property located as much as one-forth mile distances." The Board further concludes that the application of the Zoning Regulations in this case would impose an undue hardship upon the property owner. The Board has repeatedly found that the subject site by reason of its shape and location suffers a hardship. The Board has recognized that the subject site may not be feasibly developed under the existing zoning; that there are no alternative plans which would result in an economical use of the property; that the elevation of the site is conducive to its use for television purposes; and that NBC has technical operations housed in the existing facility and has needs to expand its mechanical and office facilities at the site to keep up with increases in local broadcasting and with advancements in technology. Other than NBC's increasing need to expand its facilities, the conditions affecting the subject site under which the Board previously found applicant to have met its burden as to "peculiar and exceptional and undue hardship" have remained unchanged.

The Board concludes that the proposed use will not be detrimental to the public good. As the Board found in Order No. 4159, and as it reasserted this finding in Order No. 12011, the NBC use is entirely self-contained, quiet, and unobtrusive because of low height and screening of other commercial use buildings and the Board concluded that the requested use variance would not be detrimental. The new addition is still relatively unobtrusive and low compared with the adjacent National Presbyterian Church and the nearby commercial area on Wisconsin Avenue. The proposed building height is just 18.49 feet from the curb level on Nebraska Avenue. The addition presently proposed will add 15,184.63 square feet per floor or, 45,553.86 total plus penthouse. The lot area is 7.25 acres, only nineteen percent of which is occupied.

The Board concludes that the variance, as conditioned herein, can be granted without substantial detriment to the public good and without substantially impairing the intent, purpose and integrity of the zoning plan. Accordingly, it is ORDERED that the application is GRANTED SUBJECT to the following CONDITIONS:

1. The applicant shall provide the building setback and additional landscaping as shown on the site plan marked as Exhibit No. 31 of the record.

2. The applicant shall secure the approval of the Director of National Capital Region of the National Park Service for the proposed storm water drainage into Grover Archbold Park.

3. The maximum height of the addition shall be three stories.

4. The Board will approve no additional application for this property until the applicant has prepared a master plan for the site. The Board strongly recommends that the applicant proceed with that plan and present it to the Board as soon as possible.

VOTE: 5-0 (William F. McIntosh, Charles R. Norris, Connie Fortune, Leonard L. McCants and John G. Parsons to GRANT).

BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT

ATTESTED BY: Steven E. Sher
STEVEN E. SHER
Executive Director

FINAL DATE OF ORDER: 28 JUL 1980

THIS ORDER OF THE BOARD IS VALID FOR A PERIOD OF SIX MONTHS AFTER THE EFFECTIVE DATE OF THIS ORDER, UNLESS WITHIN SUCH PERIOD AN APPLICATION FOR A BUILDING PERMIT OR CERTIFICATE OF OCCUPANCY IS FILED WITH THE DEPARTMENT OF LICENSES, INVESTIGATIONS, AND INSPECTIONS.

UNDER SUB-SECTION 8204.3 OF THE ZONING REGULATIONS "NO DECISION OR ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN DAYS AFTER HAVING BECOME FINAL PURSUANT TO THE SUPPLEMENTAL RULES OF PRACTICE AND PROCEDURE BEFORE THE BOARD OF ZONING ADJUSTMENT."

Board of Zoning Adjustment
District of Columbia
CASE NO. 17211
EXHIBIT NO. 24A4

15

GOVERNMENT OF THE DISTRICT OF COLUMBIA
Form BLRA-15
(Rev. 12/10/86)

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION

BUILDING PERMIT

PERMIT NO. B334281

PERMIT

Date 10/13/88 (Type) MISC./SHED/GARAGE/ANTENNA TOWER

Address of work 4001 NEBRASKA AVE. N.W. Lot 1 Square 1722

TOTAL PERMIT FEE $ 132.00

Permission is hereby granted to NATIONAL BROADCASTING CO. (Owner) FILING FEE $ 789.00

who is authorized to perform the work described herein at the address shown above in strict accordance with the conditions stated on BOTH sides of this permit. NO. DATE FEE PAYABLE $ NO FEE

Authorized work and conditions of performance thereof. THE OVER CHARGE AMOUNT IS 657.00

FOR INSPECTIONS CALL 727-7582

TO CONSTRUCT A 658' STEEL TV TOWER AND ANTENNA WITH ASSOCIATED TRANSMISSION SHED. ONE SHED/GARAGE, LENGTH 44 FT, WIDTH 44 FT, HEIGHT AVERAGE 17 FT. MATERIAL ASPHALT SHINGLES. MATERIAL OF SIDES CONC. MASONRY UNITS.

Builder— Value $ 750,000.00 No. of Bldgs.

Width of Bldgs. Length Height No. of Stories 4

Zone R-1-B To be occupied as BROADCASTING FACILITIES

Height of terrace above grade Projections:

Address of owner SAME AS ABOVE Chief, Permit Issuance Branch

Deposit No. Amount $ D.MINOR

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS By _____ Permit Clerk

THIS PERMIT IS NO FEE DUE TO THE FILING FEE EXCEED THE COST OF THE PERMIT FEE.

THIS PERMIT DOES NOT AUTHORIZE CROSSING SIDEWALK WITH TRUCKS.

Keith A. Mills
DIRECTOR

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FEDERAL COMMUNICATIONS COMMISSION
1270 Fairfield Rd
Gettysburg, PA 17325-7245

28 DEC 1992

Jules Cohen & Associates, P.C.
Attn: Charles N. Miller, P.E.
POB 65705
Washington, DC 20035-5705

Dear Mr. Miller:

This letter acknowledges receipt of your letter dated 09/28/92, on behalf of your client NBC Subsidiary (WRC-TV) requesting removal of painting and lighting requirements for their antenna structure based on an adjacent taller structure.

We have adjusted the painting and lighting requirements for their antenna tower located in Washington, DC. Our records now indicate that no obstruction and marking are required for this 444.5 foot structure.

Data on the FCC tower file record now indicates the following and the appropriate licensing bureaus have been notified of these changes:

Latitude: N 38-56-24
Longitude: W077-04-54
Structure Height: 444.5
Ground Elevation: 391
Height above AMSL: 835.5

Painting and Lighting Specifications:

Painting and lighting specifications are not required as long as proper marking and lighting are maintained on the adjacent 662' structure.

Thank you for your interest in air safety.

Sincerely,

Lisa L. Stover

Lisa L. Stover
Chief, Support Services Branch

JULES COHEN & ASSOCIATES, P.C.
CONSULTING ELECTRONICS ENGINEERS
SUITE 600
1725 DESALES STREET, N.W.
WASHINGTON, D.C. 20036-4406

MAILING ADDRESS:
P.O. BOX 65705
WASHINGTON, D.C. 20035-5705

Telephone: 202-659-3707
Telecopier: 202-659-0360

Robert W. Denny, Jr., P.E.
Jan David Jubon, P.E.
Charles N. Miller, P.E.
Alan R. Romer
David E. Hellmald

Consultants to the Firm:
Jules Cohen, P.E.
Bernard R. Segal, P.E.

November 30, 1992

Mr. Harris Sullivan
Engineering Manager
Station WRC-TV
4001 Nebraska Avenue, NW
Washington, DC 20016

Dear Mr. Sullivan:

This letter provides documentation of my telephone conversation today with Mr. Walt Boswell of the FCC Private Radio Bureau at Gettysburg, Pennsylvania. I called Mr. Boswell concerning my letter of September 28, 1992, which requested deletion of the antenna marking and lighting requirements for WRC-TV's old tower. Mr. Boswell informed me that the marking and lighting requirements have been deleted from the old WRC-TV tower as requested, effective today. We should receive written confirmation of this action within the next three weeks.

