

**DISTRICT OF COLUMBIA
BOARD OF ZONING ADJUSTMENTS**
441 4th Street, N.W.
Washington, D. C. 20002

In Re Cluck – U- Chicken
1123 H St., N.E.
Washington, D.C. 20002

2006 APR 20 PM 1:12

DO. OFFICE OF PLANNING

RECEIVED

Appeal No.: 17439

Hearing Date: April 25, 2006

Witness Listing and Document Identification

The Department of Consumer and Regulatory Affairs (Agency / Appellee) on behalf of the Zoning Administrator hereby lists the following witnesses who will give testimony and identifies the following documents to be presented at the scheduled hearing of April 25, 2006. Although highly unlikely, should other relevant documents and/or witnesses come to the attention of the Appellee, the Board will be so informed and they will be made available to the Board if under the control of the Appellee.

Witnesses:

- 1) Corey Buffo – Acting Zoning Administrator at time of issuance.
- 2) Travis Parker – Approving official at time of issuance (on detail to Office of Zoning Administrator from the Office of Planning)

Documents:

- 1) Application for Certificate of Occupancy
- 2) Clean Hands Certification
- 3) Affidavit of Eating Establishments
- 4) Certificate of Occupancy
- 5) Building Permit
- 6) Application for Construction Permits on Private Property
- 7) Plumbing Permit
- 8) Aerial Photo of Premises
- 9) Remittance Source Document
- 10) Floor and Related Plans for 1123 H St., N.E. (Cluck U Chicken)

Board of Zoning Adjustment
District of Columbia
CASE NO. 17439
EXHIBIT NO. 28

BOARD OF ZONING ADJUSTMENT
District of Columbia
CASE NO. 17439
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Respectfully Submitted

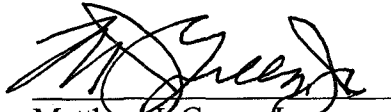
BY:



MATTHEW J. GREEN, JR., Bar #316257
Assistant Attorney General
Department of Consumer and
Regulatory Affairs
941 North Capitol St. NE - 9th Floor, Suite 9400
Washington, D.C. 20001
(202) 442-8402
E-mail: matthew.green@dc.gov

Certificate of Service

I hereby certify that a copy of the forgoing was sent via fax or hand delivered the Appellants and Interveners this 20th day of April 2006.



Matthew J. Green, Jr.

20.133

7-28-05

**DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION
APPLICATION FOR CERTIFICATE OF OCCUPANCY**

Date 05-17-05

False statements or misrepresentation of facts on
a permit application and/or plans is subject to
criminal penalties pursuant to DC law 22-2405.

Receipt No. _____

Application Fee \$33.00 Non Refundable
Certificate Fee is Based on square footage

102037

Cashier's No. _____

INFORMATION ON PROPOSED BUSINESS	1. Premise Address <u>1123 H. St. N.E. D.C. 20002</u> Suite/Room No. _____	
	2. Business Telephone No. <u>301 399 9762</u> Fax No. _____ Lot <u>803</u> Square <u>2125 982</u>	
	3. Trade Name of Business <u>Cluck U Chicken</u>	
	4. Is Business Incorporated? Y/N <u>Y</u> Partnership? Y/N _____ Sole Proprietor? Y/N _____ New/Existing _____	
	5. Corporate Name <u>Gibson Investments Inc.</u>	
	6. President <u>Bernard Gibson</u> Vice President _____ Secretary _____	
	7. Sole Proprietor _____	
	8. Business Owner's Mailing Address <u>125 Clady IN. Capitol Hts. MD. 20745</u> phone # (daytime) <u>301 399 9762</u>	
INFORMATION ON OCCUPANCY	9. ☐ Ownership Change ☐ Partial Occupancy ☐ New Bldg. ☒ Use change ☐ Load Change ☐ B Z A No. _____	
	10. Proposed Use of Premises <u>Restaurant (not fast food)</u>	
	11. Prior Use of Premises <u>VAule Express</u>	
	12. Proposed Occupancy Load <u>49 seats</u> Square Feet Occupied <u>2125 2/25</u>	
	13. Floors to be Occupied <u>1</u> Basement? ☐ Yes ☒ No	
INFORMATION ON ENTIRE BUILDING	14. Is this Business Sexually Oriented according to the DC Zoning Regulations? ☐ Yes ☒ No	
	15. Building Owner <u>David Bucka</u> Telephone No. <u>202 328 237 0187</u>	
	16. Building Owner's Address _____	
ATTESTATION & SIGNATURE	17. Square feet <u>2125</u> Numbers of floors <u>2</u> Basement <u>Y</u>	
	I certify that all of the statements on this application are true to the best of my knowledge and belief. I agree to comply with all applicable laws and regulations of the District of Columbia.	
	18. Owner of Business <u>[Signature]</u> Date <u>05-17-05</u> Signature	
	19. Agent's Name _____ Date _____ Print Clearly Signature	
	20. Agent's Address _____	

