GOVERNMENT OF THE DISTRICT OF COLUMBIA
Department of Consumer and Regulatory Affairs

Office of the General Counsel



October 28, 2005

RECEIVED
D.C. OFFICE OF ZONING
2005 OCT 31 PM 4:18

BY FASCIMILE AND MAIL
Mr. Geoffrey Griffis
c/o Ms. Jerrily Kress
441 Fourth Street, N.W, Suite 210S.
Washington, D.C. 20001

Re: *In the Matter of Kalorama Citizens Association*
BZA Appeal No. 17335

Dear Mr. Griffis:

On October 18, 2005, the Board of Zoning Adjustment (Board) held a hearing on the Appeal of Kalorama Citizens Association. The Department of Consumer and Regulatory Affairs (DCRA) appeared to provide testimony before the Board in support of the Building Permit No. 469999. The DCRA offered witness testimony in support of the building permit and how the Height Act, D.C. Official Code § 6-601.05 (2001), has been applied to calculate the measurements of roof decks. Specifically, the testimony noted the roof measurements were taken from the roof surface or deck. The guardrails and/or safety rails affixed to the roof surface, required under the D.C. Construction Codes, were not included in the height measurements for purposes of the Height Act. At the close of the hearing, the Board requested that the DCRA make two submissions: (a) provide a copy of the original permit, Building No. B449218; and, (b) some documented evidence of the past practice of excluding railings from the Height Act measurements.

Attached please find a copy of Building Permit No. B449218 (Mar. 2, 2005) and application as requested by the Board. As related to the second request, the DCRA does not have any additional documentation at this time.

We hope the Board finds this information helpful.

Sincerely,

Lisa A. Bell, Esquire
Office of the General Counsel

BOARD OF ZONING ADJUSTMENT
District of Columbia
CASE NO. 17335
EXHIBIT NO. 27

cc: Bill Crews
D.C. Zoning Administrator

Board of Zoning Adjustment
District of Columbia
CASE NO. 17335
EXHIBIT NO. 27

★★★ GOVERNMENT OF THE DISTRICT OF COLUMBIA
Form BLRA-15
(Rev. 9/30/91

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION

BUILDING PERMIT

PERMIT NO. B449218

PERMIT

Date 3/11/03 (Type) ADDITION AR/RET. WALL

Address of work 1819 BELMONT RD. N.W.

Lot 45 Square 2551

Permission is hereby granted to

GAIL MONPLAISIR O.B.O MONTROSE, L.L.C. (Owner)

who is authorized to perform the work described herein at the address shown above in strict accordance with the conditions stated on BOTH sides of this permit.

NO.

TOTAL PERMIT FEE $

FILING FEE $

DATE

FEE PAYABLE $ 6525.37

FOR INSPECTIONS CALL 727-7564

Authorized work and conditions of performance thereof:

ALTERATION AND REPAIR OF EXIST. BLDG. ADDITION IN REAR, ADD 2 FLOORS & ATTIC; RETAINING WALL & STAIR AT REAR. CLEARED FOR EIS.
SEPARATE ELECTRICAL, PLUMBING AND MECHANICAL INSTALLTION PERMITS ARE REQUIRED.

Builder— Value $ No. of Bldgs.

Width of Bldgs. Length Height No. of Stories 5 +B

Zone R-5-D To be occupied as 5 UNITY APT.

Height of terrace above grade Projections:

Address of owner 2311 15TH ST. NW. #A

Deposit No. Amount $

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

Chief, Permit Issuance Branch

By Permit Clerk

L. CLARK 32301
DIRECTOR

Rec'd 0001 D.C. GOVERNMENT
CONSUMER/DCRA CASHIER OFFICE
Receipt # 21564 03/11/03 13:28 Cln# 6
Amount $*6,525.37
BUILDING STRUCTURE & EQUI

PRE-FILE NUMBERS		ZONING DISTRICT	FILE NUMBER	PERMIT NUMBER	
D.C. No.:	O.G. No.:	R-2			By:
P.A. No.:	S.L. No.:	Ward No:	Receipt No.:	Date:	Receipt No.:

★ ★ ★ GOVERNMENT OF THE DISTRICT OF COLUMBIA

BLRA-33 (Rev. 10/91)

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION; PERMIT PROCESSING DIVISION (727-7050)

APPLICATION FOR CONSTRUCTION PERMITS ON PRIVATE PROPERTY

(PRINT IN INK OR TYPE; DO NOT WRITE IN SHADED AREAS OR ON PAGE 4)

CLEARANCE TO FILE Date

ERASING, CROSSING OUT, WHITING OUT, OR OTHERWISE ALTERING ANY ENTERED INFORMATION WILL VOID THIS APPLICATION

(A) ALL APPLICANTS MUST COMPLETE ITEMS 1 THRU 27

Address of Proposed Work:	Suite No.:	2. Lot:	3. Square:	4. Application Date:
1819 BELMONT RD, NW	N.A.	45	2551	12/19/02

Owner of Building or Property:	6. Address: (include Zip)	7. Phone:
GAIL MONTPLAISIR O.B.O. MONTROSE L.L.C.	2311 15TH ST. NW #1	Work: 202-462-4904 Home:

Agent for Owner: (if applicable)	9. Address: (include Zip)	10. Phone:
NORMAN SMITH ARCHITECTURE	2311 15TH ST, NW	Work: 202-462-8886 Home:

1. Type of Proposed Work *(check all applicable boxes)*:

- ☐ New Building
- ☑ Addition
- ☑ Alteration and Repair
- ☐ Raze Building
- ☑ Retaining Wall
- ☐ Fence
- ☐ Shed
- ☐ Awning
- ☐ Garage
- ☐ Sign
- ☐ Other *(Specify)* _____

2. Description of Proposed Work:

ALTERATION & REPAIR OF EX. BLDG.; ADDITION IN REAR, ADD 2 FLRS PLUS ATTIC; RETAINING WALL & STAIR AT REAR

13. Existing Use(s) of Building or Property:	14. Ex. No. of Stories of Bldg.:	15. Ex. No. of Dwelling Units:	Official Use Only: Miscellaneous FEE $
R-2) 4-Unit Apartment	3+B	4	By: Date:
16. Proposed Use(s) of Building or Property:	**17. Prop. No. of Stories of Bldg.:**	**18. Prop. No. of Dwelling Units:**	
R-2) 5-Unit Apartment	5+B	5	

19. Starting Date of Work:	20. Completion Date of Work:	21. Method of Removing Construction Debris:	22. Does the proposed work involve **disturbing the earth** or razing a building?
01/01/03	08/01/03 +/-	☐ Pick-up Truck ☑ Dumpster ☐ Other *(specify)*:	☑ Yes, answer q. 23 ☐ No, SKIP q. 23-27

23. Is the area of disturbed earth more than 50 sq. ft.?	24. Soil Erosion Control Methods:	25. Area of Offsite Drainage:	26. No. of Footings or Columns:	27. Size of Footings of Columns:
☑ Yes, answer q. 24-25 ☐ No, SKIP q. 24-25	SILT FENCE & STRAW BALE DIKES PER PAGE EC	N.A. sq. ft.	10 + SPREAD CONT. PTG	142 ☐ COLN 250 ☐ SPREAD 392 ☐ sq. ft.

