

Soe Lin & Associates, LLC
4340 East West Highway
Suite 105
Bethesda, Maryland
20814 USA
301.986-9300
Fax.986-0500

CONSULTANTS

Job No. _____

Project

KULKARNI RESIDENCE
1318 CONSTITUTION AVE. NE.
WASHINGTON, DC 20002

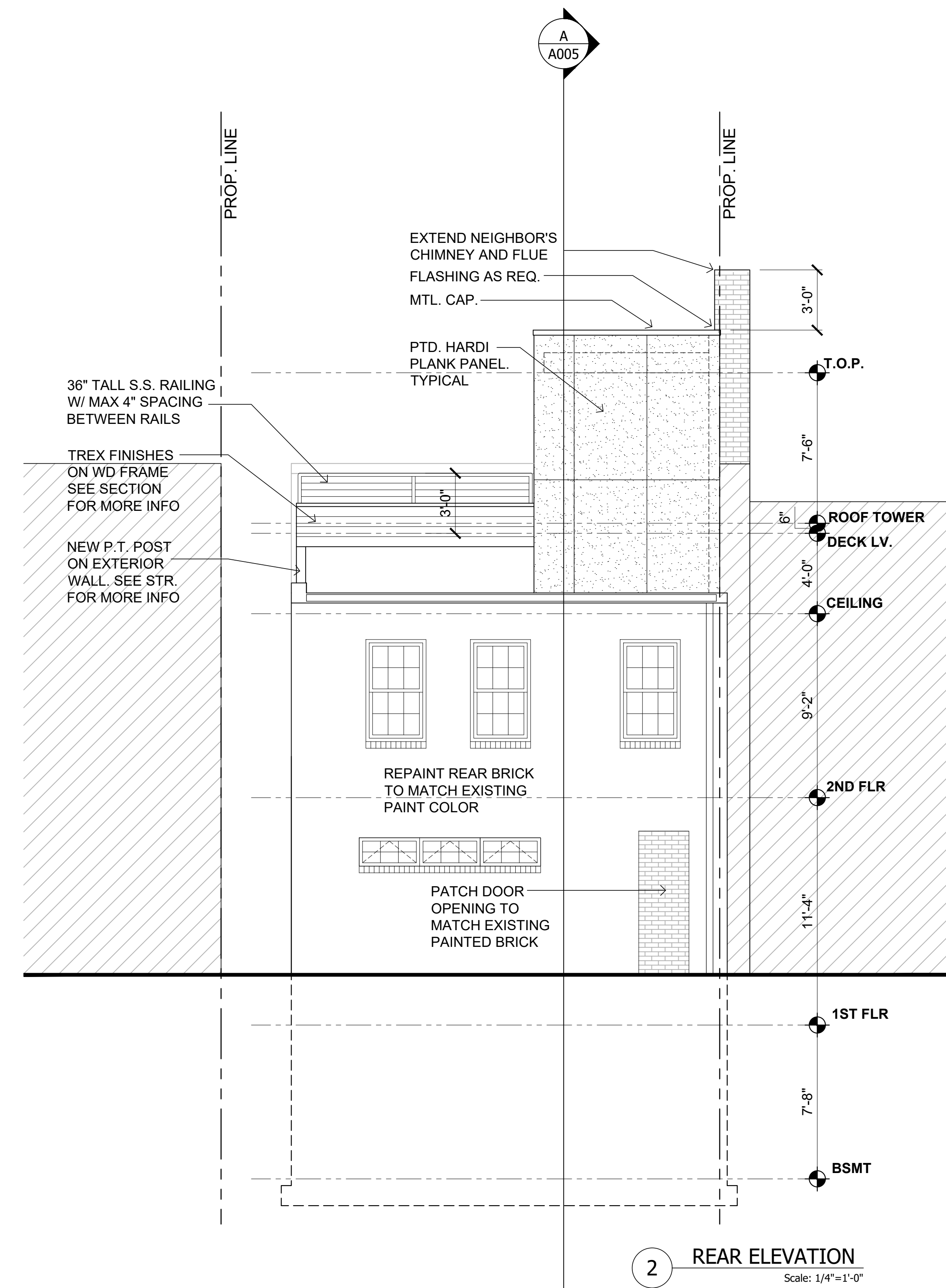
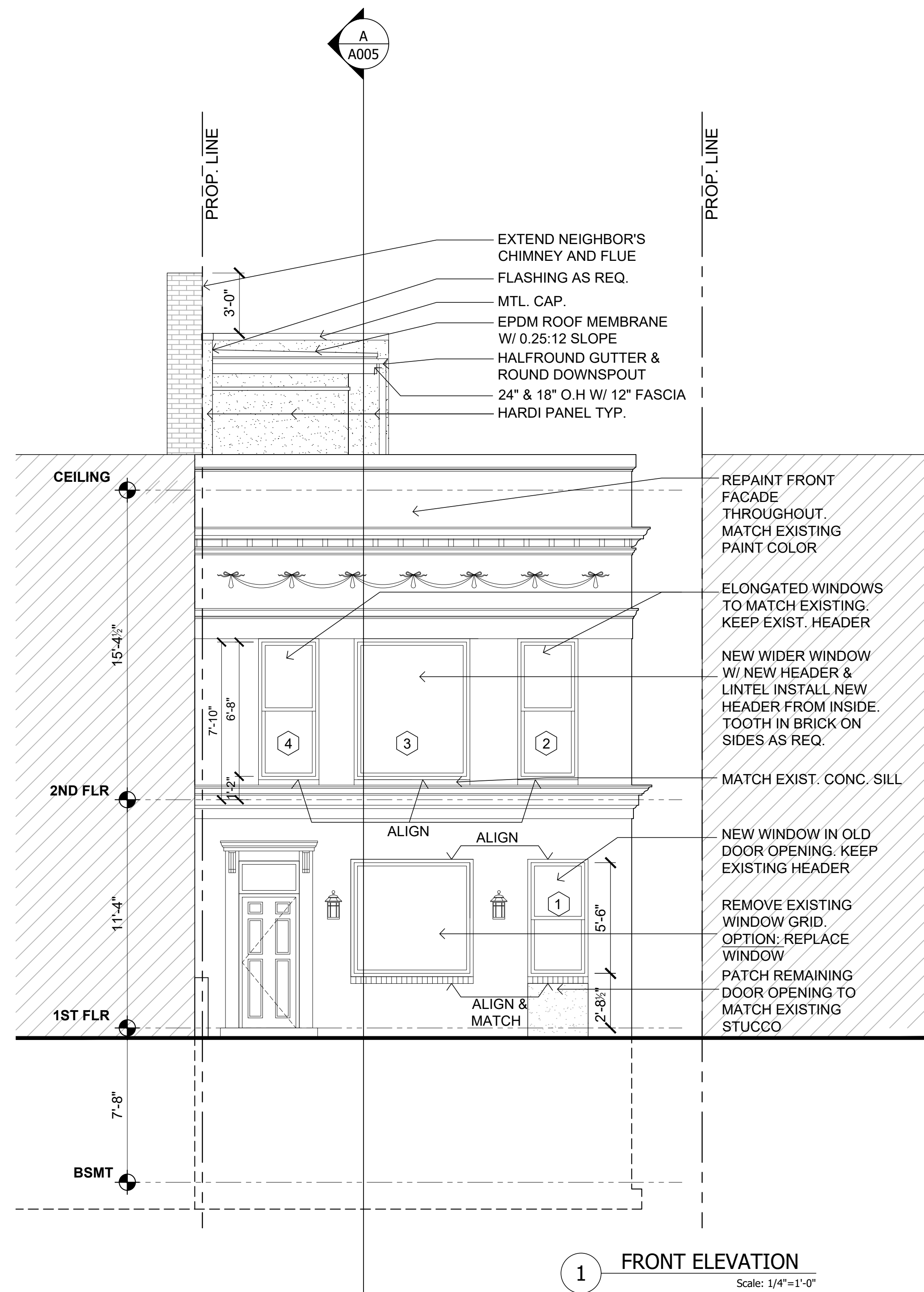
Drawing Title