NOTICE.

TO REPORT WASTE, FRAUD OR ABUSE BY ANY D. C. GOVERNMENT OFFICE OR OFFICIAL,
CALL THE INSPECTOR GENERAL AT 1-800-521-1639. ALL CALLS ARE CONFIDENTIAL.

OFFICE USE ONLY

ADDRESS	Premise Address <u>1123 H Street NE</u> Suite/Room No. _____
ZONING DIVISION	Zone <u>C-2A</u> Overlay District <u>Y</u> <u>N</u> BZA No. _____ BZA approved date _____ Prior Use: <u>VARIEY STORE</u> Date of Last Certificate _____ Last Certificate No. _____ Prior BZA No. _____ Accepted for filing by <u>Travis Parker</u> Date <u>7/27/05</u>
EXAMINERS USE	Use Change ☒ Yes ☐ No Inspections Required ☒ Yes ☐ No By <u>TParker</u> Date <u>7/27/05</u> Building Permit Required ☒ Yes ☐ No By _____ Date _____ Inspection Fee \$ _____ Issuance Fee \$ _____ By _____ Date _____ Approved for issuance by <u>Travis Parker</u> Date <u>7/27/05</u>
C of O INSPECTION	Date of scheduled Certificate of Occupancy inspection _____ Inspection Status ☐ Approved ☐ Disapproved By _____ Branch _____ Date _____ Inspector's Signature _____ Printed Name _____ Reason for Disapproval _____
C of O APPROVAL	☐ Approved ☐ Denied ☐ Canceled By _____ Reason for Denial/Cancellation _____ If Approved, Certificate of Occupancy No. _____ Date of issuance _____ Bldg <u>7/19/05</u> Electric <u>7/13/05</u> Plumbing <u>7/1/05</u> Fire <u>7/20/05</u> Zoning _____

Visit our website www.dca.org/permits for permit applications.

BASIC BUSINESS LICENSE APPLICATION

Department of Consumer & Regulatory Affairs
District of Columbia Government
Business and Professional Licensing Administration



GOVERNMENT OF THE DISTRICT OF COLUMBIA DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS BUSINESS AND PROFESSIONAL LICENSING ADMINISTRATION

CLEAN HANDS SELF CERTIFICATION

TO THE APPLICANT: Please read this form carefully and completely before signing. The District government shall not issue or reissue any license or permit if the applicant owes more than \$100.00 in outstanding debt to the District of Columbia. This certification form is required to be completed and submitted with any application for a license or permit or renewal by the *Clean Hands Before Receiving a License or Permit Act of 1996*, effective May 11, 1996 (D.C. Law 11-118, D.C. Code Sec. 47-2861 et seq.) as amended, effective October 21, 2000 (D.C. Law 13-183, sec. 2(b), D.C. Code sec. 47-2861 et. seq.).