ALWAYS SIGN THE APPLICATION ON PAGE 3 (SECTION I).

Complete Section B if the proposed work is **new building, addition or alteration.** (Page 2)
Complete Section C if the proposed work is **razing a building.** (Page 2)
Complete Section D if the proposed work is a **retaining wall.** (Page 2)
Complete Section E if the proposed work is a **fence.** (Page 3)
Complete Section F if the proposed work is a **shed/garage.** (Page 3)
Complete Section G if the proposed work is an **awning.** (Page 3)
Complete Section H if the proposed work is a **sign.** (Page 3)

OFFICIAL USE ONLY					
	R-1	R-2	R-3	A-C	
M					
E					W: ☐ Yes ☐ No
F					PLANS
S					☐ No ☐ Sm ☐ Lg

314.3

(B) NEW BUILDING, ADDITION, & ALTERATION (COMPLETE ITEMS 28 THRU 60)

28. Architect's Name:	29. Lic. No.:	30. Architect's Address: *(include Zip)*	31. Phone:
NORMAN SMITH	4713	2311 15TH ST. NW. #1	202-462-5886
32. Engineer's Name:	**33. Lic. No:**	**34. Engineer's Address: *(include Zip)***	**35. Phone:**
AHMET OZUSTA	900020	8618 CHERRET DR. FAIRFAX VA	703-573-2677
36. Building Contractor's Name:	**36A. Lic. No.:**	**37. Contractor's Address:**	**38. Phone:**
OWNER		2311 15th ST. NW	202-462-4904

39. Type of Construction
- ☑ Masonry ☑ Steel
- ☐ Wood ☐ Other:
- ☐ Concrete

40. Fire Suppression:
- ☑ Fully Sprinklered ☐ Standpipe System
- ☐ Partially Sprinklered ☐ None
- ☐ Other:

41. Booster Pump:
- ☐ New
- ☐ Existing
- ☑ None

42. Total Lot Area: 2000 sq. ft.

43. Breakdown of Lot Area (= 100%):
- a. Building: 70 %
- b. Paved Area: 15 %
- c. Greenery: 15 %

44. Present Gross Floor Area of Bldg.:	45. Proposed Gross Floor Area of Bldg:	46. Floors involved in this permit:	47. Projection beyond building line?
3539 sq. ft.	7486 sq. ft.	☑ All ☐ Floors_____	☐ Yes, answer q. 48-52 ☑ No, SKIP q. 48-52

48. ~~Number~~ and type of **projection:**	49. Distance of **projection:**	50. Width of **projection:**	51. Width of building frontage: ft. 52. Signature of Owner **(projection only):**

53. Water or Sewer Excavation?	54. Driveway Construction?	55. Sheeting/Shoring Necessary?	56. Elevators involved?	57. No. and type of elev.:	58. Plans Certified by Engineer?
☑ Yes ☐ No	☑ Yes ☐ No	☐ Yes ☑ No	PRIVATE LIFT ☐ Yes, answer q. 57 ☐ No, SKIP q. 57		☑ Yes, cert. is attached ☐ No

59. Estimated Cost of Work:
- (a) New/Add.: $ 430,000.00
- (b) Alt/Rep.: $ 275,000.00
- Total: $ 705,000.00

60. Volume of New Bldg. or Addition: 71,117 +/- cubic ft.

OFFICIAL USE ONLY

Alter/Repair FEE	By	Date	New Constr FEE	By	Date	Filing Fee	By	Date	TOTAL PERMIT FEE	By	Date
$ 5530.00	LC	3/8/03	$ 1422.37	LC	3/8/03	$ 70.00	LC	3/8/03	$ 6245.37	LC	3/8/03

(C) RAZING A BUILDING (COMPLETE ITEMS 61 THRU 83)

61. Raze Contractor's Name:	62. Contractor's Address: *(include Zip)*	63. Phone:

64. Insurance Company:	65. Policy or Certif. No.:	66. Expir. Date:	67. Raze Method:

68. Building Material:	69. Raze Entire Building?	70. Building Condemned?	70A. Building Vacant?	71. Public Space Vault?	72. Disconnect Water and/or Sewer?	73. Size of Water Connection:
	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	in.

74. Plumber's Name:	75. Lic. No.	76. Length: ft.	77. Width: ft.	78. Height: ft.	79. Volume: cu. ft.	80. Party Wall?
						☐ Yes ☐ No

81. Asbestos in the Building?	82. Raze Contractor Signature:	OFFICIAL USE ONLY
☐ No ☐ Yes, Location_____	83. Owner's Signature:	FEE $ By Date

(D) RETAINING WALL (COMPLETE ITEMS 84 THRU 93)

The retaining wall will not obstruct any accessible parking required by D.C. Zoning Regulations

84. Cost of Work:	85. Material:	86. Height:	87. Color:	88. Location:
$ 3000.00	MASONRY	6.0 ft.	T.B.D.	☑ Entirely on Owner's Land ☐ Party Line with Adjacent Neighboring Land*

* If party wall, the owner of the adjoining property must agree to the erection of the retaining wall and this application.

89. Signature of Adjoining Owner:	90. Phone: Work / Home	OFFICIAL USE ONLY
		FEE $ By Date
91. Address of Adjoining Owner:	**92. Lot:**	**93. Square:**
	65	

780.00 LC 3/8/03

DEPARTMENT OF HEALTH
ENVIRONMENTAL HEALTH ADMINISTRATION

LEAD HAZARD CONTROL PERMIT QUESTIONNAIRE AND EXEMPTION FORM

Project Address: 1819 BELMONT ST. NW

Name of Owner(s): MONTROSE, L.L.C. Name of Contractor: OWNER

Phone Number: 202-462-4904 Square #: 2551 Lot #: 45 Ward #: 2

Project Start Date: 01/01/03 Project End Date: _____

Building Type:

Commercial -		Government -	
Office	☐	Federal	☐
Mixed Use (Explain)	_____	District	☐
Residential -		Institutional -	
Multi-family	☑	Hospital	☐
Single-Family	☐	Museum	☐
Elderly or handicapped	☐	School/Child Development	☐

1. **Is the project planned in response to a child being identified as lead poisoned? YES ☐ NO ☒**

2. **Is the project designed to eliminate or reduce lead-based paint hazards in a pre-1978 building or structure?** YES ☐ NO ☒