Mr. Boswell explained that, with the recent transfer of Antenna Survey Branch responsibilities from Washington to Gettysburg, staff attention has been focused on proposals for new or modified antenna structures, and routine requests for deletion of marking and lighting requirements have been assigned a lower priority. However, he was kind enough to take immediate action in response to my call.

You may proceed with the removal of obstruction marking from the tower at your convenience. Should there be any question, please let me know.

Sincerely,

Charles N. Miller, P.E.

cc: Mr. Louis Libin
Mr. Robert Finnerty

JULES COHEN & ASSOCIATES, P.C.
CONSULTING ELECTRONICS ENGINEERS
SUITE 600
1725 DESALES STREET, N.W.
WASHINGTON, D.C. 20036-4406

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Telecopier: 202-659-0360

Robert W. Denny, Jr., P.E.
Jan David Jubon, P.E.
Charles N. Miller, P.E.
Alan R. Rosner
David E. Hellnski

Consultants to the Firm:
Jules Cohen, P.E.
Bernard R. Segal, P.E.

September 28, 1992

Federal Communications Commission
Attention: Ms. Betty Edwards, ASB
1270 Fairfield Road
Gettysburg, Pennsylvania 17325

Dear Ms. Edwards:

This letter is written on behalf of NBC Subsidiary (WRC-TV), Inc. (hereinafter, NBC), licensee of station WRC-TV, Washington, DC. As you may be aware, a new antenna supporting structure for WRC-TV was recently constructed adjacent to the former structure. Both towers have the same geographic coordinates which are, per the 1927 North American Datum:

38° 56′ 24″ North Latitude
77° 04′ 54″ West Longitude.

The overall height of the shorter tower, according to the FCC's tower database, is 444.5 feet above ground, 835.5 feet above mean sea level. Because it is adjacent to the newer, taller structure, there is no longer any reason to maintain the obstruction marking and lighting of the shorter tower, and NBC wishes to paint it a neutral color to reduce its visual impact on the surrounding environment. To that end, NBC has sought and obtained the concurrence of the Federal Aviation Administration (FAA). A copy of a letter of nonobjection from the FAA relative to deletion of the marking and lighting requirements from the shorter tower is enclosed.

The subject tower is employed as the antenna supporting structure for several Broadcast Auxiliary and Private Radio stations, and is specified as the antenna supporting structure in a pending application to relocate the transmitter of TV Broadcast Station WTMW, Arlington, Virginia. It is respectfully requested that the antenna marking and lighting requirements be deleted from the various licenses and construction permits which are sited on the tower.

Federal Communications Commission September 28, 1992

Should there be any question in connection with this project, please contact the undersigned.

Sincerely,

Charles N. Miller, P.E.

Enclosure
cc: Mr. Harris M. Sullivan
Mr. Louis Libin
(each with enclosure)
Mr. Robert Finnerty
(without enclosure)

U.S. Department of Transportation
Federal Aviation Administration

Eastern Region

Federal Building
John F. Kennedy
International Airport
Jamaica, New York 11430

JAN 23 1990

Mr. Harris M. Sullivan
WRC-TV Washington
4001 Nebraska Ave., NW
Washington, DC 20016

Re: Aeronautical Study No. 89-AEA-2160-OE

Dear Mr. Sullivan:

We have reviewed your request for elimination of marking, your letter dated December 13, 1989.

We have no objections to elimination on the shorter tower providing proper marking and lighting are maintained on the adjacent taller structure. You may want to coordinate with the FCC for proper annotations on your permits.

The Federal Aviation Administration recommends that you insure that no lighting from the taller structure is obscured by the shorter one.

Thank you for participating in our Obstruction Evaluation Program.

Sincerely,

Francis T. Jordan
Airspace Specialist

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Federal Communications Commission Washington, D.C. 20554	Approved by OMB 3060-0110 (July 2004)	FOR FCC USE ONLY
FCC 303-S		
APPLICATION FOR RENEWAL OF BROADCAST STATION LICENSE Read INSTRUCTIONS Before Filling Out Form		FOR COMMISSION USE ONLY FILE NO. BRCT - 20040601BDX

Section I - General Information- TO BE COMPLETED BY ALL APPLICANTS

1.	Legal Name of the Applicant NBC TELEMUNDO LICENSE CO.			
	Mailing Address 1299 PENNSYLVANIA AVENUE, NW 11TH FLOOR			
	City WASHINGTON		State or Country (if foreign address) DC	ZIP Code 20004 -
	Telephone Number (include area code) 2026374535		E-Mail Address (if available) BILL.LEBEAU@CORPORATE.GE.COM	
	FCC Registration Number: 0009825456	Call Sign WRC-TV	Facility Identifier 47904	
2.	Contact Representative (if other than Applicant) F. WILLIAM LEBEAU		Firm or Company Name NBC TELEMUNDO LICENSE CO.	
	Mailing Address 1299 PENNSYLVANIA AVENUE, NW 11TH FLOOR			
	City WASHINGTON	State or Country (if foreign address) DC	Zip Code 20004 -	
	Telephone Number (include area code) 2026374535		E-Mail Address (if available) BILL.LEBEAU@CORPORATE.GE.COM	

3. If this application has been submitted without a fee, indicate reason for fee exemption (see 47 C.F.R. Section 1.1114):
○ Governmental Entity ○ Noncommercial Educational Licensee ○ Other

4. **Purpose of Application**
◉ Renewal of license
○ Amendment to pending renewal application
If an amendment, submit as an exhibit a listing by Section and Item Number the portions of the pending application that are being revised. [Exhibit 1]

5. **Facility Information:** ◉ Commercial ○ Noncommercial Educational

6. **Service and Community of License**
a. ○ AM ○ FM ◉ TV ○ FM Translator ○ LPFM
○ TV Translator ○ Low Power TV ○ Class A TV

Community of License /Area to be Served	
City: WASHINGTON	State : DC

b. Does this application include one or more FM translator station(s), or TV translator station(s), LPTV station(s), in addition to the station listed in Section I question 1? (The callsign(s) of any associated FM translators, TV translators or LPTVs will be requested in Section V). ○ Yes ◉ No

7. **Other Authorizations.** List call signs, facility identifiers and location(s) of any FM booster or TV [Exhibit 2]

	booster station(s) for which renewal of license is also requested.

Section II - Legal - TO BE COMPLETED BY ALL APPLICANTS

1.	**Certification.** Licensee certifies that it has answered each question in this application based on its review of the application instructions and worksheets. Licensee further certifies that where it has made an affirmative certification below, this certification constitutes its representation that the application satisfies each of the pertinent standards and criteria set forth in the application, instructions and worksheets.	(•) Yes ( ) No
2.	**Character Issues.** Licensee certifies that the neither the licensee nor any party to the application has or has had any interest in, or connection with:	
	a. any broadcast application in any proceeding where character issues were left unresolved or were resolved adversely against the applicant or party to the application; or	(•) Yes ( ) No See Explanation in [Exhibit 3]
	b. any pending broadcast application in which character issues have been raised.	(•) Yes ( ) No See Explanation in [Exhibit 4]
3.	**Adverse Findings.** Licensee certifies that, with respect to the licensee and each party to the application, no adverse finding has been made, nor has an adverse final action been taken by any court or administrative body in a civil or criminal proceeding brought under the provisons of any laws related to the following: any felony; mass media-related antitrust or unfair competition; fraudulent statements to another governmental unit; or discrimination.	(•) Yes ( ) No See Explanation in [Exhibit 5]
4.	**FCC Violations during the Preceding License Term.** Licensee certifies that, with respect to the station(s) for which renewal is requested, there have been no violations by the licensee of the Communications Act of 1934, as amended, or the rules or regulations of the Commission during the preceding license term. If No, the licensee must submit an explanatory exhibit providing complete descriptions of all violations.	( ) Yes (•) No See Explanation in [Exhibit 6]
5.	**Alien Ownership and Control.** Licensee certifies that it complies with the provisions of Section 310 of the Communications Act of 1934, as amended, relating to interests of aliens and foreign governments.	(•) Yes ( ) No See Explanation in [Exhibit 7]
6.	**Anti-Drug Abuse Act Certification.** Licensee certifies that neither licensee nor any party to the application is subject to denial of federal benefits pursuant to Section 5301 of the Anti-Drug Abuse Act of 1988, 21 U.S.C. Section 862.	(•) Yes ( ) No