I, Bernard Gibson, as owner, certify that Gibson Investments
(name) (owner/partner/corporate officer) (business name)
trading as Cluck-U Chicker at 1123 H. St. NE, using business tax number 36-4559473
(trade name) (business address) (FEIN/SSN)

as of this date, does not owe more than one hundred dollars (\$100.00) in outstanding debt to the District of Columbia government as a result of:

- (1) Fines, penalties or interest assessed pursuant to the Litter Control Administration Act of 1985, effective March 25, 1986 (D.C. Law 6-100; D.C. Code Sec. 8-801 (et seq.) (2001 ed.); or
- (2) Fines, penalties or interest assessed pursuant to the Illegal Dumping Enforcement Act of 1994, effective May 20, 1994 (D.C. Law 10-117; D.C. Code Sec. 8-901 (et seq.) (2001 ed.); or
- (3) Fines, penalties or interest assessed pursuant to the Department of Consumer and Regulatory Affairs Civil Infraction Act of 1985, effective October 5, 1985 (D.C. Law 6-42; D.C. Code Sec. 2-1801.01 (et seq.) (2001 ed.); or
- (4) Past Due Taxes owed to the Office of Tax and Revenue pursuant to Title 47 of the DC Code, or
- (5) Past due District of Columbia Water and Sewer Authority service fees pursuant to Title 34 Chapter 22 and 24 of the District of Columbia Code (2001 ed.); or
- (6) Fines, penalties or interest assessed pursuant to Traffic Adjudication Act, Title 50 Chapter 23 of the District of Columbia Code (2001 ed.).

I understand that a signed and dated *Clean Hands Self Certification Form* is required as documentation to accompany my application for a master business license, license endorsements, and permits. I understand that by completing and submitting this form I am not guaranteed that my license or permit will be approved.

I understand that the Department of Consumer and Regulatory Affairs may conduct an investigation to ascertain the veracity of the information contained in this *Clean Hands Self Certification Form*.

I understand that if I knowingly provide false information on this *Clean Hands Self Certification Form*, the Department of Consumer and Regulatory Affairs will proceed immediately to revoke each license or permit for which I am applying and fine me one thousand dollars (\$1,000.00).

Bernard Gibson
Signature and Title

364559473
FEIN/SSN

05-17-05
Date

For assistance with this form please call (202) 442-4311.

(Rev 5/28/02)

YOUNG ROCKET - 2000
442-4576
Zoning

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION



AFFIDAVIT
EATING ESTABLISHMENTS

This form must be completed, signed, and notarized by the owner of the establishment. In the case of corporate ownership, the form must be signed by an officer of the corporation and notarized.

Address of Business: 1123 H St. N.E. D.C. 20002

Business Owner: GIBSON Investments

Is Business Incorporated? Yes ☒ No ☐

If Incorporated:

President BERNARD E. GIBSON Jr.

Vice President _____

Secretary/Treasurer _____

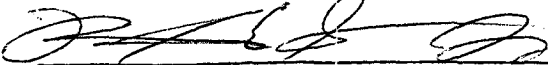
Is Business a Partnership? Yes ☐ No ☒

Please complete each item on the front and the back:

1. Does the proposed business have a drive-through or do you propose to have one? Yes ☐ No ☒
2. What percentage of the floor space that is accessible to the public on any one floor will be used for queuing self service for carry-out or on-premises consumption? 8%
3. What percentage of the food items are prepared or packaged prior to a customer placing an order? 10%
4. Will the proposed establishment primarily serve food and beverages in disposable containers and provide disposable tableware? Yes ☐ No ☒

1-324-4762 Bernard Gibson

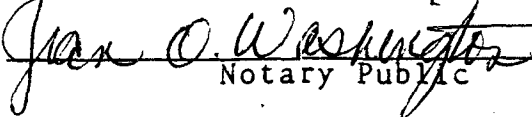
I hereby certify that the information provided on this form is true and correct to the best of my knowledge.



Signature - Owner of Business

NOTARY:

Subscribed and duly sworn to before me by the above named applicant, on this 14th day of JUNE, 2005



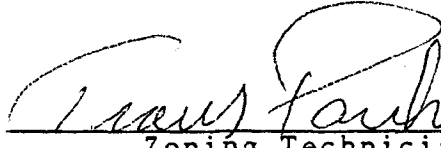
Notary Public

My Commission Expires _____ Jean O. Washington, 19
Notary Public District Of Columbia
My Commission Expires March 14, 2010

ZONING REVIEW:

I have reviewed the above affidavit and determined that under the Zoning Regulations of the District of Columbia the proposed establishment is considered to be a:

- ☒ Restaurant
☐ Fast Food Restaurant
☐ Other



Zoning Technician 6/14/05

ZONING DEFINITIONS:

Restaurant: A place of business where food, drinks or refreshments are prepared and sold to customers primarily for consumption on the premises. This term shall include but not be limited to an establishment known as a cafe, lunch counter, cafeteria or other similar business, but shall not include a fast food restaurant. In a restaurant, any facilities for carry-out shall be clearly subordinate to the principal use providing prepared foods for consumption on the premises.