If you answer "YES', contact the Lead Division at 51 N Street, N.E., 3rd Floor (202) 535-2637 for a lead-based paint control permit application and notification form, unless an exemption listed below applies. **If you answer "NO",** a permit is not required, but you are required to answer the following questions:

SCOPE OF PROJECT	YES	NO	COMMENTS
1. Is the project disturbing deteriorated lead based paint on surfaces totaling more than 2 square feet per room, or 20 square feet on exterior surfaces, or 10% of a building component with a small surface (such as a small painted window frame) involving the following:			
A. Removal and replacement of lead-based paint components, e.g. windows, doors and baseboards?		✓	
B. Onsite stripping and removal of lead-based paint?		✓	
C. Partial demolition or gutting of building?		✓	
2. Does the project involve the removal and covering of lead-contaminated soil?		✓	

EXEMPTIONS

Please indicate the applicable exemption from the following list:

- ☐ Individuals who perform lead-based paint activities at residences which they own, unless the residence is occupied by a person or persons other than the owner or the owner's immediate family; unless any child under the age of 8 years resides, is expected to reside in, or regularly visits such housing.
- ☐ Housing for the elderly or persons with disabilities; unless any child under the age of 8 years resides, is expected to reside in, or regularly visits such housing.
- ☐ Any (0)-bedroom unit, such as an efficiency apartment.

AFFIDAVIT

I declare that the information provided is accurate, true and complete to the best of my knowledge and belief, and/or I have the authority to represent the owner of the property to answer this application and sign on behalf of the company and/or persons listed as owners. I understand that if such information contained in this application is false, I am subject to the penalty provisions of D.C. Law 11-221. Any fraud or misrepresentation on an application shall be grounds for automatic rejection and/or civil administrative penalties. I understand that failure to provide full disclosure of any of the requested or required information may result in rejection of this application for approval.

N.K. SMITH 12/19/02

SIGNATURE DATE

N.K. SMITH

PRINT NAME

For Official Government Use Only

PERMIT REQUIRED YES ☐ NO ☐ Reviewed By: Date

ENVIRONMENTAL HEALTH ADMINISTRATION
CONSTRUCTION PERMIT APPLICATION – SUPPLEMENTAL FORM – ENVIRONMENTAL QUESTIONNAIRE

PROJECT ADDRESS: 1819 BELMONT RD. NW LOT: 45 SQUARE: 2551

PROJECT DESCRIPTION: ALTERATIONS & ADDITION

Note: please answer all 12 questions in this questionnaire, by checking either column "Yes" or "No" for each question. If you answer "Yes" to any of the questions, you should contact the corresponding office(s) indicated in column 'contact person/office' as soon as possible. Until this application is reviewed and approved by the concerned office(s), the permit will not be issued.

	SCOPE OF PROJECT	YES	NO	CONTACT PERSON/OFFICE	OFFICE USE (Initial/Date)
1	Will the proposed use involve the construction of a facility for the handling, transfer, storage, disposal or treatment of solid waste, medical waste, or recyclable materials?		✓	(202) 535-2289, EIS Coordinator, EHA	
2	Will the work to be performed involve the assessment or clean up of soils associated with the release of materials from an underground storage tank (UST)?		✓	(202) 535-2525, Underground Storage Tank Division, EHA (202) 535-2250, Air Quality Division, EHA	
3	Will the work to be performed involve the assessment or clean up of groundwater associated with the release of materials from an underground storage tank (UST)?		✓	(202) 535-2525, Underground Storage Tank Division, EHA (202) 535-2190, Water Quality Division, EHA (202) 535-2260 Air Quality Division, EHA	
4	Will the proposed project involve the installation or drilling of wells other than for the purposes stated in questions 3 and 4?		✓	(202) 535-2190, Water Quality Division, EHA	
5.	Will the proposed project involve the generation, treatment, storage, disposal or transportation of chemicals or other substances which may be considered hazardous?		✓	(202) 535-2290, Hazardous Waste Division, EHA	
6.	Will the proposed project involve construction that will disturb the sediment in rivers, streams or wetlands?		✓	(202) 535-2190, Water Quality Division, EHA	
7.	Will the work to be performed involve the installation, removal, abandonment, or repair of an underground storage tank (UST) system?		✓	(202) 535-2525, Underground Storage Tank Division, EHA	
8	Will the proposed project result in the discharge into the air of gases, dust, or the creation of any objectionable odors?		✓	(202) 535-2250, Air Quality Division, EHA	
9	Will the proposed project involve the removal, handling, transportation, disposal, or encapsulation of asbestos? **Please bring with you a copy of your asbestos survey, ten-day notification form, and asbestos abatement permit fee		✓	(202) 535-2250, Air Quality Division, EHA	
10	Was the building built before 1978? (Lead paint may be present.)	✓		If you answer "Yes" to this question, please answer the questions and follow the instructions on the "Lead Hazard Control Questionnaire" to determine if you need a permit to conduct a Lead Abatement Project	

AFFIDAVIT

I hereby certify that I have the authority of the owner of the property to make this application. I declare that the answers to the above questions in this Questionnaire are complete and correct to the best of my knowledge.

Signature N.K. SMITH Name (print) N.K. SMITH

Address 2311 15th ST. NW #1 Date 12/19/02 Phone 202.462.5886

OFFICE USE ONLY

COMMENTS AND PERMIT RESTRICTIONS:

(USE REVERSE IF NEC

EHA Form # 99-1300 – Rev

DEPARTMENT OF CONSUMER & REGULATORY AFFAIRS
Building and Land Regulation Administration
941 North Capitol Street NE, Suite 2000
Washington DC 20002

ENVIRONMENTAL INTAKE FORM

Project Name:	Project Address:	Lot:	Square:
1819 BELMONT	1819 BELMONT ST. N.W.	45	2551
Filed Job Application # (if applicable):	Project Description: ALTERATION + ADDITION		