SECOND AND ROOF PLANS

Date	Issue
12/26/2017	PRICING SET
03/12/2018	PERMIT SET

Sheet No.

A002



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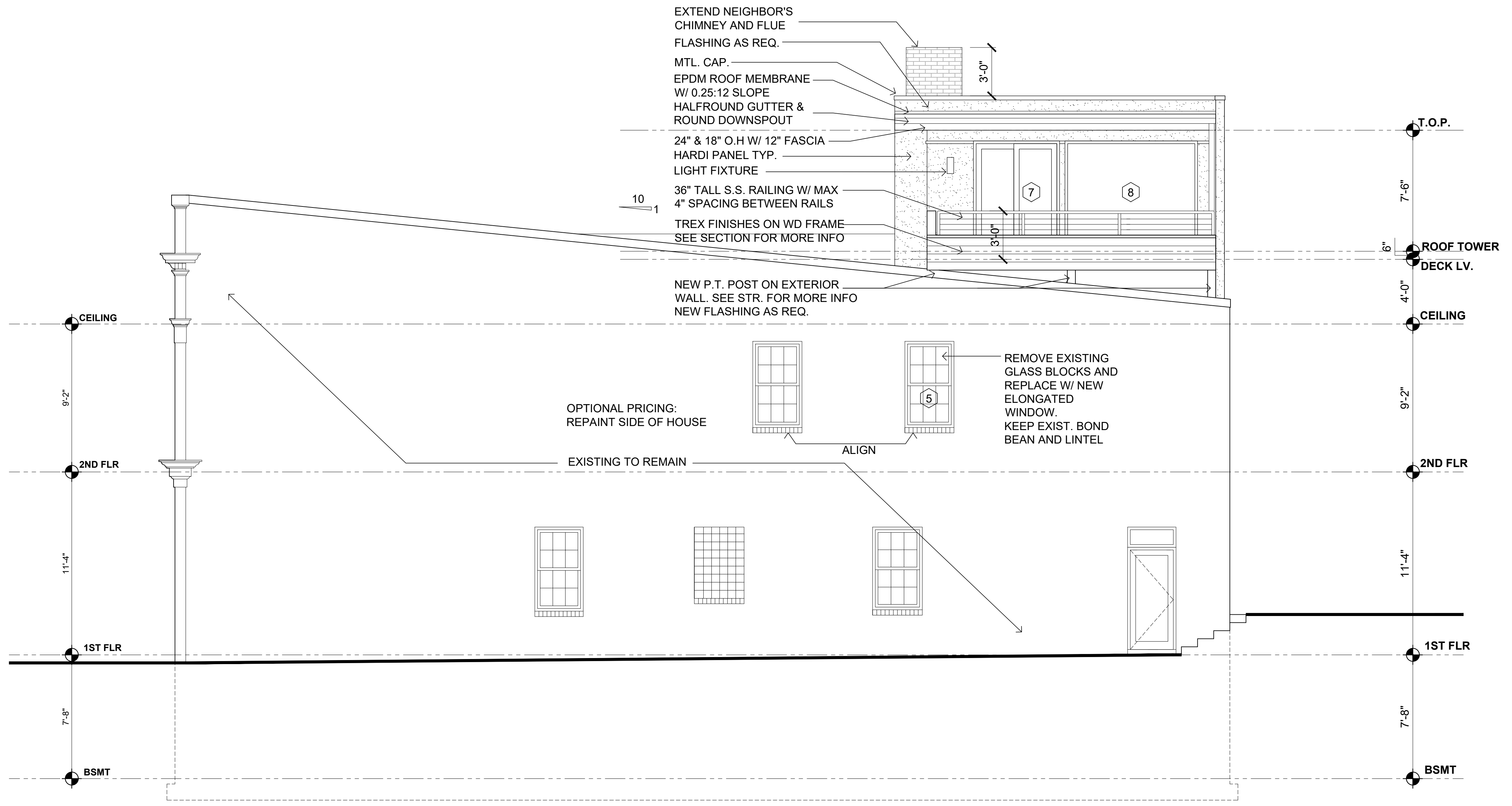
Drawing Title

FRONT AND REAR ELEVATIONS

Date	Issue
12/26/2017	PRICING SET
03/12/2018	PERMIT SET

Sheet No.

A003



3 SIDE ELEVATION
Scale: 1/4"=1'-0"



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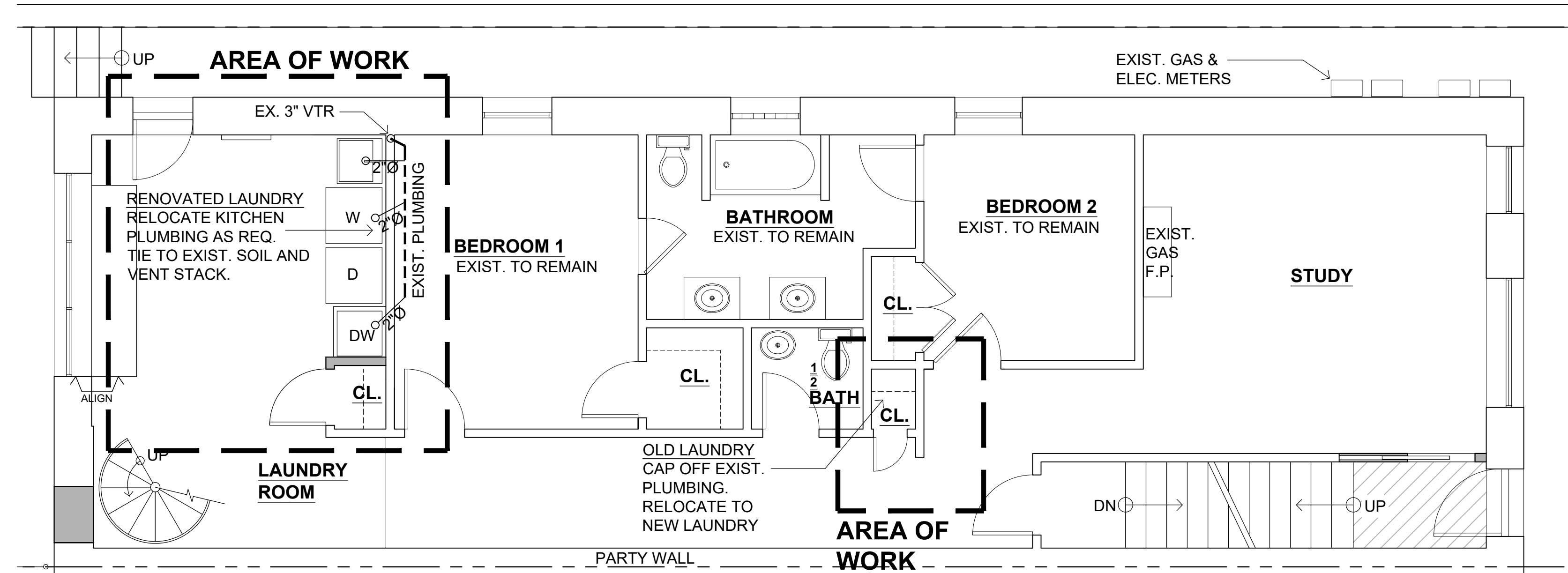
Drawing Title
SIDE ELEVATION