Restaurant, fast food: A place of business devoted to the preparation and retail sale of ready-to-consume food or beverages for consumption on or off the premises. A restaurant will be considered a fast food restaurant if it has a drive-through. A restaurant will be considered a fast food restaurant if the floor space allocated and used for customer queuing self service for carry out and on-premises consumption is greater than ten percent (10%) of the total floor space on any one (1) floor which is accessible to the public, and it exhibits one (1) of the two (2) following characteristics:

- (a) At least sixty percent (60%) of the food items are already prepared or packaged before the customer places an order; and/or
- (b) The establishment primarily serves its food and beverages in disposable containers and provides disposable tableware.

This definition does not include an establishment known as retail grocery store, convenience store, ice cream parlor, delicatessen or other businesses selling food or beverages as an accessory use or for off-premises preparation and consumption.

C of O

CERTIFICATE OF OCCUPANCY

PERMIT NO.

CO 102037

THIS PERMIT IS VALID ONLY FOR THE PREMISES
OF THE PROJECT ADDRESS

DATE : 7/27/2005

ADDRESS :

1123 H ST NE

FLOOR(S):

1ST FLR.

PRCLID : **0982**
(square)

-0000-

0803
(sq)

WARD : **6**

ZONE : **R4**

PERMISSION IS HEREBY GRANTED TO :

**CORPORATION : GIBSON INVESTMENTS, INC.
ID No.: 250475**

TRADING AS:

CLUCK U CHICKEN

APPROVED USES :

OTHER - SEE DESCRIPTION

PREVIOUS USES :

OTHER - SEE DESCRIPTION

TYPE :

USE CHANGE

BZA NO. :

OCCUPIED SQ. FOOTAGE:

2,125

OCCUP. LOAD:

49

EXPIRATION DATE:

NONE

DESCRIPTION OF USE:

RESTURANT 49 SEATS

FEE

\$75.00

THIS CERTIFICATE SHALL BE POSTED CONSPICUOUSLY ON THE ABOVE PREMISES AT ALL TIMES. IT IS VALID INDEFINITELY, unless an expiration date is stated, VALID ONLY for the premise at the above address or part thereof, and for the purpose(s), indicated above, and IS NOT TRANSFERABLE to another person or premises under ANY conditions. ANY CHANGE in the type of business, ownership of business, or part of premises used therefor, will render this Certificate VOID and a NEW Certificate must be obtained.

**David A. Clark
DIRECTOR**

PERMIT CLERK:

JOSEPH BEMBRY

FILE COPY

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION

BUILDING PERMIT

Reg. 3 02/25/01 PERMIT NO. B470117
Revised 11/24/22 Amount ***1,161.50
EB22001215 BUILD. STRUCTURE & EQUI 982

Date 2/25/05 (Type) ALTERATION
Address of work 1123 "H" STREET N.E.

Permission is hereby granted to
SECOND P.S.K. LIMITED

who is authorized to perform the work described herein at the
address shown above in strict accordance with the conditions
stated on BOTH sides of this permit.

Authorized work and conditions of performance thereof:

(Owner)
NO.

TOTAL PERMIT FEE \$
FILING FEE \$

DATE

FEE PAYABLE \$ 1161.50

FOR INSPECTIONS CALL 727-7582 442-4641

PARTITION WALLS, FLOOR TILES, DROP CEILING, PAINT,
PLBG. & ELECTRICAL WORK. NO APARTMENTS ON 2ND FLOOR-VACANT.
SEPARATE ELECTRICAL, PLUMBING AND MECHANICAL INSTALLATION PERMITS ARE REQUIRED.

Builder—

Value \$

No. of Bldgs.

Width of Bldgs.

Length

Height

No. of Stories: 2

Zone

C-2-A

To be occupied as

: RESTAURANT

Height of terrace above grade

Projections:

Chief, Permit Issuance Branch

Address of owner

5125 MACARTHUR BLVD. NW.

Deposit No.