Owner: MONTAGE, L.L.C. Date: 12/19/02

Owner's address and phone #: 2311 15th ST, NW #1 DC 20009

Authorized agent: N.K. SMITH

Address and Phone # of authorized agent: 2311 15th ST. NW #1 DC 20009

Scope of the Project	Yes	No	Instructions
1. Does the owner of this site own adjacent or abutting property?		—	If yes, submit a site plan to EIS Coordinator, DCRA. If no plan exists, submit written explanation to EIS Coordinator, DCRA.
2. Does the owner of this site plan to acquire property that is adjacent to or abutting this site within the next three years?		—	If yes, submit a site plan to EIS Coordinator, DCRA. If no plan exists, submit written explanation to EIS Coordinator, DCRA.
3. Is additional activity planned by the applicant for this site or any site within the same square during the next three years that requires a permit?		—	If yes, submit a site plan to EIS Coordinator, DCRA. If no plan exists, submit written explanation to EIS Coordinator, DCRA.
4. Is this a residential project within the R-1 through R-5-A zoning districts?		—	If yes, skip to signature line.
5. Is this project a single-family residence that is not in conjunction with the building of two or more units?		—	If yes, skip to signature line.
6. Is this project an accessory structure such as a garage, patio, swimming pool or fence?		—	If yes, skip to signature line.
7. Is the project solely an interior renovation with no change in the use or capacity of the structure being renovated?		—	If yes, skip to signature line.
8. Is the project located in an Economic Development Zone, as defined in DC Code 5-1401 et seq (DC Law 7-177)?		—	If yes, skip to signature line.
9. Is the project located within the Central Employment Area as defined in DC Zoning Regulations? (Title 11DCMR)		—	If yes, skip to signature line.
10. Does the project involve only the operation, repair, maintenance, or minor alteration of public structures, facilities, mechanical equipment, or topographical features and involve negligible or no expansion of use beyond that previously existing?		—	If yes, skip to signature line.
11. Has an Environmental Impact Statement (EIS) been prepared pursuant to the National Environmental Policy Act of 1969 (NEPA), or a determination made that no EIS is needed, or has the functional equivalent of an EIS been prepared?		—	If yes, submit documentation to EIS Coordinator, DCRA.

-OVER-

Scope of the Project	Yes	No	Instructions
12. Is an exemption claimed from the requirement to submit an Environmental Impact Screening Form pursuant to Title 20, Sec. 7202 that is not referred to in this form? If yes, describe the exemption and cite the relevant section of the regulations on an attachment.		—	If yes, describe on an attachment and submit to EIS Coordinator, DCRA.
13. Does the total cost of the project exceed $1.42 million, including site preparation and construction?		—	If yes, and no exemption claimed, Environmental Impact Screening Form (EISF) required.
14. Is the cost of this project $1.42 million or less? If yes, please answer all of the following questions:	—		If yes, complete A through G.
A. Does the project site contain any species of plant or animal that is identified as threatened or endangered?		—	If yes, EISF required.
B. Are any streams, lakes, ponds, springs or wetlands within 100 feet of the project site?		—	If yes, EISF required.
C. Will the project result in an emission of odorous or other air pollutants from any source, including VOCs?		—	If yes, EISF required.
D. Will this action involve the use, production or disposal of hazardous substances as defined in 20 DCMR 7299?		—	If yes, EISF required.
E. Will construction be on land where the depth to the water table is less than 3 feet?		—	If yes, EISF required.
F. Will blasting occur as part of the project?		—	If yes, EISF required.
G. Will the project generate medical, infectious, radioactive or hazardous waste?		—	If yes, EISF required.

I certify that all of the statements on this application are true and complete to the best of my knowledge and belief. I agree to comply with all applicable laws and regulations of the District of Columbia. The making of false statements on this application is punishable by criminal penalties. (DC Code Sec. 22-2514)

Signature of Owner/Authorized Agent

Date 12/19/02

OFFICIAL USE ONLY

Environmental Impact Screening Form required: Yes _____ No ✓ Referred to EIS Coordinator _____

DCRA Reviewer WM Date 12.23.02

If yes, submit to EIS Coordinator
Department of Consumer and Regulatory Affairs
Building and Land Regulation Administration

Comments _____

NOTE: APPROVAL OF A BUILDING PERMIT IS NOT SYNONYMOUS WITH APPROVAL OF AN ACTION OR ENTIRE PROJECT UNDER THE ENVIRONMENTAL POLICY ACT OF 1989. IF THE APPLICANT BUILDS ON THE SAME, ADJACENT OR ABUTTING PROPERTY OR EXPANDS UPON THE WORK DESCRIBED IN THE INSTANT APPLICATION OR PLANS AND SPECIFICATIONS WITHIN THREE YEARS, AN ENVIRONMENTAL IMPACT SCREENING FORM MAY BE REQUIRED FOR THE ENTIRE PROJECT, INCLUDING THE PORTION ENCOMPASSED BY THIS APPLICATION AND PERMIT APPROVAL. FURTHER, IF THE ACTION IS IN VIOLATION OF ANY FEDERAL OR DISTRICT LAWS PERTAINING TO THE ENVIRONMENT, AN EISF CAN BE REQUIRED.

TO REPORT WASTE, FRAUD, OR ABUSE BY ANY DC GOVERNMENT OFFICE OR OFFICIAL, CALL THE INSPECTOR GENERAL ON 1- 800- 521-1639

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION

FILED JOB NOTIFICATION

Applicant	Job # 314-B
Job Address	Date Filed 12-23-02
Mailing Address	

This is to inform you that the initial review of the above referenced application for a building permit will be completed on _____. For information on the status of your project, you may call 442-4547. Please reference the job number noted above to assure that you receive accurate information.

Preliminary review of your application indicates that:

- ☐ **No additional information is required at this time.**
- ☐ **You must submit or respond to the items checked on this form in order to complete the review of your application. Please transmit requested Zoning information to the Plans File Room (Room 2224). Materials requested by WASA, Environmental Health and Public Space should be transmitted to representatives of those agencies in Room 2300. Note that you may also be referred to other off-site locations for further review of your plans.**

ZONING #442-4560	WATER AND SEWER AUTHORITY #442-4648/787-2057
☐ Board of Zoning Adjustment relief is required. Contact the Zoning Division at 442-4560 for direct filing or a letter of referral. ☐ Two sets of preliminary architectural plans ☐ Two original DC Surveyor's plats ☐ Two sets of roof structure plans ☐ Completed Roof Structure Data Sheet (form appended) ☐ Two topographic site plans indicating grading, ingress/egress routes and surface parking ☐ Completed Antenna Data Sheet (form appended) ☐ Completed Zoning Design Data Sheet (standard format appended) ☐ Other	☐ Two site plans showing at least the following: 1. Water lateral from building to point of connection, meter pit or meter vault, and backflow preventer. 2. Sewer lateral and point of connection, with clean-out manhole at the property line. 3. Sewer invert elevation at clean-out and at point of connection. 4. Storm water quality and quantity control structures ☐ Proof of approval from Environmental Health ☐ Completed Wastewater Discharge Questionnaire (form appended) ☐ Proof of approvals for water meter (612-3400) and backflow preventer (612-3441) ☐ Other
2/4/03 Appl 3rd Party / Gladys Hicks	
ENVIRONMENTAL HEALTH # 442-9518	**PUBLIC SPACE # 442-4670**
☒ One set of plans for erosion and sediment control showing total square footage of disturbed earth ☐ One set of plans for storm water management ☐ 3 copies of a soils report (unstable soils) ☐ Completed Site Development Submittal Information (form appended) ☐ Completed Environmental Questionnaire ☐ Completed Storm Water Discharge Facility Information Form (form appended) ☒ Other TONY or MORRIS	☐ Driveway – Eight site plans, showing dimensions from intersection to driveway, and length and width of driveway ☐ Trees – Four site plans, showing dimensions from curb to tree space, and the type and number of trees ☐ New sidewalk construction – four site plans, showing the dimensions from curb to property line, the length and width of the sidewalk, and the name and type of brick or cement ☐ Other

3/2001

941 NORTH CAPITOL STREET NE, SUITE 2000, WASHINGTON DC 20002
TELEPHONE 442-4455; FAX 442-4863

TAURUS
RENOVATION & CONSTRUCTION
A TAURUS GROUP MEMBER

2311 15th Street, N.W., Washington, D.C. 20009 (202) 462-4904 Fax (202) 462-4906

December 23, 2002

Mr. Norman Smith
Norman Smith Architecture
3800 Military Road, N.W.
Washington, DC 20015

Re: 1819 Belmont Road, N.W., Washington, DC 20009

Dear Mr. Smith:

This letter is an estimate of the cost of the work to be performed at the above referenced multi-family use building. The space being added is to be residential in nature.