I certify that the statements in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge that all certifications and attached Exhibits are considered material representations. I hereby waive any claim to the use of any particular frequency as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and request an authorization in accordance with this application. (See Section 304 of the Communications Act of 1934, as amended.)

Typed or Printed Name of Person Signing F. WILLIAM LEBEAU	Typed or Printed Title of Person Signing ASSISTANT SECRETARY
Signature	Date 06/01/2004

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).

FCC NOTICE TO INDIVIDUALS REQUIRED BY THE PRIVACY ACT AND THE PAPERWORK REDUCTION ACT

The FCC is authorized under the Communications Act of 1934, as amended, to collect the personal information we request in this report. We will use the information you provide to determine if the benefit requested is consistent with the public interest. If we believe there may be a violation or potential violation of a FCC statute,

regulation, rule or order, your request may be referred to the Federal, state or local agency responsible for investigating, prosecuting, enforcing or implementing the statute, rule, regulation or order. In certain cases, the information in your request may be disclosed to the Department of Justice or a court or adjudicative body when (a) the FCC; or (b) any employee of the FCC; or (c) the United States Government, is a party to a proceeding before the body or has an interest in the proceeding. In addition, all information provided in this form will be available for public inspection. If you owe a past due debt to the federal government, any information you provide may also be disclosed to the Department of Treasury Financial Management Service, other federal agencies and/or your employer to offset your salary, IRS tax refund or other payments to collect that debt. The FCC may also provide this information to these agencies through the matching of computer records when authorized. If you do not provide the informtion requested on this report, the report may be returnd without action having been taken upon it or its processing may be delayed while a request is made to provide the missing information. Your response is required to obtain the requested authority. We have estimated that each response to this collection of information will average 3 hours. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, AMD-PERM, Paperwork Reduction Project (3060-0110), Washington, D. C. 20554. We will also accept your comments via the Internet if you send them to Leslie.Smith@fcc.gov. Remember - you are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number or if we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-0110.

THE FOREGOING NOTICE IS REQUIRED BY THE PRIVACY ACT OF 1974, P.L. 93-579, DECEMBER 31, 1974, 5 U.S.C. 552a(e)(3), AND THE PAPERWORK REDUCTION ACT OF 1995, P.L. 104-13, OCTOBER 1, 1995, 44 U.S.C. 3507.

SECTION IV - TO BE COMPLETED BY TV AND CLASS A LICENSEES ONLY

1.	**Biennial Ownership Report:** Licensee certifies that the station's Biennial Ownership Report (FCC Form 323 or 323-E) has been filed with the Commission as required by 47 C.F.R. Section 73.3615.	(•) Yes ( ) No See Explanation in [Exhibit 14]
2.	**EEO Program:** Licensee certifies that:	
	a. The station's Broadcast EEO Program Report (FCC Form 396) has been filed with the Commission, as required by 47 C.F.R. Section 73.2080(f)(1). Specify FCC Form 396 File Number : B396 20040601AOC	(•) Yes ( ) No See Explanation in [Exhibit 15]
	b. The station has posted its most recent Broadcast EEO Public File Report on the station's website, as required by 47 C.F.R. Section 73.2080(c)(6).	(•) Yes ( ) No ( ) N/A See Explanation in [Exhibit 16]
3.	**Local Public File.** Licensee certifies that the documentation, required by 47 C.F.R. Section 73.3526 or 73.3527, as applicable, has been placed in the station's public inspection file at the appropriate times.	(•) Yes ( ) No [Exhibit 17]
4.	**Violent Programming.** Licensee certifies that no written comments or suggestions have been received from the public that comment on its station's programming and characterize that programming as constituting violent programming. If No, **submit as an Exhibit** a summary of those written comments and suggestions received from the public.	(•) Yes ( ) No ( ) N/A See Explanation in [Exhibit 18]
5.	**Children's Programming Commercial Limitations** For the period of time covered by this application, the licensee certifies that it has complied with the limits on commercial matter as set forth in 47 C.F.R. Section 73.670. (The limits are no more than 12 minutes of commercial matter per hour during children's programming on weekdays, and no more than 10.5 minutes of commercial matter per hour during children's programming on weekends. The limits also apply pro rata to children's programs which are 5 minutes or more and which are not part of a longer block of children's programming.) If No, **submit as an Exhibit** a statment of explanation a list of each segment of programming 5 minutes or more in duration designed for children 12 years and under and broadcast during the license period which contained commercial matter in excess of the limits. For each programming segment so listed, indicate the length of the segment, the amount of commercial matter contained therein, and an explanation of why the limits were exceeded.	(•) Yes ( ) No ( ) N/A See Explanation in [Exhibit 19]

6.	For the period of time covered by this application, the applicant certifies that it has filed with the Commission, **and incorporates by reference,** the Children's Television Programming Reports (FCC Form 398) as described in 47 C.F.R. Section 73.3526. If No, **submit as an Exhibit** a statment of explanation.	◉ Yes ○ No ○ N/A See Explanation in [Exhibit 20]
7.	For the period of time covered by this application, the applicant certifies that the average number of hours of CORE programming per week broadcast by the station totalled 3 hours or more (averaged over a six-month period).	◉ Yes ○ No ○ N/A See Explanation in [Exhibit 21]
8.	The licensee certifies that it identifies each CORE Program aired at the beginning of the airing of each program as required by 47 C.F.R. Section 73.673. If No, **submit as an Exhibit** a statment of explanation.	◉ Yes ○ No ○ N/A See Explanation in [Exhibit 22]
9.	The licensee certifies that it provides information identifying each CORE Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673. If No, **submit as an Exhibit** a statement of explanation.	◉ Yes ○ No ○ N/A See Explanation in [Exhibit 23]
10.	The licensee certifies that it publicizes the existence and location of the station's Children's Television Programming Reports (FCC Form 398) as required by 47 C.F.R. Section 73.3526(e)(11)(iii). If No, **submit as an Exhibit** a statement of explanation , including the specific steps the applicant intends to implement to ensure compliance in the future.	◉ Yes ○ No ○ N/A See Explanation in [Exhibit 24]
11.	The licensee may include as an exhibit any other comments or information it wants the Commision to consider in evaluating compliance with the Children's Television Act. This may include information on any other non-core educational and informational programming that the applicant aired or plans to air, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTE 2.	[Exhibit 25]
12.	**Continued Class A Eligibility.** Licensee certifies that its station does, and will continue to, broadcast: (a) a minimum of 18 hours per day; and (b) an average of at least 3 hours per week of programming each quarter produced within the market area served by the station, a group of commonly controlled low power or Class A stations whose predicted Grade B contours are contiguous.	○ Yes ○ No ◉ N/A See Explanation in [Exhibit 26]
13.	**Discontinued Operations.** Licensee certifies that during the preceding license term, the station has not been silent for any consecutive 12-month period.	◉ Yes ○ No See Explanation in [Exhibit 27]
14.	**Silent Station.** Licensee certifies that the station is currently on the air broadcasting programming intended to be received by the public.	◉ Yes ○ No
* 15.	**Environmental Effects.** Licensee certifies that the specified facility complies with the maximum permissible radiofrequency electromagnetic exposure limits for controlled and uncontrolled environments. By checking "Yes" above, the licensee also certifies that it, in coordination with other users of the site, will reduce power or cease operation as necessary to protect persons having access to the site, tower or antenna from radiofrequency electromagnetic exposure in excess of FCC guidelines.	◉ Yes ○ No See Explanation in [Exhibit 28]
16.	**Local TV Ownership Waiver.** Has the licensee been granted a "failing" or "marginal" station	○ Yes ◉ No