Amount \$

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
THIS PERMIT AUTHORIZES CONSTRUCTION BETWEEN THE HRS. 7:00 AM - 6:00 PM
MONDAY - SATURDAYS. AFTER HOURS PERMITS ARE REQUIRED FOR TIME AFTER 7:00 PM SUB
PATRICK CANAVAN, ACTING DIRECTOR

FALSE STATEMENTS OR MISREPRESENTATION OF FACTS ON A PERMIT APPLICATION AND/OR
PLANS IS SUBJECT TO CRIMINAL PENALTIES PURSUANT TO DC LAW 22-2405.

P
E
R
M
I
T

2007

05-00041

PRE-FILE NUMBERS		ZONING DISTRICT	FILE NUMBER	PERMIT NUMBER	
N.C.P.C. No:	O.G. No:	C2A			By:
H.P.A. No:	S.L. No:	Ward No:	Receipt No:	Date:	Receipt No:



DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION PERMIT SERVICE CENTER
 Tel 202-442-4589 Fax 202-442-4862

APPLICATION FOR CONSTRUCTION PERMITS ON PRIVATE PROPERTY
 (PRINT IN INK OR TYPE, DO NOT WRITE IN SHADED AREAS OR ON PAGE 4)

BLRA-33
(Rev. 2/04)

CLEARANCE TO FILE By _____ Date _____	ERASING, CROSSING OUT, WHITING OUT, OR OTHERWISE ALTERING ANY ENTERED INFORMATION WILL VOID THIS APPLICATION
--	--

(A) ALL APPLICANTS MUST COMPLETE ITEMS 1 THRU 27

1 Address of Proposed Work: 1123 H STREET N.E.		Suite No.	2 Lot 803	3. Square 982	4. Application Date 12-16-04
5 Owner of Building or Property SECOND F.S. K LIMITED		6 Address (include Zip Code) 5125 MAC ARTHUR BLVD N.W.			7 Phone
8 Agent for Owner: (if applicable) DAVID C. BOSSON BERNARD GIBSON		9. Address (include Zip Code) 123 CINDY LANE			10. Phone 240 876 9471
11. Type of Proposed Work (check all applicable boxes) CAPTEL HIGHS					
☐ New Building ☐ Retaining Wall ☐ Garage ☐ Addition ☐ Fence ☐ Sign ☒ Alteration and Repair ☐ Shed ☐ Projection ☐ Raze Building ☐ Awning ☐ Other (Specify) _____					
12. Description of Proposed Work PARTITIONS WALLS, FLOOR TILES, DROP CEILING, PAINTINGS, PLUMBING & ELECTRICAL WORK NO Apartments on 2nd Floor - vacant					
13 Existing Use(s) of Building or Property MAELANTHE		14 Ex. No of Stories of Bldg 2	15 Ex No of Dwelling Units 1	Official Use Only Miscellaneous FEE \$	
16 Proposed Use(s) of Building or Property RESTAURANT		17 Prop No of Stories of Bldg 2	18 Prop. No of Dwelling Units 1	By:	Date:
19 Starting Date DEC, 27	20 Completion Date of work MARCH 15	21 Method of Removing Construction Debris ☒ Pick-up Truck ☐ Dumpster ☐ Other (specify) _____		22 Does the proposed work involve disturbing the earth or razing a building? ☐ Yes, answer q. 23 ☒ No, SKIP q. 23-27	
23. Is the area of disturbed earth more than 50 sq. ft? ☐ Yes, answer q. 24-25 ☐ No, SKIP q. 24-25	24. Soil Erosion Control Methods	25. Area of Offsite Drainage sq. ft	26. No of Footings or Columns	27 Size of Footings or Columns	

ALWAYS SIGN THE APPLICATION ON PAGE 3 (SECTION I)

Complete Section B if the proposed work is new building, addition or alteration. (Page 2)
 Complete Section C if the proposed work is razing a building. (Page 2)
 Complete Section D if the proposed work is a retaining wall. (Page 2)
 Complete Section E if the proposed work is a fence. (Page 3)
 Complete Section F if the proposed work is a shed/garage. (Page 3)
 Complete Section G if the proposed work is an awning. (Page 3)
 Complete Section H if the proposed work is a sign. (Page 3)