The costs are as follows:

Electrical	$ 70,000.00
HVAC	$ 50,000.00
Plumbing	$ 70,000.00
Sprinkler	$ 25,000.00
Glass	$ 45,000.00
Concrete	$100,000.00
Exterior Cladding	$150,000.00
Structural	$195,000.00
Total Construction	$705,000.00

If you have any further questions, please feel free to call.

Sincerely,

Gail Montplaisir

TAURUS
RENOVATION & CONSTRUCTION
A TAURUS GROUP MEMBER

2311 15th Street, N.W., Washington, D.C. 20009 (202) 462-4904 Fax (202) 462-4906

December 23, 2002

Mr. Norman Smith
Norman Smith Architecture
3800 Military Road, N.W.
Washington, DC 20015

Re: 1819 Belmont Road, N.W., Washington, DC 20009

Dear Mr. Smith:

This letter is an estimate of the cost of the work to be performed at the above referenced multi-family use building. The space being added is to be residential in nature.

The costs are as follows:

Electrical	$ 70,000.00
HVAC	$ 50,000.00
Plumbing	$ 70,000.00
Sprinkler	$ 25,000.00
Glass	$ 45,000.00
Concrete	$100,000.00
Exterior Cladding	$150,000.00
Structural	$195,000.00
Total Construction	$705,000.00

If you have any further questions, please feel free to call.

Sincerely,

Gail Montplaisir

TAURUS
RENOVATION & CONSTRUCTION
A TAURUS GROUP MEMBER

2311 15th Street, N.W., Washington, D.C. 20009 (202) 462-4904 Fax (202) 462-4906

December 23, 2002

Mr. Norman Smith
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DATE: 02/05/03
TO: ROBERT CHEN @ STRUCTURAL, RAVI SHANKAR @ MECK/PLUMB, FIRE REVIEWER (NO NAME PROVIDED)
FROM: NORMAN SMITH ARCHITECTURE
RE: RESPONSES TO YOUR PLAN CORRECTION LIST DATED 02/03/03 FOR JOB FILE # 314-B; 1819 BELMONT ST., N.W.

OK RESPONSES TO STRUCTURAL, LISTED BY YOUR NUMBERS:

1. DC SURVEYOR'S PLAT(S) WERE PROVIDED WITH ORIGINAL APPLICATION; REPLACEMENT COPIES WERE PROVIDED ON 02/03/03.
2. OK CLARIFY SPRINKLER: YOUR COMMENT IS UNCLEAR: THE SPRINKLER RISER IS NOTED ON PAGE SP/FP-1. ALL LEVELS OF THE BUILDING (INCLUDING BASEMENT, FIRST, SECOND, THIRD FOURTH, FIFTH, ATTIC AND STAIR AREA TO PRIVATE ROOF DECK ARE SERVED BY SPRINKLER RISER (SP ON THE DRAWINGS); INDIVIDUAL HEAD LOCATIONS AND SPRINKLER PIPE DRAWINGS WILL BE PROVIDED, AS USUAL, WITH THE FIRE PROTECTION/SPRINKLER SUBCONTRACTOR'S SHOP DRAWING SUBMITTAL TO DC.
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5. OK PROVIDE STL CERTIFCN; THE STRUCTURAL ENGINEER, AHMET OZUSTA, WILL PROVIDE THE REQUESTED LETTER.

RESPONSES TO FIRE

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GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION
TECHNICAL REVIEW BRANCH

PLAN CORRECTION LIST

Job No. 314B

Engineer	Section	Date
Robert Chey	Str.	1/13/03

CHANGES REQUIRED ON PLANS PRIOR TO APPROVAL:

No.	
X	provide D.C Surveyor' plat.
2.	Need to clarify as follow:
	1) Sprinkler System Check -
	2) No. of stories. [redacted]
3.	No opening is allowed - less than 3' from pl.
4.	provide Str. Certification.

- 547-4810. -

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DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
PERMIT SERVICE CENTER

BUILDING PERMIT CONTROL BATCH SHEET

Date: 1- /200
Intake Time: ☐AM ☐PM

LOG NO. 01 -

Time At Engr.'s Counter: ☐AM ☐PM

Review Completion Due: ☐AM ☐PM

Address: 1819 Belmont St NW

Time Review Completed: ☐AM ☐PM

REQUIRED REVIEWS (Checked boxes only)	REVIEWER	TIME	REVIEW STATUS	JOBS RELEASED?
✓ PUBLIC SPACE		IN ☐AM ☐PM OUT ☐AM ☐PM	☐ Approved ☐HFC ☐ Ref. to DPW ☐ Conf. w/ Applicant	
✓ ZONING	BA 8/3/02 2/4/03	IN ☐AM ☐PM OUT ☐AM ☐PM	☒ Approved ☐HFC ☐Ref. to BZA ☐ Ref. to Zoning Administrator ☐ Conf. w/ Applicant 2/4/03	
✓ SOIL EROSION ☐ STORMWATER MGMT.		IN ☐AM ☐PM OUT ☐AM ☐PM	☐ Approved ☐HFC ☐Ref. to DOH ☐ Conf. w/ Applicant	
☐ AIR QUALITY ☐ EIS		IN ☐AM ☐PM OUT ☐AM ☐PM	☐ Approved ☐HFC ☐Ref. to DOH ☐ Conf. w/ Applicant	
✓ WATER AND SEWER		IN ☐AM ☐PM OUT ☐AM ☐PM	☐ Approved ☐HFC ☐ Ref. to WASA ☐ Conf. w/ Applicant ☐ WASA Deposit Required	
✓ MECHANICAL/PLUMBING	M	IN 1/15/03 ☐AM ☐PM OUT ☐AM ☐PM	☐ Approved ☐HFC ☐ Conf. w/ Applicant	
☐ HEALTH (Food & Medical)		IN ☐AM ☐PM OUT ☐AM ☐PM	☐Approved ☐HFC ☐ Conf. w/ Applicant	
✓ ELECTRICAL		IN ☐AM ☐PM OUT ☐AM ☐PM	☐Approved ☐HFC ☐ Conf. w/ Applicant	
✓ ELEVATOR		IN ☐AM ☐PM OUT 1-28-03 ☐AM ☐PM	☐Approved ☐HFC ☐ Conf. w/ Applicant	
✓ FIRE PROTECTION	DA	IN 1/2/03 ☐AM ☐PM OUT ☐AM ☐PM	☐ Approved ☐HFC ☐ Conf. w/ Applicant	
✓ STRUCTURAL	M	IN ☐AM ☐PM OUT ☐AM ☐PM	☐ Approved ☐HFC ☐ Conf. w/ Applicant	