	waiver of 47 C.F.R. Section 73.3555(b)? If Yes, **submit as an Exhibit** a specific factual showing of the program-related benefits that have accrued to the public as a result of that waiver.	See Explanation in [Exhibit 29]

Exhibits

Exhibit 6
Description: FCC VIOLATIONS

IN NOVEMBER 2002, THE ENFORCEMENT BUREAU RULED THAT WRC-TV HAD ENGAGED IN A TECHNICAL VIOLATION OF SECTION 73.1206 OF THE RULES BY BROADCASTING AS PART OF A NEWS REPORT A PRE-RECORDED VOICE-MAIL GREETING WITHOUT OBTAINING PRIOR PERMISSION. NO FORFEITURE WAS ASSESSED, AND NO FURTHER ACTION WAS DEEMED NECESSARY BY THE BUREAU. SEE FILE NO. EB-02-IH-0565-MT.

Attachment 6

Exhibit 14
Description: UPDATED OWNERSHIP REPORTS

THE LICENSEE FILED BIENNIAL OWNERSHIP REPORTS IN APRIL 2003. THEREAFTER, THE LICENSE FOR WRC-TV WAS ASSIGNED TO THE CURRENT LICENSEE, NBC TELEMUNDO LICENSE CO., IN A PRO FORMA RESTRUCTURING OF NATIONAL BROADCASTING COMPANY, INC. AND ALL OF ITS OWNED AND OPERATED STATIONS, WHICH WAS CONSUMMATED ON MAY 7, 2004, PURSUANT TO PRIOR COMMISSION CONSENT. SEE FCC FILE NO. BALCT-20031106ALE (WRC-TV). POST-CONSUMMATION OWNERSHIP REPORTS WERE FILED ON MAY 31 AND JUNE 1, 2004, FOR ALL OF THE STATIONS OWNED AND OPERATED BY NBC TELEMUNDO LICENSE CO. AND FOR EACH COMPANY HAVING AN ATTRIBUTABLE OWNERSHIP INTEREST IN THE STATIONS.