OFFICIAL USE ONLY				
	R	P	A	
M				
P				
E				W ☐ Yes ☐ No
F				PLANS
S				☐ No ☐ Sm ☐ Lg

(J) APPROVALS (DO NOT WRITE ON THIS PAGE; OFFICIAL USE ONLY):**A. PERMIT CONTROL**

- ☐ 1. Fine Arts by: _____ Date: _____
- ☐ 2. Historic by: _____ Date: _____
- ☐ 3. Cap. Gateway by: _____ Date: _____
- ☐ 4. NCPC: _____ Date: _____
- ☐ 5. W.H./Obs. Precinct by: _____ Date: _____
- ☐ 6. Flood Control by: _____ Date: _____
- ☐ 7. WMATA by: _____ Date: _____
- ☐ 8. Condem. by: _____ Date: _____
- ☐ 9. Rental Accom. by: _____ Date: _____
- ☐ 10. Chinatown Distr. by: _____ Date: _____
- ☐ 11. Utility Clearance by: _____ Date: _____
- ☐ 12. General Liability Ins. Policy
Clearance by: _____ Date: _____

B. CLEARANCE TO FILE PLANS

- ☐ 1. Zoning by: _____ Date: _____
- ☐ 2. DDOT – Permit and Records Division
Access to Parking Street ☐ Street ☐ Alley
Cleared by: _____ Date: _____
- ☐ 3. DDOT – Consumer Engineer
Cleared by: _____ Date: _____
- ☐ 4. ERA – Erosion Control
Cleared by: _____ Date: _____

Restrictions of the Permit:

**SEPARATE ELECTRICAL, PLUMBING AND MECHANICAL
INSTALLATION PERMITS ARE REQUIRED**

**TO REPORT WASTE, FRAUD,
OR ABUSE BY ANY D.C. GOVERNMENT
OFFICIAL, CALL THE D.C. INSPECTOR
GENERAL AT 1-800-521-1639**

C. PLANS AND APPLICATION APPROVAL

- ☐ 1. Information Counter by: _____ Date: 2/1/05
- ☐ 2. Information Center by: _____ Date: _____
- ☐ (a) ABRA by: _____ Date: _____
- ☐ (b) Noise Control by: _____ Date: _____
- ☐ (c) Industrial Safety by: _____ Date: _____
- ☐ (d) Vector Control by: _____ Date: _____
- ☐ (e) D.C. Animal by: _____ Date: _____
- ☐ (f) Police Dept. by: _____ Date: _____
- ☒ 3. Zoning by: ju Date: 2/23/05
Zoning Update by: _____ Date: _____
Zoning Overlay approval by: _____ Date: _____
- ☐ 4. DDOT – Permit and Records Division/Deposit #
Sidewalk Deposit \$ _____ Driveway Deposit \$ _____
by _____ Date: _____
- ☐ 5. Water/Sewer Design Branch
Consumer Eng. by: _____ Date: _____
- ☐ 6. Environmental Regulation Administration
☐ Environmental Policy Review
Control No. _____ Date: _____
by _____ Date: _____
☐ Erosion Control by: _____ Date: _____
☐ Storm Water Mgmt. by: _____ Date: _____
Plan No. _____
- ☐ Air Quality by: _____ Date: _____
- ☒ 7. Mechanical Eng. Review by: BM Date: 2/18/05
- ☒ 8. Plumbing Eng. Review by: BM Date: 2/19/05
- ☒ 9. Electrical Eng. Review by: mea Date: 2/19/05
- ☒ 10. Health Plan Review
☒ (a) Food Plan Review by: YRC Date: 2/16/05
☐ (b) Medical X-Ray Plan Rev.
by: _____ Date: _____
- ☒ 11. Fire Protection Plan Review
by: Mon Chue Date: 2/19/05
- ☐ 12. D.C. Fire Dept. (Fire Prevention Plan Review Section)
by: _____ Date: _____
- ☐ 13. Elevator Plan Rev. Sec. by: _____ Date: _____
- ☐ 14. Plumbing Insp Rev. by: _____ Date: _____
- ☐ 15. Construction Insp. Branch (Field Check)
by: _____ Date: _____
- ☐ 16. Historic Pres. Div. by: _____ Date: _____
- ☒ 17. EISF: WALL Date: 2/24/05
- ☒ 18. Structural Eng. by: WALL Date: 2/24/05
- ☐ 19. Permit and Certificate Issuance Counter
by: _____ Date: _____
- ☐ 20. QC By: P.V.C. Date: 2/24/05

ZONING

C of O Number _____ Date _____

Existing Use(s) P.O.D.