Remarks: Fire: show M coming water supply for sprinkler system - provide notes/legend for same -

A.4 3 1 4 - T3

Zoning ~~Submit~~ D.C. ~~Builders~~ Plats OK BK 2/4/03

WATER / SPRINKLER RISER
NOT TO SCALE

SEPARATE GAS RISERS FOR BACH UNIT/FLOOR NOTE. THAT BACH RISER TERMINATES AT IT'S RESPECTIVE FLOOR

1/2" GAS TO CK TOP

NOTE: 1/2" HW/CW TO KTCN

PLUMBING KEY/SCHEDULE

ARK	DESCRIPTION	NOTES
FURN	FURNACE	
HWH	WATER HEATER	
	TRENCH/LINEAR DRAIN; SEE DRAWINGS AND SPECS	
AD	AREA DRAIN	
FD	FLOOR DRAIN	
	SANITARY DRAIN PIPING (SAN)	
	COLD WATER PIPING (CW)	
	HOT WATER PIPING (HW)	
	VENT PIPING	
ST	STORM SEWER PIPING	
EX	EXISTING PIPING	
SP	SPRINKLER PIPING	
G	GAS PIPING	
	REDUCER	
	PIPING UP	
	PIPING DOWN	
	VENT TO ROOF	
P	BACKFLOW PREVENTOR	
V	CHECK VALVE	
	OS&Y GATE VALVE	
	GATE VALVE	
	SHUT-OFF VALVE	
	OTHER VALVE	

F	FURNACE RISER/STACK; INCLUDES FURNACE FLUE AND REF/CD LINES , AS NECESSARY, IF NOT SEPARATELY SHOWN
G	GAS RISER/ STACK
NOTE	OTHER RISER/STACK; SEE SPECIFIC DRAWING/SPEC NOTES
FURN	FURNACE
HWH	WATER HEATER
COND	CONDENSOR

NOTE: C.O. FOR DWV - A RISER LOCATED IN WALL 1ST FLOOR

Pl
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GOVERNMENT OF THE DISTRICT OF COLUMBIA
BLRA-10 (Rev. 8/89)

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION
TECHNICAL REVIEW BRANCH

PLAN CORRECTION LIST

Job No. 314B

Engineer	Section	Date
Robert Chey	Str.	1/13/03

CHANGES REQUIRED ON PLANS PRIOR TO APPROVAL:

No.	
1.	provide D.C Surveyor' plat.
2.	Need to clarify as follow: 1) Sprinkler System 2) No. of stories.
3.	No opening is allowed — less than 3' from pl.
4.	provide Str. Certification.

Form 11 7-401 CERTIFICATE OF OCCUPANCY No. B 62017

Washington, D.C., FEB. 27TH, 19 68

Permission is hereby granted to JOSEPH T. DIXON

to use the ALL & BASEMENT floor(s) of the building located on Lot 45 Square 2551

known as premises 1819 BELMONT ROAD, N.W. for the following

purpose(s): APARTMENT HOUSE

THIS CERTIFICATE SHALL BE POSTED CONSPICUOUSLY ON THE ABOVE PREMISES AT ALL TIMES. IT IS VALID INDEFINITELY, unless an expiration date is stated, ONLY for the premises, or part thereof, and for the purpose(s), indicated above, and IS NOT TRANSFERABLE to another person or premises under ANY conditions. ANY CHANGE in the type of business, ownership of business, or part of premises used therefor, will render this Certificate VOID and a NEW Certificate must be obtained.

DEPT. OF LICENSES & INSPECTIONS, GOVT. OF DIST. OF COL.

ZONE R-5-B FEE $ 12.00

Chief, Permit Branch

By Mary D Lavery
Permit Clerk

OFFICE COPY

MONTROSE, LLC
2311 15th Street, N.W., Number One, Washington, DC 20009 (202) 462-4904 Fax: (202) 462-4906

January 23, 2003

To: DCRA/BLRA
Fr: Gail Montplaisir, obo Montrose, L.L.C.
Re: 1819 Belmont St. N.W.
Washington, DC 20009
JOB FILE # 314-B; AUTHORIZATION OF GLADYS HICKS FOR TPR

This letter serves as authorization for Ms. Gladys Hicks to provide TPR (Third Party Review) of the zoning on the above referenced project as part of the DCRA/BLRA building permit review process.

Sincerely,

Gail Montplaisir

TO: THE DIRECTOR, DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS, WASH., D.C.

DATE 02/03/03

I hereby request that the plans filed in your office under the name of MONTROSE, L.L.C.
to (erect) (alter) the following structure,
1819 BELMONT ST., N.W. Lot 45 Square 2551
premises: 1819 BELMONT ST., NW be processed as provided
in Section 111.5.1.1 of the D.C. Construction Codes Supplement of 1992, as amended, upon certification of the plans
by AHMET OZUSTA, who, to the best of my knowledge, is a professional
engineer, practicing in the field of structural engineering, and validly registered in the District of Columbia.

Date 02/03/03 Signature _____ (Owner)

STRUCTURAL CERTIFICATION

I, AHMET OZUSTA, certify that I am a Professional Engineer practicing in the field of structural engineering and duly registered in accordance with the provisions of Public Law 789 of the 81st Congress, approved September 19, 1950, and that such registration is in full force and effect and has not been suspended or revoked, and I do further certify that to the best of my knowledge and belief the structural portion of the attached plans pertaining to the above inscribed structure complies in every respect with the applicable requirements of BOCA Basic National Building Code/1990, as amended by the DC Construction Codes Supplement of 1992, with particular reference to strength, stresses, loads, stability and type of materials.

DISTRICT OF COLUMBIA ★ AHMET OZUSTA ★ No. 900020 REGISTERED PROFESSIONAL ENGINEER

Signature _____
Registered Professional Engineer

Reg. No. _____

ACKNOWLEDGEMENT

I, Mohamed EL-Said, a Notary Public in and for _____ do hereby certify that Ahmet OZUSTA the person(s) who signed the foregoing certificate, personally appeared before me in said _____, the said _____ be personally well-known to me as the person who signed the said certificate, and acknowledged the same to be his/her act and deed.

