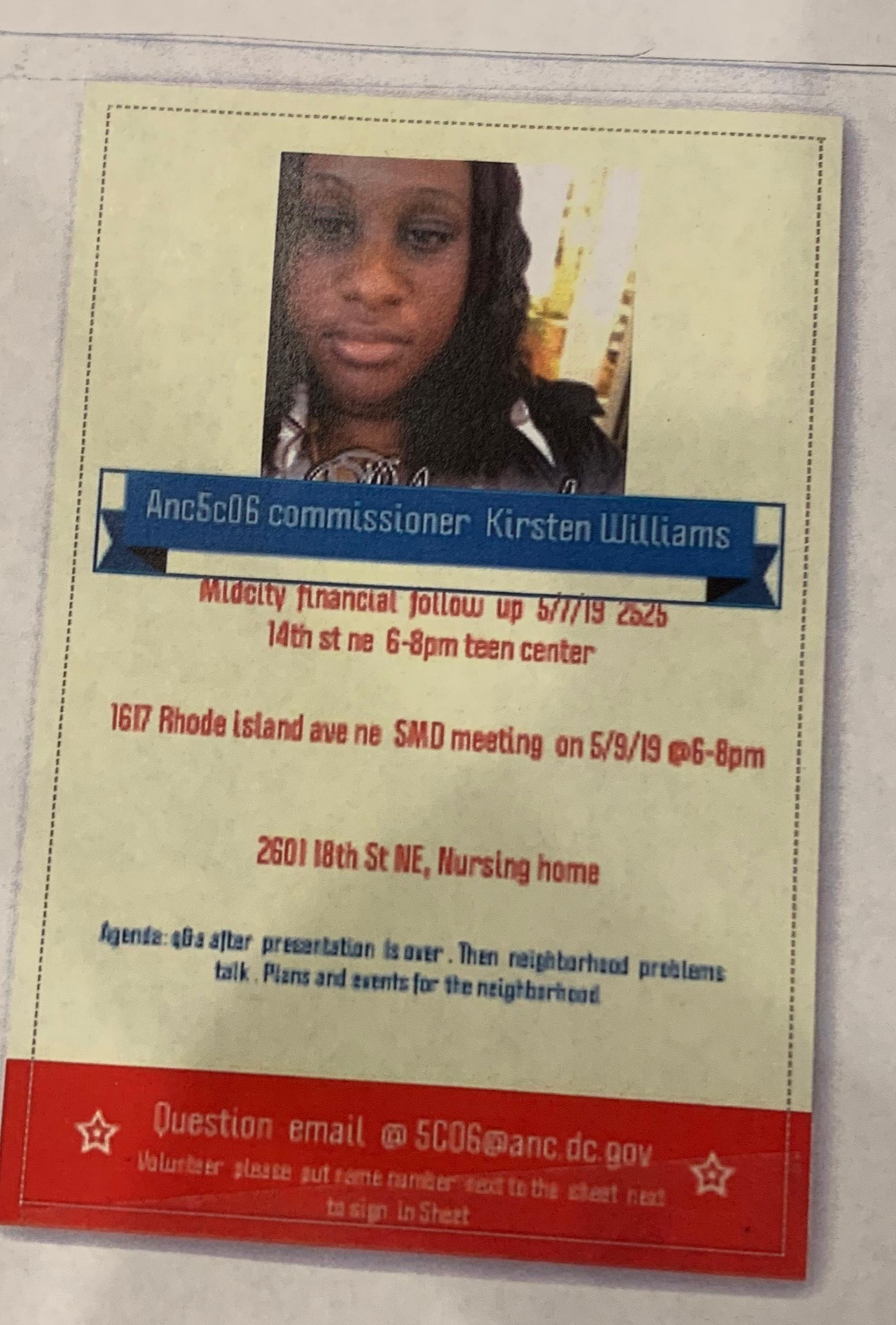
TAB F

5/1/19

Please Read Below



Sign In Sheet 5-7-19

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Brand Williams

Stephonic Coste-Atkinean - Mil City. Kyrina ttarris - PIA Center Subject: Attachments:

FW: Response requested - SMD Meeting Tonight Flyer 2019-5-7.jpg; Sign In Sheet 2019-5-7.jpg

From: Stephanie Liotta-Atkinson <sliotta-atkinson@midcityfinancial.com>

Sent: Tuesday, May 7, 2019 9:24 PM

To: Moldenhauer, Meridith <MMoldenhauer@cozen.com>; Gardiner, Kari Boyd <KGardiner@cozen.com>

Cc: Jamie Weinbaum < jweinbaum@midcityfinancial.com >; Robert Johns < rjohns@midcityfinancial.com >; Madi Ford

<mford@midcityfinancial.com>; Stefan Kronenberg <skronenberg@midcityfinancial.com>; Michael Meers

<mmeers@midcityfinancial.com>

Subject: RE: Response requested - SMD Meeting Tonight

EXTERNAL SENDER

All,

I attended tonight's SMD meeting held at the Brookland Manor Community Center. I arrived at 6PM (the meeting start time) and the only community member present was Ms. Dorothy Davis, Commissioner Kirsten Williams' grandmother. I also had Kyrina Harris with me, who works at the community center on the property (she signed in on the sign-in sheet). Commissioner Williams arrived at approximately 6:25PM with her children and spouse (Brad Williams). I expressed my concern to Commissioner Williams that she had not confirmed this meeting with me, and I requested that she email or call me directly if she would like our presence at future meetings. Commissioner Williams apologized and stated that she would do that in the future. At Commissioner Williams' request, we waited until 6:45PM to begin the meeting to allow other community members (including Commissioner Manning) to arrive. When no one else arrived by 6:45PM we agreed that the meeting would start.

There was no formal agenda for the meeting. I asked Commissioner Williams and Ms. Davis whether they had any additional questions about the project since they have already seen the presentation a number of times. Commissioner Williams had no questions. I then produced our shadow study and walked her through the various images. She was pleased that there will be no shading on the houses on Saratoga and appeared to be satisfied with this information. I reiterated that construction will likely not affect traffic on Montana and Saratoga, and explained again that we will be reconnecting the sidewalk network around the property, which will be a net benefit to the community. Commissioner Williams was pleased.

Ms. Davis asked two questions: she wanted to know the square footage of each type of unit and whether there will be washer dryers in individual units. I was unsure of these details, and assured her that I will send this information to Commissioner Williams. Beyond this, there were no questions. I confirmed that our team expected to present to the full ANC on the 15th.

The meeting concluded around 720PM. I am attaching photos of the meeting flyer and the sign in sheet.

Please let me know if you have any questions. Thanks, Stephanie

Stephanie Liotta-Atkinson, Esq. *Executive Vice President*

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From: Stephanie Liotta-Atkinson <sliotta-atkinson@midcityfinancial.com>

Sent: Wednesday, May 8, 2019 11:39 AM

To: 5C06@anc.dc.gov **Cc:** Robert Johns

Subject: Additional details re: 1400 Montana project

EXTERNAL SENDER

Commissioner Williams,

Last night Ms. Davis asked me two questions and I said I would follow up with details. I would appreciate if you could provide her with the following information, as I know she does not use email.

All units at 1400 Montana will have washer/dryers in the units.

Regarding the sizes of the units, here is what is planned:

- Junior 1 bedroom units: 500 square feet to 630 square feet
- 1 bedroom units: 517 square feet to 703 square feet
- 1 bedroom units with a den: 790 square feet to 832 square feet
- 2 bedroom units: 801 square feet to 1140 square feet

Please let me know if you have additional questions. We look forward to presenting to ANC 5C on the 15th.

Thank you and have a great Mother's Day with your family.

Stephanie

Stephanie Liotta-Atkinson, Esq.

Executive Vice President

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