Attachment 14

Attachment 21

Description
COMPLIANCE WITH CHILDREN'S TELEVISION ACT OF 1990

Exhibit 25
Description: OTHER INFORMATION DEMONSTRATING COMPLIANCE WITH THE CHILDREN'S TELEVISION ACT

SEE EXHIBIT 21

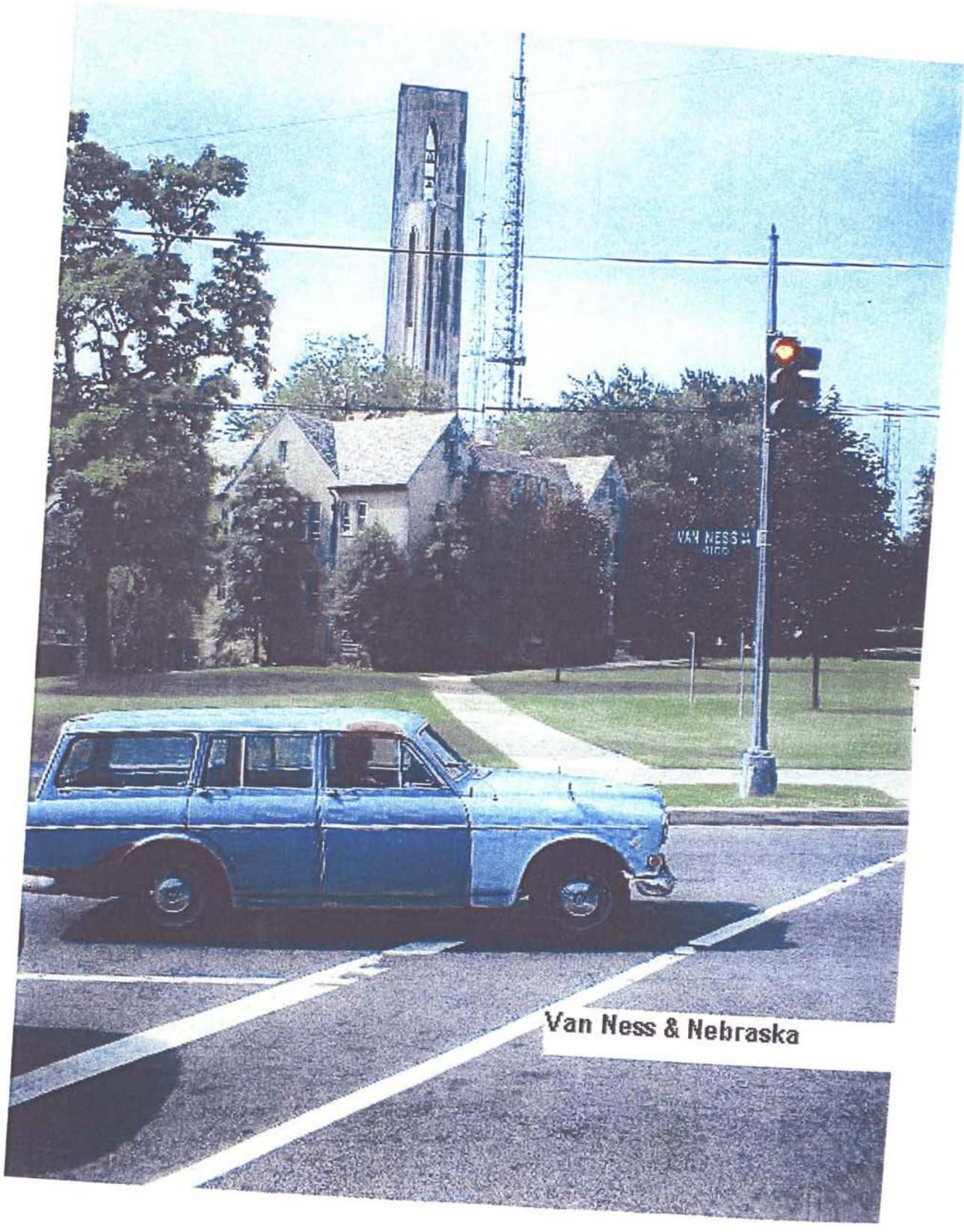
Attachment 25

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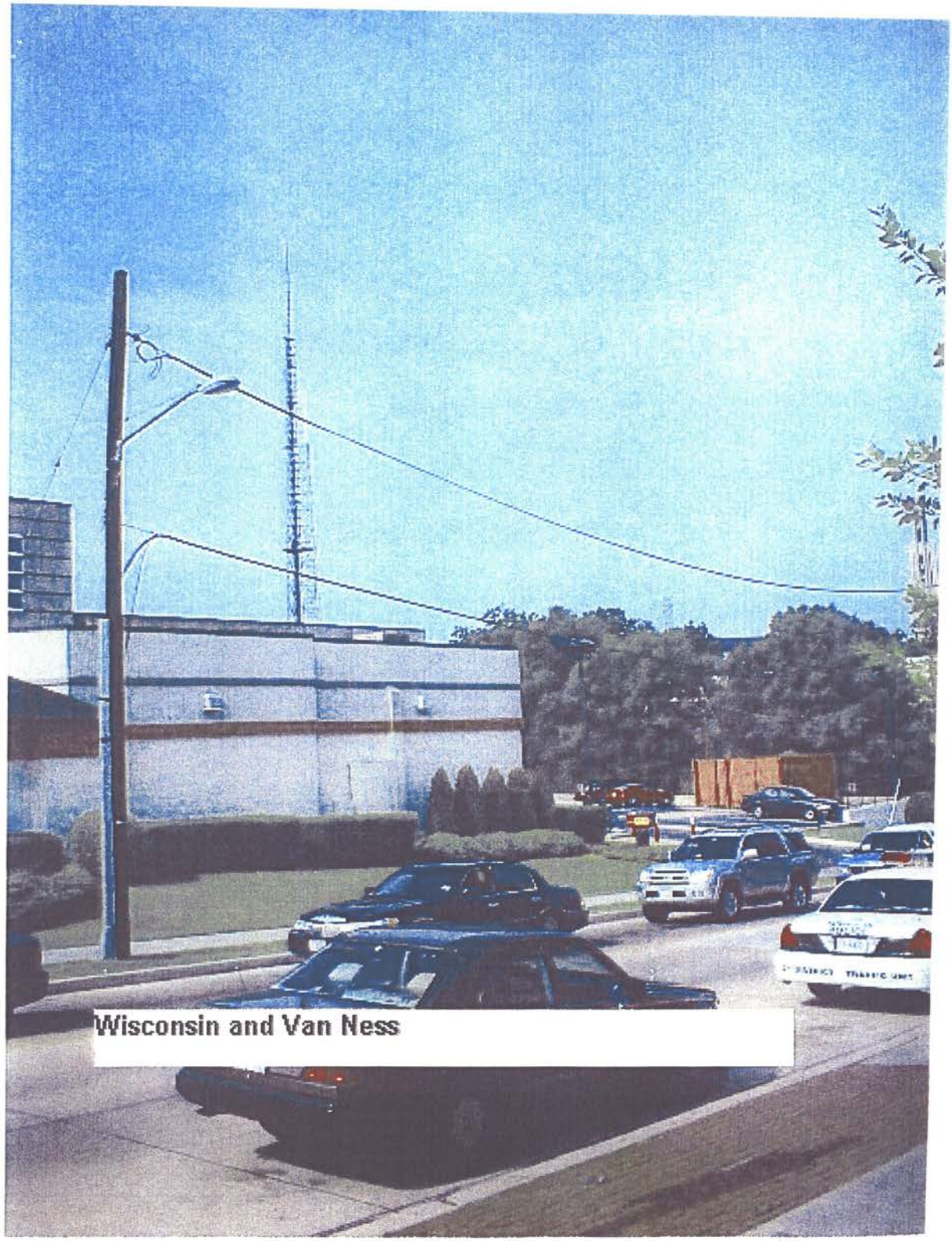




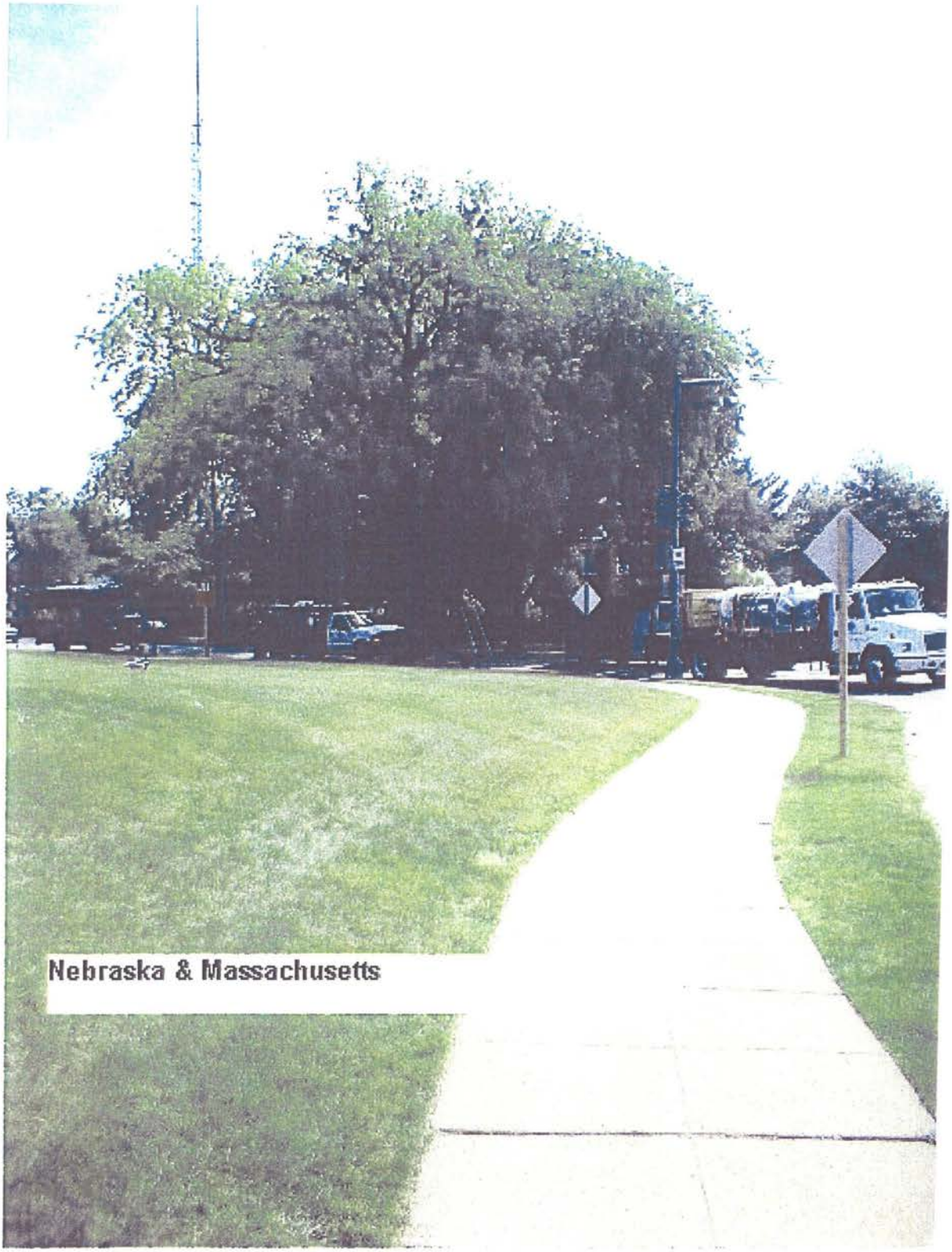




Van Ness & Nebraska



Wisconsin and Van Ness


Nebraska & Massachusetts

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NBC4 Community Affairs

Being connected to the community is good business-sense, increases revenue, viewers and grows the station's brand. The goal of the NBC4 community affairs department is to enhance the station's relationships in the communities that we serve. Our focus is on youth, health, technology and the ethnic diversity in our community. To support that focus we collaborate with all of the departments within the station to work as a team towards a common goal of being the leader in news, information and community service in the region.