Given under my hand and seal this 13th day of Feb., 2003

Notary Public Mohamed EL-Said

My Commission Expires Nov-30-2003

(Seal)

Mohamed [illegible]
Notary Public
Commonwealth of Virginia
My Commission Expires Nov. 30, 2004

TO: THE DIRECTOR, DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS, WASH., D.C.
Application has been made to (erect) (alter) the above mentioned structure. Plans have been files in accordance with the procedure outlined in your instructions, and a directive as to whether these plans described above should be processed without a structural check as provided in Section 111.5.1.1 of the D.C. Construction Codes Supplement of 1992 is requested.

NOTED AND APPROVED FOR THE DIRECTOR,
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

_____
Structural Engineer

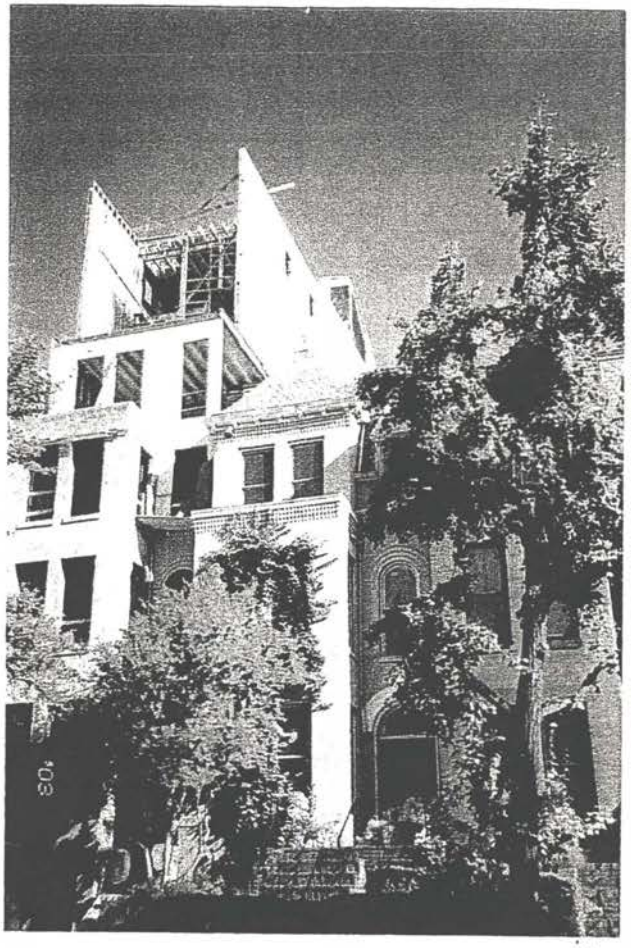
SEE REVERSE SIDE FOR INSTRUCTIONS

(R-5-D)

1819
Belmont Rd., N.

Tower

30 foot wide
street











(R-5-D)

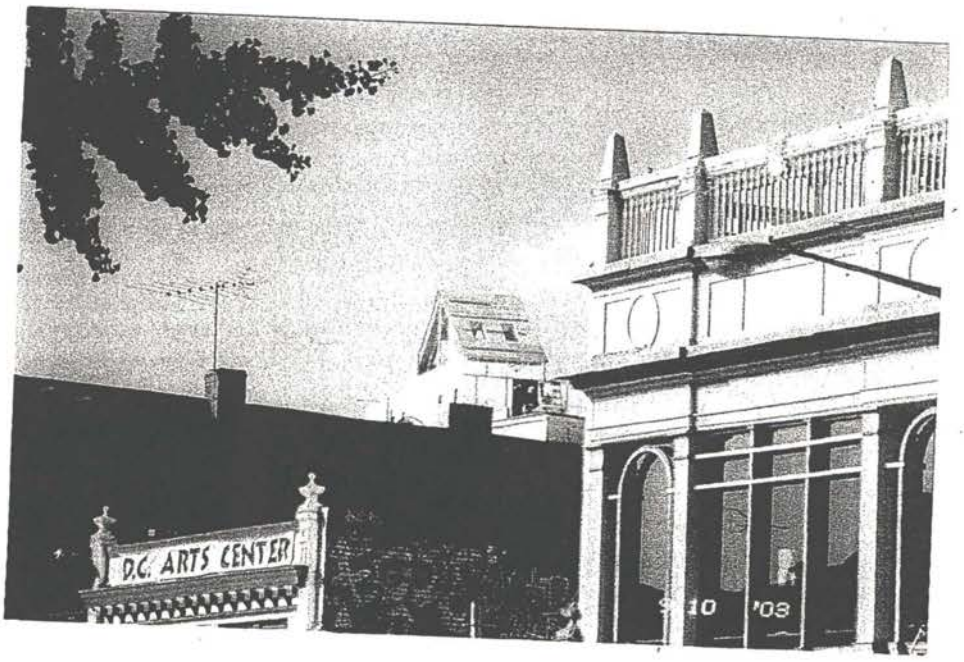
1819 Belmont Rd, N.W.

Tower

30 foot wide strip



(R-5-D)
1819
Belmont Rd.
N.W.
Tower
30 feet
wide street



(E) FENCE (COMPLETE ITEMS 94 THRU 102)

The fence will not obstruct any accessible parking required by D.C. Zoning Regulations

94. Material and type:	95. Height: ft.	96. Color:	97. Location: ☐ Entirely on Owner's Land ☐ Party Line with Adjacent Neighboring Land *

* If party fence, the owner of the adjoining property must agree to the erection of the fence and this application.

98. Signature of Adjoining Owner:	99. Phone: Work Home	OFFICIAL USE ONLY: FEE	By:	Date:
100. Address of Adjoining Owner:	101. Lot:	102. Square:	$	

(F) SHED OR GARAGE (COMPLETE ITEMS 103 THRU 113)

103. Number:	104. Length: ft.	105. Width: ft.	106. Area: sq. ft.	107. Height: ft.	108. Volume: cu. ft.	109. Estimated Cost of Work: $	OFFICIAL USE ONLY FEE $
110. Material of Roof:	111. Material of Sides:	112. Wall thickness:: ☐ External ( ) inches ☐ Party ( ) inches		113. Color:			By: Date:

(G) AWNING (COMPLETE ITEMS 114 THRU 123)

114. Number:	115. Color:	116. Type: ☐ Folding ☐ Fixed	117. Projections: Beyond bldg. line ____ in. Beyond pt. of attachm. ____ in.	118. Height of lowest part of awning: (a) ____ ft above sidewalk (b) ____ ft above parking (c) ____ ft above grade	OFFICIAL USE ONLY FEE $ By: Date:

119. Material of Frame.	120. Material of Covering:	121. Lettering on Awning? ☐ Yes ☐ No	122. Fixed posts? ☐ Yes ☐ No	123. Over sidewalk cafe? ☐ Yes ☐ No

(H) SIGN (COMPLETE ITEMS 124 THRU 144)

124. Number:	125. Electric Signs? ☐ Yes, answer q. 126-132 ☐ No, SKIP q. 126-132	126. Type: ☐ Incandes. ☐ Fluoresc. ☐ Neon	127. Power ____ VA	128. Electrical Contractor: Lic. No.