Proposed Use restaurant seating

- ☐ New Bldg
- ☐ P.O.D.
- ☐ File in
room 2124

DDOT – PUBLIC SPACE

Street Name: _____

Street Width: _____

Road Width: _____

Sidewalk Width: _____

Parking: _____

Restrictions: _____

Job No.

BZA Case No

PUD Order No.

P

PLBG 95347

PLUMBING PERMIT

THIS PERMIT IS VALID ONLY FOR THE PREMISES
OF THE PROJECT ADDRESS

BLDG PMT. B470117

DATE : 4/12/2005

ADDRESS OF PROJECT:

1123 H ST NE

PRCLID :

0982
(square)

-0000-

0803
(lot)

WARD:

6

ZONE :

R4

OWNER'S NAME:

SECOND F S.U LIMITED

OWNER'S ADDRESS:

5125 MACARTHUR BLVD N.W.

OWNER'S TELEPHONE NO.

CONTRACTOR'S NAME :

VINNIE'S EXPRESS PLBG CORP

CONTRACTOR'S ADDRESS :

**11 GENTRY LANE
CAPITOL HEIGHTS
MD**

Zip : **20743**

CONTRACTOR'S PHONE NO.

BUS. (301)808-3600 x

FAX.

MASTER PLUMBER :

SHELBY FIGAROORE

LICENSE #

000000895

**2 WATER CLOSETS
1 GAS LINE TEST
4 SINKS
1 BASINS
1 GARBAGE DISPOSAL

1 SLOP SINK
1 LAUNDRY TUB(S)**

**1 GREASE INTERCEPTOR
1 DRAINS FLR AREA

1 WATER HEATERS

3 GAS FRYER

1 GAS GRILL**

DESCRIPTION OF WORK :

FEE :

FEE :

\$370.00

PROPOSED USE:

A3 RESTAURANT

TYPE OF WORK :

REMODEL

This permit authorizes the contractor to perform the work described herein at the address shown above, under the conditions stated on this permit. THIS PERMIT MUST ALWAYS BE CONSPICUOUSLY DISPLAYED AT THE ADDRESS OF WORK UNTIL WORK IS COMPLETED. For all plumbing inspections, call 202-442-4642 or fax your request to 202-442-4863.

**David A. Clark
DIRECTOR**

PERMIT CLERK:

LUCRETIA BARKSDALE

EXPIRATION DATE:

Apr - 12 - 2006

Cluck U Chicken 1123 H. St NE



DEPT OF CONSUMER & REGULATORY AIRS

941 NORTH CAPITOL STREET, N.E.
WASHINGTON, DC 20002
(202)442-4460

Remittance Source Document

Report Date 07/27/2005 12:53 PM

Submitted By

Page 1

Trn #	121334	Trn Date	07/27/2005 12:53	Template Type	BLDG	A/P #	102037
Customer	SECOND FSK LIMITED						
Address	5125 MACARTHUR BLVD N.W. WASHINGTON DC			Cash Payment			
		Cash			42.00		

Fees Item	Desc Budget #	Amount
--------------	---------------	--------

(CERTIFICATE OF OCCUPANCY ISSUANCE FEE) D_32402-1013-3013

42.00

Total Amount

42.00

Amount Confirmed

0.00

Total Amount Due

42.00

33.10
75.00
7-27-05

D.C. TREASURER

PAYMENT MUST BE MADE IN FULL

REMITTANCE SOURCE DOCUMENT

Trn Date	07/27/2005 12:53
Customer	SECOND FSK LIMITED

A/P # 102037

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EXHIBIT 28 CONTAINS
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