2004 **Outreach Activities & Events**

1. January -The 4th year for this partnership with Howard University. NBC4 hosts a class with HU School of Communications juniors and seniors here at the station. It is a 3 credit course, taught in the spring semester. Called, THE NBC4 WASHINGTON SEMESTER. NBC4 's Community Affairs Director created the syllabus and functions as the class facilitator and coordinator. The class of 14 students meet weekly at NBC4. Each session is taught by one of the station's department heads. The students end the semester with written and oral presentations summarizing their understanding of at least one aspect of television operations.

2. January -The 11th Annual NBC4 Health and Fitness Expo featuring over (100) one hundred non-profits organizations. These organizations provided HIV Testing, eye testing, CPR training, blood donations and marrow donor screening, blood pressure screening, diabetic screening, eating disorders, blood sugar testing, cancer screenings, child passenger safety seat demonstrations (just to name a few). The non-profits groups participating included African American, Asian American, Hispanic and others. More than 65,000 people attended.

3. February-Groundhog Shadow Day, an activity in which students from around the region come in and "shadow" employees in various departments

4. February - Black History Month Essay Contest for high school students throughout the region. The subject: Why is Black History Month Important?" We received approximately 200 eligible essays. The winning students received cash awards of $500, $1000, $1500 and $2000. Promotions produced and aired a vignette featuring the winning students reading portions of their essay.

5. March- quarterly NBC4 Community Advisory Board meeting in

studio A. Board includes a diverse group of community leaders who meet with us regularly sharing perspective on issues and concerns that impact our community.

6. March- NBC4 presented the 22nd annual Washington Informer Spelling Bee co-hosted by Wendy Reiger and Jim Handly and featuring twenty-eight students representing DC Public, Chartered and Non-Public Schools. The hour-long program aired Saturday, April 3rd @ 1:30pm. NBC4 has broadcasted this Bee for 21years.

7. March-NBC4 was one of the sponsors of the annual Whitney Young Dinner, Greater Washington Urban League. Michael Jack is a Board Member and Aisha Karimah represented NBC4 on the dinner committee. The Urban League presented NBC4 the "gold level" award for supporting the dinner.

8. March-NBC4 served as one of the sponsors of the National Conference for Community & Justice Media Day of Dialogue for Media and Community. The focus of the day is on methods to ensure responsible, accurate, unbiased and culturally sensitive reporting.

9. March-NBC4 agreed to participate in the Amber Alert Program coordinated by the National Center for Missing & Exploited Children, Metropolitan Council of Governments and local Law enforcement agencies. The purpose of the alert is to notify the community when there has been child abduction.

10. March- MS Walk Phone Bank 4 in the 10am, 4 and 5pm newscasts. NBC4 is the exclusive TV partner. The purpose of the phone bank is to recruit volunteers, register walkers and to educate our viewers about the disease.

11. March -For several years, NBC4 has partnered with the United States Telecommunications Training Institute to offer international scholars a limited internship opportunity to observe television operations from the production and community/marketing perspectives. Our scholar was a broadcaster from Ghana.

12. April- Working with the Today Show, NBC4 Community Affairs identified a local organization for the Al Roker's LEND - A- HAND TODAY. The group, Life Pieces to Masterpieces, Inc. is located in a public housing complex that never received positive attention. News4 Meteorologist Clay Anderson joined Al Rokerin surprising the youth and leaders of the organization with a new SUV and thousands of dollars worth of materials & supplies to assist the group with serving the youth of that community.

13. April- NBC4 has supported the MS Walk for approx. ten years. Susan Kidd was this year's Honorary Chair. The purpose of the walk raise awareness and funds for a special cause, ending the devastating effects of multiple sclerosis.

14. April - 18th Annual Washington International Filmfest Phone Bank 4 in the 10am, 4 and 5pm newscasts to recruit volunteers. NBC4 is the exclusive TV partner. News4 Reporter Arch Campbell participates in the Filmfest.

15. April-This is the seventh year that NBC4 has partnered with Archbishop Carroll High school to develop the communications workshop for their annual Career Day. News4 talent and others participate in a half-day interactive session with students interested in the area of television broadcasting.

16. April -This was the first year that NBC4 partnered with the Metropolitan Center for Assault Prevention (MCAP)in presenting their Focus On Kids' Safety Gala Fund Raiser at the American Film Institute and Cultural Center. News 4 Anchor Jim Handly was the MC. Promotions produced and aired a public service announcement.

17. **April**-Second year that NBC4 has sponsored Freddie Mac's HOOPS 4 THE HOMELESS, a three on three-basketball fundraiser that benefited three community groups that provide services to the homeless population. Several News4 talent (Tom Sherwood, James Adams, Clay Anderson) participated as celebrity referees.

18. **April-** NBC4 partnered with the NATPE Educational Foundation to present a FREE Student Career Workshops here at the station in studio A. The students invited were college students from the region who were interested in careers in broadcasting. Pres/GM was a panelist as were other NBC4 staff.

19. May-Hispanic Heritage Youth Awards Regional Ceremony. Mary Alice Salinas represented the station in the program as the co-mc. Michael Jack presented the winning students the NBC award. NBC4 brings the winning students to the station prior to the ceremony, for a tour and an opportunity to meet with Pres/GM.

20. May-NBC4 was a sponsor of the annual National Conference for Community and Justice dinner. NBC4 Community Affairs Director represents the station as a member of the NCCJ Board. Tom Sherwood participated as the dinner MC.

21. May- Diabetes Tour De Cure Phone Bank 4 in the 10am, 4 and 5pm newscasts to recruit volunteers, register walkers and discuss the seriousness of diabetes. NBC4 is the exclusive TV partner.

22. June- This is the third year that NBC4 has partnered with the Community Foundation of the National Capital Area in presenting the Linowes Leadership Awards. Six unsung local heroes were honored. The reception is held in studio A with Arch Campbell as MC. News4 produces and airs a profile of each honoree.

23. June-NBC4 partnered with the Alexandria Red Cross as the sponsor of the Alexandria Red Cross Waterfront Festival. The goal was to raise operating funds for the Alexandria Chapter of the American Red Cross.

24. June- Kicked-off of our 11th annual CAMP4 KIDS campaign. It is a project of the station's Working 4 Children campaign; Camp 4 Kids raises money to send area children with special needs to camp. The four camps who receive Camp 4 Kids funds are Camp Fantastic, which serves youngsters who've been diagnosed with cancer; Camp Virginia Jaycee, which serves those who have mental disabilities; Camp Ernest Brown, which serves financially disadvantaged children; and Camp Letts, which reserves spaces for homeless children.

25. June -NBC4 partnered with the American Diabetes Association to sponsor The Tour de Cure- at the Pavilion, Reston Town Center, Reston, VA. This event is a fundraiser for The American Diabetes Association whose mission is to prevent and cure diabetes and to improve the lives of all people affected by diabetes.

26. June- NBC4 partnered with the National Capital Children's Museum on their "Kids Extravalooza: The First Adventure". News4 Anchor Doreen Gentzler served on the planning committee for the event and News4 Anchor Susan Kidd participated as an MC for the opening program. NBC4's promotion's department produced and aired public service announcements promoting the event, which was a hands-on learning, while having fun afternoon for children.

27. June-This was the first year that NBC4 partnered with the National Quarterback Club in a fundraiser for the Boys and Girls Clubs of Metropolitan Washington.