129. Address of Electrical Contractor (include Zip)	130. Signature of Licensed Electrician:	131. Phone:	132. License No

133. Height relative to building and ground: (a) ____ ft ____ in above sidewalk (b) ____ ft ____ in above roof (c) ____ ft ____ in is bldg height (d) ____ ft ____ in above projection or window (e) ____ ft ____ in from roof to sign's bottom	134. Material of Sign:	135. Type of Sign:	136. Color:
	137. Width: ft.	138. Length: ft.	139. Area of Sign: sq. ft.
			140. Width of Business Frontage ft

141. C of O Number for Building:	142. Sign Contractor Lic. No	OFFICIAL USE ONLY Sign FEE	Elect. FEE	Total FEE
		$	$	$
143. Sign Contractor's Address:	144. Phone:	By: Date:	By: Date:	BY: Date:

(I) APPLICANT'S SIGNATURE:

A. OWNER: I hereby certify that I am the owner of the property; that the application and plans are complete and correct to the best of my knowledge; and that if a permit (or permits) is issued, the construction will conform to the D.C. Construction Codes, the Zoning Regulations, and other applicable laws and regulations of the District of Columbia.

Signature of Owner: [signature] Address: 2311 15th ST. NW #1 Date: 12/19/02

B. AGENT: I hereby certify that I have the authority of the owner to make this application. I declare that the application and plans are complete and correct to the best of my knowledge. The owner has assured me that if a permit (or permits) is issued, the construction will conform to the D.C. Construction Codes, the Zoning Regulations, and other applicable laws and regulations of the District of Columbia.

Signature of Agent: _____ Address: _____ Date: _____

ZONING: T.P.F: GLADYS HICKS

(J) APPROVALS (DO NOT WRITE ON THIS PAGE; OFFICIAL USE ONLY):

A. PERMIT CONTROL

- ☐ 1. Fine Arts by: _____ Date: _____
- ☐ 2. Historic by: _____ Date: _____
- ☐ 3. PADC by: _____ Date: _____
- ☐ 4. Cap. Gateway by: _____ Date: _____
- ☐ 5. W.H./ Obs. Precinct by: _____ Date: _____
- ☐ 6. Flood Control by: _____ Date: _____
- ☐ 7. WMATA by: _____ Date: _____
- ☐ 8. Condem. by: _____ Date: _____
- ☐ 9. RLA by: _____ Date: _____
- ☐ 10. Rental Accom. by: _____ Date: _____
- ☐ 11. Chinatown Distr. by: _____ Date: _____
- ☐ 12. Utility Clearance by: _____ Date: _____
- ☐ 13. General Liability Ins. Policy Clearance by: _____ Date: _____

B. CLEARANCE TO FILE PLANS

- ☐ 1. Zoning by: _____ Date: _____
- ☐ 2. DPW — Permit and Records Division
  Access to Parking Street ☐ Street ☐ Alley
  Cleared by: S. Kh Date: 3-4-03
- ☐ 3. DPW - Consumer Engineer
  Cleared by: KCC Date: 2/6/03
- ☐ 4. ERA - Erosion Control
  Cleared by: [illegible] Date: 12/24/02

Restrictions of the Permit: 12.27.02
CLEARED FOR EIS WAIVER

SEPARATE ELECTRICAL, PLUMBING AND MECHANICAL INSTALLATION PERMITS ARE REQUIRED

C. PLANS AND APPLICATION APPROVAL

- ☑ 1. Information Counter by: TCD Date: 12/23/02
- ☐ 2. Information Center by: _____ Date: _____
  - ☐ (a) ABC Board by: _____ Date: _____
  - ☐ (b) Noise Control by: _____ Date: _____
  - ☐ (c) Industrial Safety by: _____ Date: _____
  - ☐ (d) Vector Control by: _____ Date: _____
  - ☐ (e) D.C. Animal by: _____ Date: _____
  - ☐ (f) Police Dept. by: _____ Date: _____
- ☑ 3. Zoning by: Gladys Hicks Date: 2/4/03
  Zoning Update by: _____ Date: _____
- ☑ 4. DPW - Permit and Records Division/Deposit # 004-5536
  Sidewalk Deposit $ _____ Driveway Deposit $ _____
  by: [illegible] Date: 3-5-03
- ☑ 5. Water/Sewer Design Branch
  Consumer Eng. by: KKC Date: 2/28/03
- ☑ 6. Environmental Regulation Administration
  - ☐ Environmental Policy Review
    Control No.: _____
    by: _____ Date: _____
  - ☑ Erosion Control by: [illegible] Date: 2/24/03
  - ☐ Storm Water Mgmt. by: _____ Date: _____
    Plan No. _____
- ☑ 7. Mechanical Eng. Review by: [illegible] Date: 3/3/03
- ☑ 8. Plumbing Eng. Review by: [illegible] Date: 3/3/03
- ☑ 9. Electrical Eng. Review by: [illegible] Date: 1/10/03
- ☐ 10. Health Plan Review
  - ☐ (a) Food Plan Review by: _____ Date: _____
  - ☐ (b) Medical X-ray Plan Rev. by: _____ Date: _____
- ☑ 11. D.C. Fire Dept. (Fire Prevention Plan Review Section) by: [illegible] Date: 3/5/03
- ☑ 12. Elevator Plan Rev. Sec. by: [illegible] Date: 1-25-03
- ☐ 13. Plumbing Insp. Rev. by: _____ Date: _____
- ☐ 14. Construction Insp. Branch (Field Check) by: _____ Date: _____
- ☐ 15. Historic Pres. Div. by: _____ Date: _____
- ☑ 16. Structural Eng. by: [illegible] Date: 3/8/03
- ☐ 17. Permit and Certificate Issuance Counter By: _____ Date: _____
- ☐ 18. Q.C. By: WAS Date: 3/11

TO REPORT WASTE, FRAUD, OR ABUSE BY ANY D.C. GOVERNMENT OFFICE OR OFFICIAL, CALL THE D.C. INSPECTOR GENERAL AT 1-800-521-1639

ZONING

C of O Number B62017 Date 2/27/68
Existing Use(s) Apartment House-
All floors & Basement

- ☐ New bldg.
- ☒ P.O.D.
- ☐ File in room 329

Lot No.:	BZA Case No.:	PUD Order No.:
314-B	N/A	N/A

DPW — PUBLIC SPACE

Street Name: _____
Street Width: _____
Road Width: _____
Sidewalk Width: _____
Parking: _____
Restrictions: _____