Form 120 – Exhibit 1
(Revised 04/29/02)

Case No. 17300

BEFORE THE BOARD OF ZONING ADJUSTMENT
OF THE DISTRICT OF COLUMBIA

APPLICATION

Notice: See other side of application form for instructions

Pursuant to Sections §3103.2 - Use Variance, §3103.2 - Area Variance and/or §3104.1 - Special Exception of Title 11 DCMR- Zoning Regulations an application is hereby made, the details of which are as follows:

Address(es)	Square	Lot No(s).	Zoning Districts	Relief Being Sought Area Variance · Use Variance Special Exception	Section No(s).
4925 MacArthur Blvd., N.W.	1393	17	R-1-B	Special Exception	206

Present use(s) of Property:	Private school for grades 7 through 9
Proposed use(s) of Property:	Private school for grades 7 through 9

Owner of Property:	St. Patrick's Protestant Episcopal Church	Telephone No:	(202)342-2804
Address of Owner:	4925 MacArthur Blvd., N.W. Washington, D.C.		

Written paragraph specifically stating the "who, what, and where of the proposed action(s)". This will serve as the Public Hearing Notice: Applicant seeks special exception approval from the Board of Zoning Adjustment to increase the enrollment from 40 to 60 children.

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Estimated construction cost	$	Advisory Neighborhood Commission Single-Member District(s)	3D

Date:	1/27/05	Signature:	Applicant* Allison C. Prince/APH

** The Owner of the Property for which the application is made or his/her authorized agent. In the event an authorized agent files an application on the behalf of the Owner, a letter signed by the Owner authorizing the agent to act on his/her behalf shall accompany the notice of application.*

To be notified of hearing and decision:
(Owner or Authorized Agent*)

BZA
Case No. 17300
Exhibit No. 2

Name:	Allison C. Prince, SHAW PITTMAN, LLP				
Address:	2300 N Street, N.W. Washington, D.C. 20037				
Phone No.:	(202)663-8853	Fax No.:	(202)663-8007	E-Mail:	

ANY APPLICATION THAT IS NOT COMPLETED IN ACCORDANCE WITH THE INSTRUCTIONS ON THE BACK OF THIS FORM WILL NOT BE ACCEPTED.

Board of Zoning Adjustment
District of Columbia
CASE NO. 17300
EXHIBIT NO. 2