28. June-NBC4 launched a new campaign called Safe and Secure. The launch event was held in our studio A and out front of the station on the lawn. The goal of THE NBC4 SAFE AND SECURE campaign is to educate our viewers regarding personal and public

safety in their everyday lives. The campaign will cover issues ranging from home safety to auto safety to computer safety to public safety to environmental safety. Participants in the launch included Congresswoman Eleanor Holmes Norton, Congressman Albert Wynn, Fire and Police Chiefs and a diverse group of organizations involved in Chief from DC and Prince George's County . Also participating were a diverse group of community based organizations and corporations concerned with safety and security concerns.

29. July- held the quarterly NBC4 Community Advisory Board meeting in studio A.

30. August- Hosted a GET HEALTHY 4 LIFE one year luncheon celebration in studio A with the GH4L four ambassadors and advisory committee members.
GET HEALTHY 4 LIFE is a health education and awareness campaign to help our viewers create healthful habits for themselves and their families.

31. August- For the past four years, Community Affairs has collected new school supplies for needy students. This year the supplies were donated to the Tyler House Community Center for distribution to needy students.

32. September -The NBC4 Digital Edge Expo, a free family and consumer technology event at the Washington Convention Center. For our community, it is a bridge across the great digital divide, where over fifty non-profit groups accept our invitation to exhibit at the Expo free of charge. The non-profits demonstrated how technology is used in education, security, health, etc.

33. September -The 10th year that NBC4 partnered with the National Council of Negro Women to sponsor the annual BLACK FAMILY REUNION CELEBRATION on the National Mall. This year, NBC4 sponsored the Health Pavilion as a continuation of getting the Get Healthy 4 Life message in the community.

34. September -This is the 6th year that NBC4 has partnered with the Telemundo affiliate,Channel 64 on an essay contest for area Latino high school students. They are invited to write an essay based on the theme, 'BEING LATINO IN THE U.S. IS THE BEST OF BOTH WORLDS". We received over 100 essays. The winning students received laptop computers and cash awards ranging from $1000, $1500 and $2000. The reception is held here at NBC4.

35. September-This is the 2nd occasion that NBC4 has partnered

with the National Museum of the American Indian. In 2002 to promote the POW WOW held on the mall and this year, for the grand opening of the National Museum of the American Indian on the National Mall. NBC4 aired over 30 minutes worth of news stories, produced and aired a public service announcement and linked their website with nbc4.com.

36. September - This is the 6th year that NBC4 has partnered with Prince George's Community College in presenting the Annual Bluebird Blues Festival. The festival is held on the campus of Prince George's Community College and is one of the largest blues festivals to the Washington area, attracting more than 15,000 visitors last year.

37. September- America's Walk for Diabetes Phone Bank 4 in the 10am, 4 and 5pm newscasts to recruit volunteers and register walkers. NBC4 is the exclusive TV partner.

38. October -Aids Walk Washington. For over 10 years, NBC4 has partnered with the Whitman Walker Clinic to raise awareness and funds in the fight against AIDS. The station's promotions department produces and airs public service announcements. News4 talent participates in the opening ceremony and the station has a team of walkers.

39. October - HELP THE HOMELESS Phone Bank 4 in the 10am, 4 and 5pm newscasts to recruit volunteers, register walkers and discuss the serious problem of homelessness in the region. NBC4 is the exclusive TV partner.

40. October-will hold the station's quarterly NBC4 Community Advisory Board meeting. The plan is to meet at the "Southeast White House" on Pennsylvania Avenue in S.E. We are expecting members from that community to join us at the meeting. One of our board members, former DC Police Chief is hosting our meeting.

41. October-For four years, NBC4 has partnered with the ALS in sponsoring their Walk to d'Feet ALS with . News4 Senior Meteorologist Bob Ryam is serving as the MC for the opening ceremony. The station also airs psa's promoting the walk.

42. October- This is the third year that NBC4 is partnering with the State Education Agency, Adult Education, University of the District of Columbia in sponsoring The Walk for Literacy. News 4 Talent James Adams is scheduled to participate in the opening ceremony and a NBC4 team will walk. The goal is to raise awareness and funds to help teach people to read.

43. October- Community Affairs Director represents the station on the dinner planning committee for the DC Chamber of Commerce. Pres/GM is a board member. The dinner is the primary fundraiser for the Chamber. News4 Anchor is scheduled to MC.

44. October-Second year that NBC4 has partnered with the Washington International Horse Show. The event will benefit the Boys and Girls Clubs of Greater Washington and the NBC4 Camp 4 Kids campaign. Community Affairs is also assisting with distributing free tickets to needy children to attend the show.

45. November -Project Harvest, one of the largest food drives in the region. NBC4 is the television sponsor of this drive, which culminates in a 12-hour collection activity at the Old Post Office Pavilion in downtown Washington. The station partners with WHUR Radio, The Metropolitan Police Boys and Girls Clubs and the Project Harvest Board in support of this outreach activity.

46. November- This is the second year that NBC4 has sponsored the International Arts and Crafts Sale to benefit the Calvary Bilingual Multicultural Learning Center. This school serves over 600 low-income children and families through educational programs, including arts, literacy, and professional development

47. November This is the 2nd year that NBC4 will partner with the American Diabetes Association to sponsor the America's Walk for Diabetes. News 4 Anchor Susan Kidd will MC the opening ceremony. NBC4 Promotions Dept will produce and air public service announcements promoting the walk. We will have a team walking. The goal is to raise funds to research and raise awareness to educate about the disease.

48. November- NBC4 has partnered for the first time with the Fannie Mae Foundation in support of the 17th annual HELPTHE HOMELESS WALKATHON on the National Mall. The Help the Homeless program raises awareness of and funds for Washington, D.C., metropolitan-area nonprofit organizations that are working to prevent and end homelessness.

49. December-Salvation Army Toy Drive and Coat Drive. NBC4 is the television sponsor of these drives to provide toys to needy children and coats to children and adults around the region.

50. December-Annual NBC4 Working 4 You/Wednesday's Child Holiday reception-studio A. Key community representatives are invited, along with foster children and parents who are a part of the

Wednesday's Child campaign.

Examples of Community Outreach Prior to 2004
In addition to what is listed above
1. February - Black History Month Calendar of events at the Smithsonian Center for Education and Museum Studies. Also partnered with the Smithsonian's Anacostia Museum and Center for African American History and Culture to promote Black History month exhibits.

2. February (1999) Net Day NBC4 partnered with several community organizations to wire a DC Public School, Brookland Elementary. News4 Reporter, IJ Hudson was the lead on the project. NBC4 Staff volunteered on a Saturday to go to the school for the wiring project.

3. February -- REWARDS 4 READING, a promotional competitive reading program to encourage and support families to take a more active role in their children's learning. 1500 Coloring Books and 2000 bookmarks were distributed at over 88 public libraries throughout the Washington region and at the locations of the paid sponsors. When completed, the coloring booklets were turned in and became the family's entry into a drawing for prizes.

4. March (2000, 2001) -- Instruments In the Attic-collecting used instruments for D.C. Public School students

5. March 2000, NBC4 launched a campaign called MENTOR 2000, a campaign to help non-profit human services groups attract mentors to work with the young people they serve. Two community groups per month were featured during "Volunteer 4", during the 4, 5 and 6pm newscasts. The segments were broadcasted one Monday of each month and included a news story profiling the featured organization. Viewers called into the volunteer phone bank for information on the mentoring programs for each group

6. April (1998) Global Village on the National Mall. NBC4 partnered with the Adventist Foundation to present this event. ..Global Village is a life-sized re-creation of 10 different living environments from developing cultures worldwide. These "habitats" were created by professional set designers to accurately reflect how people live in different areas of the world. NBC4 is the TV sponsor, as a part of our "WORKING 4 CHILDREN" campaign. 30,000 fifth and sixth graders visited during weekdays and the general public is invited to tour on weekdays and weekends.

