April 5, 2018



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Frederick L. Hill, Chairperson Board of Zoning Adjustment 441 4th Street, NW, Suite 200S Washington, DC 20010

## Re: BZA Case No. 19736 **Applicant's Request for Postponement of Hearing**

Chairperson Hill and Honorable Members of the Board:

On behalf of the Applicant, Mi Casa Inc. (the "Applicant"), please consider the following request to postpone the hearing date on this application - currently scheduled for April 18, 2018 for a period of 30 days to May 9, 2018.

The Applicant appeared before ANC 8A at its Executive Committee meeting on March 19<sup>th</sup> as well as the full ANC 8A meeting on April 3<sup>rd</sup>. The Applicant requests this postponement so that the Applicant can continue to work with ANC 8A and members of the community to resolve any outstanding questions regarding the zoning application. Further, a 30-day postponement will allow the Applicant to appear at the next full ANC 8A meeting on May 1<sup>st</sup>, but would not cause any further delay that could create difficulties with regard to the Applicant's contractual obligations for the subject property.

Accordingly, the Applicant concurs with the request of ANC 8A to postpone the hearing date for 30 days, which is filed in the record at Exhibit No. 40, and respectfully requests that the Board reschedule the hearing date to May 9, 2018. Thank you for your attention to this matter.

Sincerely.

COZEN O'CONNOR

Eric J. DeBear

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## **CERTIFICATE OF SERVICE**

I hereby certify that on this 5<sup>th</sup> day of April, 2018, a copy of this Request for Hearing Postponement was served, via electronic mail, on the following:

District of Columbia Office of Planning c/o Elise Vitale 1100 4<sup>th</sup> Street SW, Suite E650 Washington, DC 20024 Elise.Vitale@dc.gov

Advisory Neighborhood Commission 8A c/o Troy Donte Prestwood, Chairperson 2317 16<sup>th</sup> Street SE, Unit 101 Washington, DC 20020 <u>8A04@anc.dc.gov</u>

Advisory Neighborhood Commission 8A c/o Travon Hawkins, SMD Commissioner 1917 16<sup>th</sup> Street SE Washington, DC 20020 <u>8A05@anc.dc.gov</u>

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