Date	Issue
12/26/2017	PRICING SET
03/12/2018	PERMIT SET

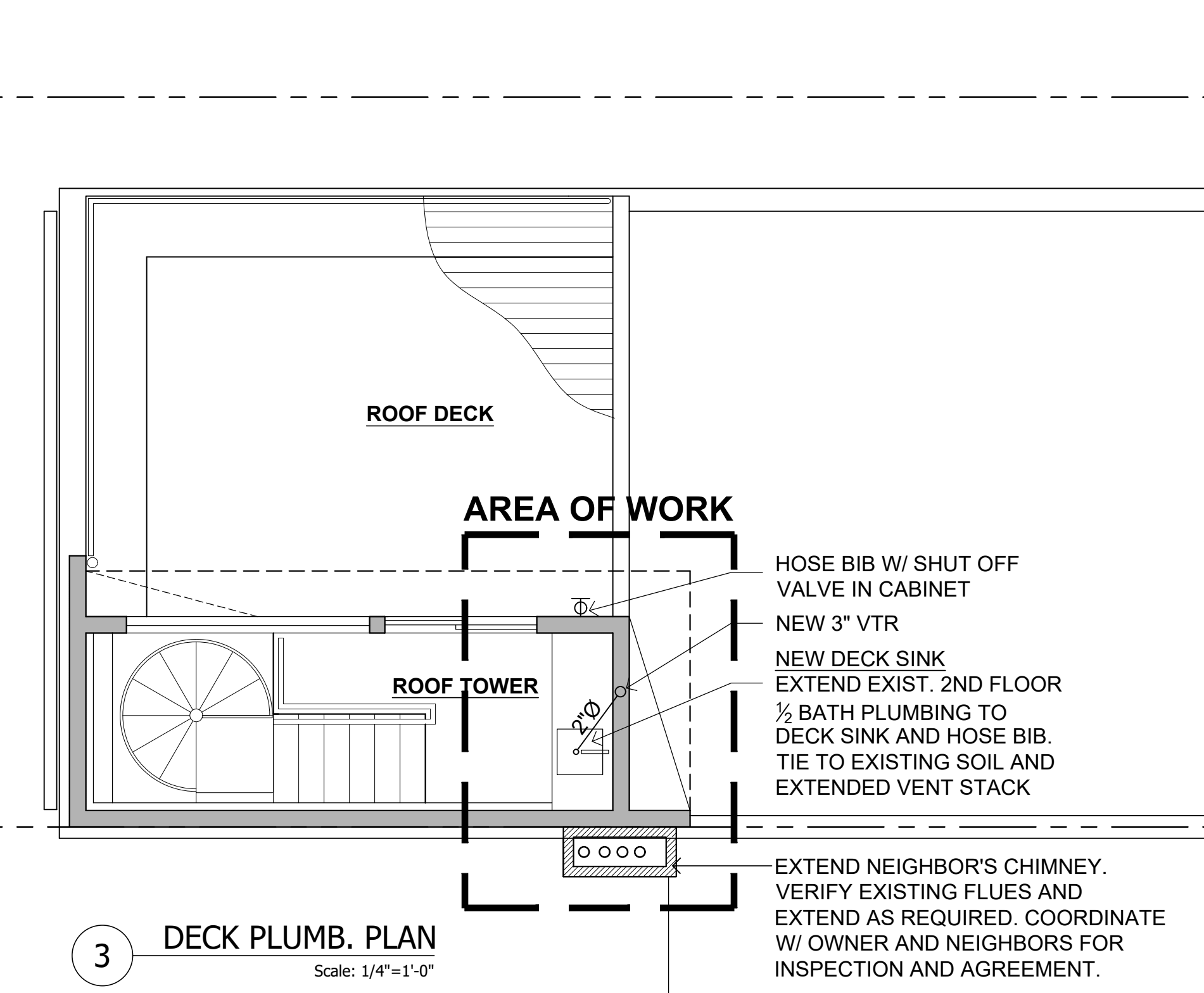
Sheet No.
A004

PLUMBING GENERAL NOTE:

