KCI Technologies, Inc.

Joint Venture SHW Group, Inc.

TRANSMITTAL SHEET

TO:	FROM:
RICHARD NERO	BRUCE MONGRAIN, A.I.A.
COMPANY:	DATE:
DC OFFICE OF ZONING	August 23, 2004
RE:	SENDER'S REFERENCE NUMBER / FILE:
Bell-Lincoln Loading Dock	16-00619
TOTAL NO. OF PAGES INCLUDING COVER:	
SEE BELOW	
CC:	

FAXED MAILED **X** DELIVERED

NOTES/COMMENTS:

Mr. Nero:

Enclosed please find the following Self-Certification Forms and Information for the Special Exception Application for the Bell-Lincoln Multicultural High / Middle School, 3101 16th Street, N.W., Washington, DC:

1. Twenty-one (21) copies of Authorization letter for SHW Group, LLP to represent District of Columbia Public School in the Special Exception Application.
2. Twenty-one (21) copies Narrative describing the Special Exception Request and reasons why the request is being made.
3. Twenty-one (21) copies Meeting Minutes with Bell-Lincoln staff outlining actual needs of the school and types of delivery vehicles used dated February 12, 2002.
4. Twenty-one (21) copies Completed Form 120 – Exhibit 1.
5. Twenty-one (21) copies Completed Form 135 – Sides 1 & 2

BOARD OF ZONING ADJUSTMENT
District of Columbia
CASE NO. 17235
EXHIBIT NO. 5

7701 GREENBELT ROAD, SUITE 222, GREENBELT, MD 20770
PHONE 301-345-0083 FAX 301-345-1588

Board of Zoning Adjustment
District of Columbia
CASE NO. 17235
EXHIBIT NO. 5

6. Twenty-one (21) copies Exterior color rendering of school from 16th Street.
7. Twenty-one (21) copies Site Plan from District of Columbia Office of the Surveyor.
8. Twenty-one (21) copies each Landscape Plan LP101, Overall Architectural Site Plan AS101, Site Details CP502, Service Yard and Garage Entrance Detail, Enlarged Dock and Garage Entry Plans AP411, Overall Parking Garage Striping Plan AF101, First Floor Plan AF102, Second Floor Plan AF103, Third Floor Plan AF104, Fourth Floor Plan AF105, Exterior Elevations AE201.
9. One (1) set of self-stick labels of names and mailing addresses of the owners of all property within 200 FT from all boundaries of the property.

Please call my office at (301) 345-0083 if you have any questions or require additional information.

CC: Manal Ezzat (USACE), Pete Puszcz (KCI), Derk Jeffrey (SHW)