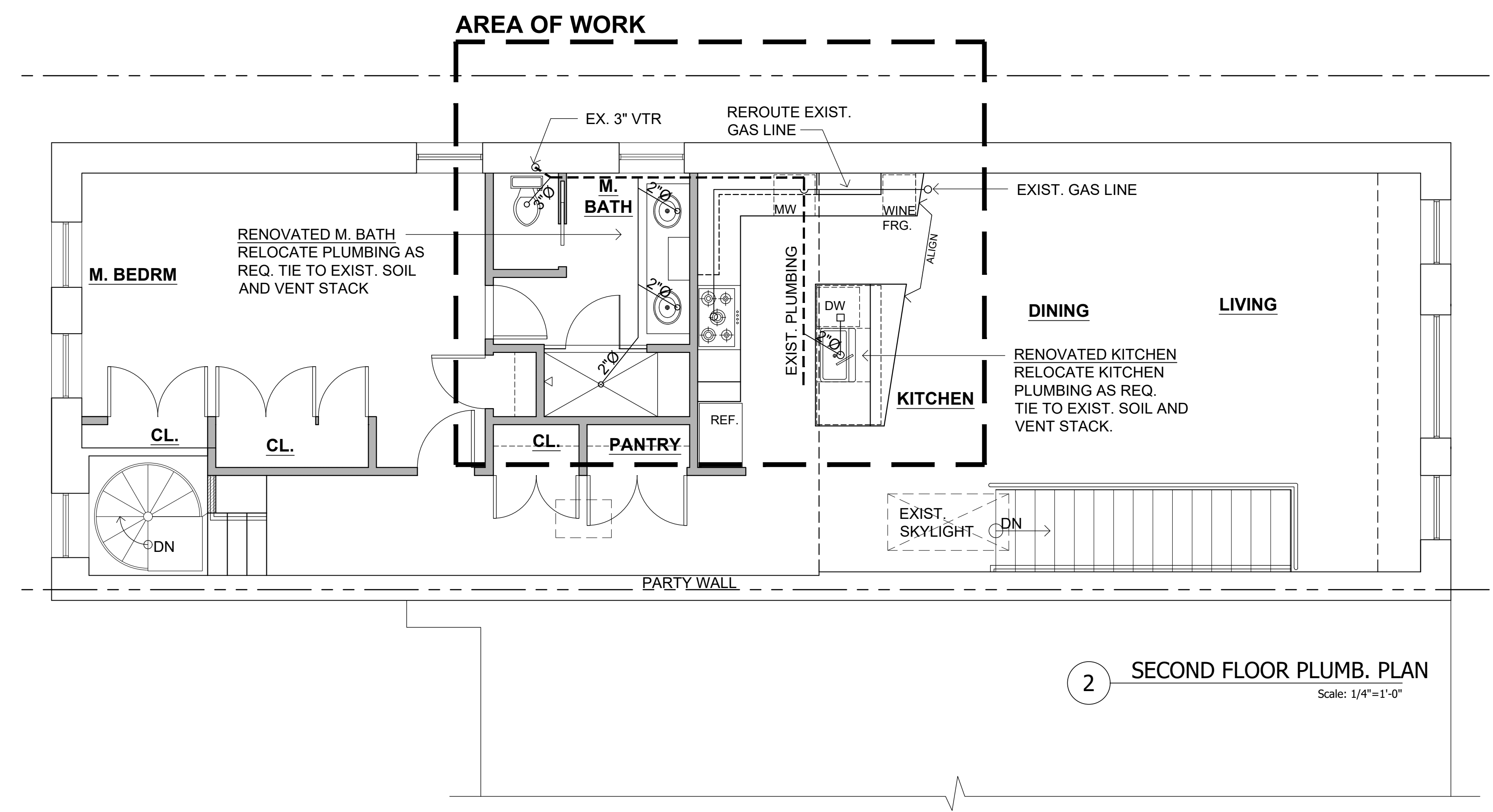
1. ALL PLUMBING WORK SHALL BE IN ACCORDANCE WITH ALL STATE AND LOCAL CODES.
2. CONTRACTOR SHALL FINISH AND INSTALL ALL PLUMBING FIXTURES, VENTS, FITTINGS, AND ACCESSORY EQUIPMENT TO PROVIDE A COMPLETE AND FUNCTIONAL SYSTEM. CONTRACTOR TO VERIFY VENT ROUTES AND LOCATIONS WITH ARCHITECT PRIOR TO INSTALLATION. CONTRACTOR TO INSTALL SELF-FLASHING VENT COVERS ON ROOF.
3. CONTRACTOR TO OBTAIN ALL APPLIANCE AND FIXTURE CUT SHEETS FROM OWNER AND SHALL BE HELD RESPONSIBLE FOR COST OF ROUGH-IN AND INSTALLATION OF ALL APPLIANCES.
4. HOT WATER PIPING AT BASEMENT SHALL BE INSULATED WITH NO LESS THAN 1" THICK 0.27 BTU/INCH/HR/SF INSULATION
5. PROVIDE TEMPERED WATER CONTROL TO LIMIT WATER TEMPERATURE TO 110 DEGREES.
6. PROVIDE WATER HAMMER ARRESTORS SHALL BE PROVIDED AT NEW QUICK CLOSING VALVE LOCATIONS (E.G. DISHWASHERS, CLOTHES WASHING MACHINES, ICE MAKERS.)



1 FIRST FLOOR PLUMB. PLAN
Scale: 1/4"=1'-0"



3 DECK PLUMB. PLAN
Scale: 1/4"=1'-0"



2 SECOND FLOOR PLUMB. PLAN
Scale: 1/4"=1'-0"

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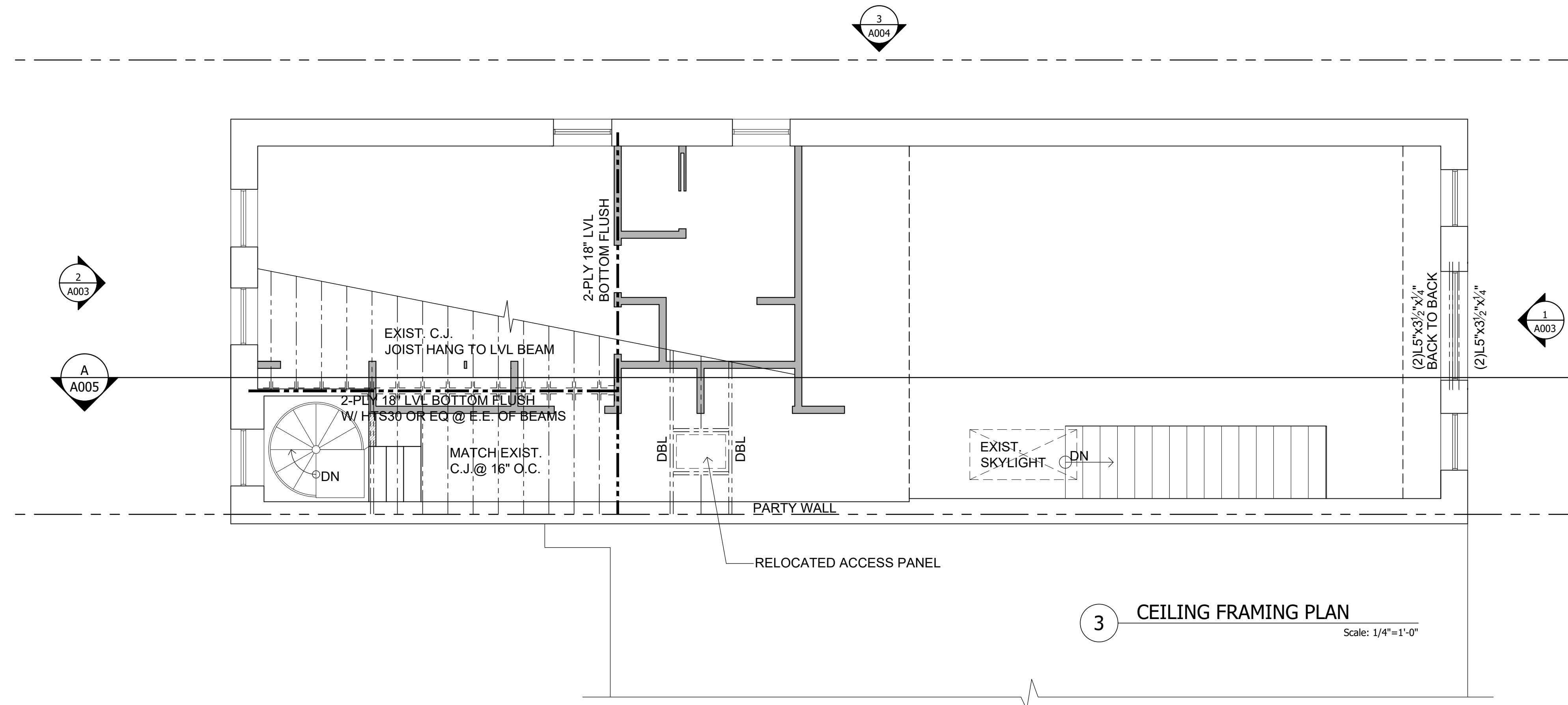
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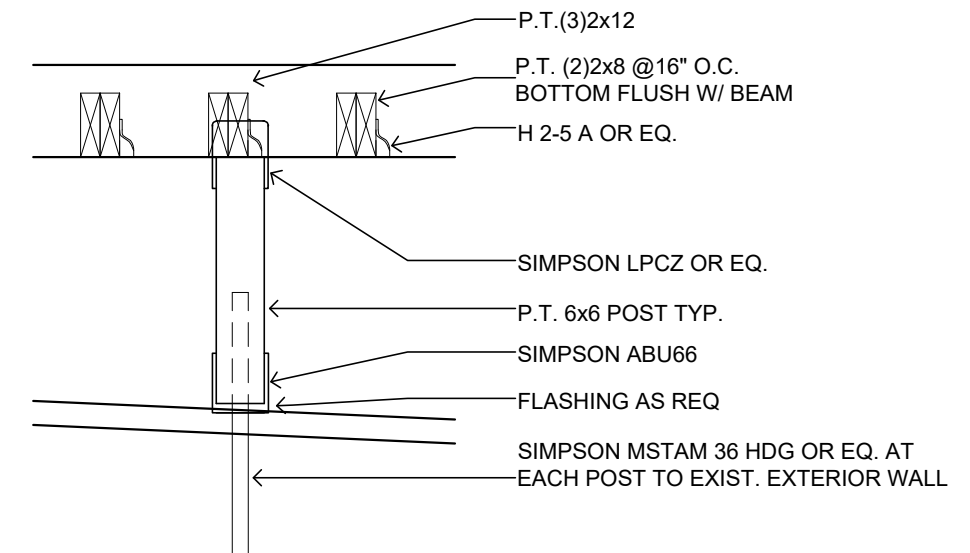
Drawing Title
PLUMBING PLANS

Date	Issue
12/26/2017	PRICING SET
03/12/2018	PERMIT SET

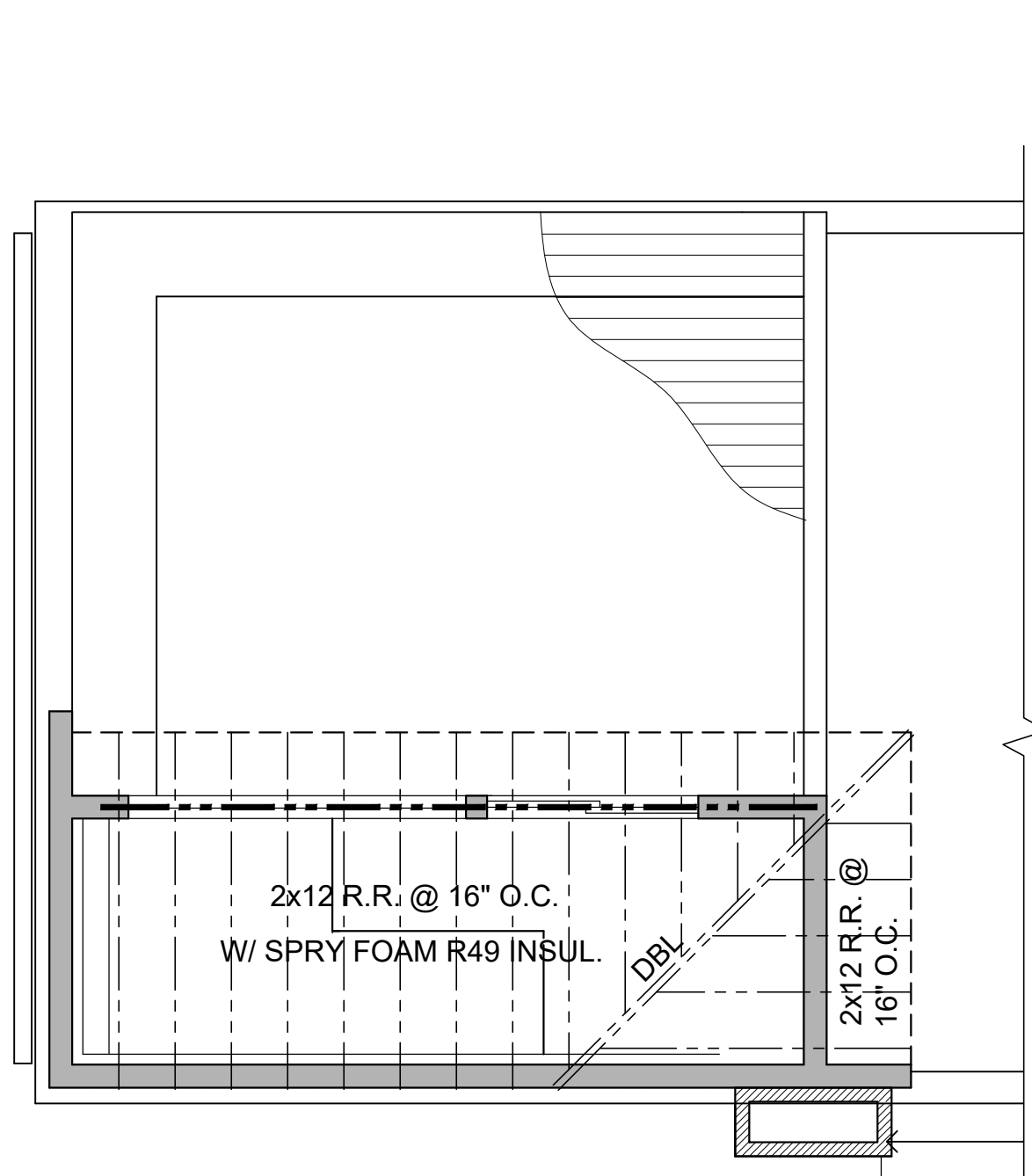
Sheet No.
P001



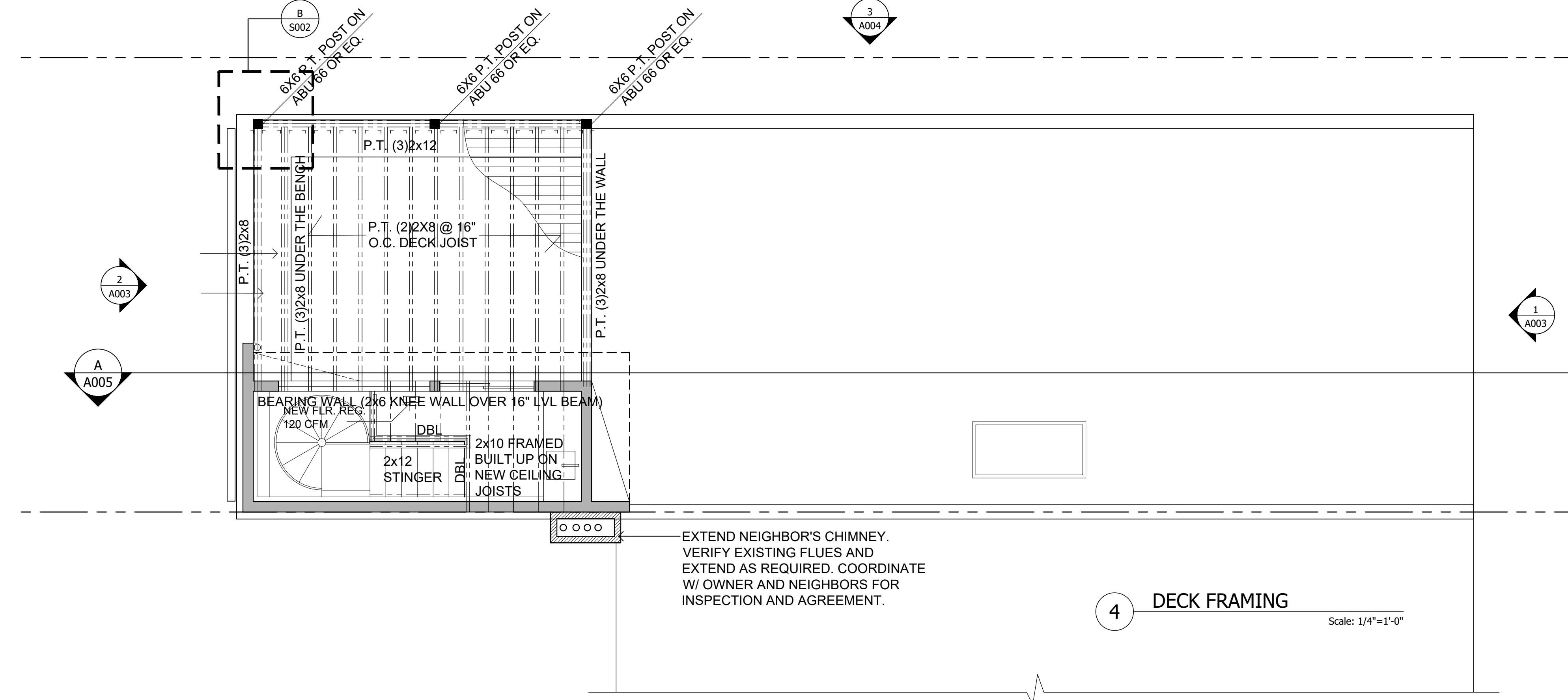
3 CEILING FRAMING PLAN
Scale: 1/4"=1'-0"



B DECK POSTS EXTERIOR WALL CONNECTION DETAIL
Scale: 1/2"=1'-0"



5 ROOF FRAMING
Scale: 1/4"=1'-0"



4 DECK FRAMING
Scale: 1/4"=1'-0"

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CONSULTANTS
**STRUCTURAL PLANS
CERTIFIED AS
PROVIDED IN
SECTION 106.1.4.1 OF
THE D.C.
CONSTRUCTION
CODES**

Job No. _____
Project
**KULKARNI
RESIDENCE**
1318 CONSTITUTION AVE. NE.
WASHINGTON, DC 20002

Drawing Title
**CEILING/ROOF DECK /ROOF
FRAMING PLAN AND DETAIL**

Date	Issue
12/26/2017	PRICING SET
03/12/2018	PERMIT SET

Sheet No.
S002