7. May (2001, 2002 & 2003) Annual Northern Virginia Fine Arts

Festival, held at the Reston Town Center in Reston, Virginia. NBC4 was official television partner. Fifty-sixty thousand people attended.

8. May (1999) Double Dutch Tournament-Partnered with the Metropolitan Police Boys and Girls Clubs in support of the tournament. News4 Anchor Susan Kidd served as the MC for the opening program

9. June (2002) (2) day Colon Cancer March to create awareness about the second leading cause of cancer death

10. June (1998-2002) KOMEN NATIONAL RACE 4 THE CURE. The station continued as the exclusive television partner

11. June-(1999-2002) Hoop Dreams 3 on 3 basketball tournament fundraiser to benefit students attending HD Woodson High School, N.E./D.C.

12. June (1998 & 1999) NBC4 partnered with the Children's Defense Fund to produce profiles of area students identified as having Beat the Odds. Susan Kidd produced and aired the stories. NBC4 participated in the dinner to recognize the students.

13. August (1999,2000 & 2001) Partnered with the Downtown BID in presenting DOWNTOWN SOUNDTRACKS, a series of weekly concerts on Pennsylvania, N.W. during August. News4 Reporter Arch Campbell reported live from the concerts.

14. September -FIESTA MUSICAL at the National Zoo.NBC4 joins the FONZ (Friends of the National Zoo) in recognizing the achievements, contributions and rich culture heritage of Hispanic Americans with an annual "Fiesta" weekend celebration.

15. September (1999) -America Walks for Strong Women to benefit the National Osteoporosis Foundation.

16. October (1998-2003) Taste of DC -NBC4 is the exclusive TV partner. We use this event to kick-off Project Harvest by collecting non-perishables.

17. October -Boo at the Zoo, another event with FONZ . A Halloween event where area children tricked and treated at the zoo in a safe environment. NBC4 promoted event, distributed free tickets and distributed treats.

18. October (1999 & 2000) Fall for Fairfax Family Fun Event at the Government Center. News 4 Meteorologists Clay Anderson and

Dave Jones participated at the NBC4 booth during the event.

19. November (2002-2003)-Touch DC.Org-promoted how viewers could donate and/or volunteer with non-profit service organizations through Touch DC.Org

December (2003) -Community Affairs collaborated with News4 to identify 12 different Community organizations to profile on News4 during a segment called *Twelve Days of Giving* The following groups were profiled-- **Asian American Lead Leadership Empowerment & Development Center for Youth & Family; Food & Friends; Washington Area Women's Foundation; USO; Emmaus Services for the Aging; DC Youth Orchestra; Latin American Youth Center, Inc.; Rebuilding Together Montgomery County, Inc; Carpenter's Shelter; Boys & Girls Clubs (Prince George's County); The House; Bread for the City**

Year-Round

- *GW Mammovan* (2001-20003)-promoted location and how to schedule free mammograms

- *Smithsonian Partnership* promoting *Heritage months*-American Indian; Asian-American; African American; Women's History

- *USO* partnership to present Phone Bank opportunities within News4 @10am, 4 and 5pm. The goal of the phone bank was to provide an opportunity for viewers to present gifts (valentines, phone cards, books, air & other forms of travel etc.) to U.S. troops.

- ***Bob Ryan's 4WINDS NETWORK***-- Created by Bob Ryan, NEWS4's Chief Meteorologist, 4-WINDS gives school children a hands-on introduction to meteorology and supports their study of geography, math and other subjects. NEWS4's meteorologists use the students' work during weathercasts, giving the schools credit on the air.

Community Meetings
(2001) Prince George's County Community meeting
(2000) Northern Virginia Community meeting
(1998) Asian-American Community meeting
(2000) Tour and visit to the University of the District of Columbia
(2002) Columbia Heights/Mt Pleasant area of D.C.
(2002) Wheaton (Montgomery County)
(2001) Bus tour of DC

(2003) Bus Tour of Prince George's County

Phone Banks... Responding to community disasters, crisis and serious weather conditions. The goal is to help viewers with where to get help.

Corporate Citizenship

Community Event / Program	Attendance/Impact
Health & Fitness Expo	72,000 Attendees / 100 Non-Profits. Provides Free Health Screenings
Washington Informer Spelling Bee	21st Annual. 27 Area Schools Represented
Hispanic Essay Contest	55 Students participate..."being Latino in US "
Linowes Leadership Awards	Regional Ceremony. Honors 5 local heroes
Camp 4 Kids	Station Campaign to Send Special Needs Children to Camp
Digital Edge Expo	35,000 Attendees /50 Non-Profits. Provide Free Consumer & Tech Info
Black Family Reunion	500,000 Attend Event on the Mall
Aids Walk Washington	8,000 Walkers in '03. $2MM raised for Whitman Walker
Bluebird Blues Festival	13,000 Attend Community College Event
Project Harvest	Food Collection Drive – 3 Tractor Trailer Loads Collected
Season 4 Giving	30,000 Coats Collected. Toys for 7,000 children
Safe & Secure	Campaign to Educate Viewers Regarding Safety in Everyday Life
Howard University Semester	Station Created Howard Journalism Class Taught at NBC4
Community Advisory Board	Board Comprised of Community Representatives Throughout the Region

Additionally, Community Affairs produces a weekly half hour program focusing on the issues and concerns of the region. VIEWPOINT is a half hour program hosted by News4 Anchor Joe Krebs. The program airs at 7am on Sunday morning within News4.

Below is a list of VIEWPOINT topics and guests:

- January 18th *Remembering Dr. Martin Luther King through Community Service*

Guests: Dr. Ron Walters, Dir., African American Leadership Institute, Univ. of Maryland; Maudine Cooper, Pres & CEO, Greater Washington Urban league; and Merlene Mazyck, National Civilian Community Corp.

- February 1st *A Slice of Washington, D.C. History; Remembering Petey Greene's inspiring Life* Guest: Lurma Rackley, Journalist & Author
- February 8th *Lead Contamination in the Water Supply* Guests: DC Councilmember Carol Schwartz; Michael Marcotte, D.C. Water & Sewer

Authority; and, Walter Faggett, M.D., Interim Chief Medical Officer, D.C. Dept of Health

- February 15th *Same Sex Marriage* Guests: Harvey Hurdle, Human Rights Campaign and Peter Spriggs, Family Research Council
- February 22nd *Thorton Commission* Guest: Dr. Alvin Thornton, Former Chair, HU Political Science Department & Former Chair, Prince George's County Bd of Education; currently, Associate Provost Howard U.
- February 29th *Who is Responsible for the Troubled DC School System ?* Guests: Peggy Cooper Cafritz, Pres., D.C. School Board; Kathy Patterson, Ward 3 Councilmember and Adrian Fenty, Ward 4 Councilmember
- March 14th *Open Wide the Freedom Gates* Guest: Dr. Dorothy Heights, President, Emeritus, National Council of Negro Women
- March 21st *Regional Transportation* Guests: Phil Mendelson, Board Chair, Council of Governments; Michael Knapp, Montgomery County Council; and, Ronald Kirby, Director, Council of Governments Transportation
- March 28th *Multiple Sclerosis* Guests: Joan Ohayon, NIH; Jeanne Oates Angulo, National Capital Chapter, National MS Society; and, Stephanie Burnett, Air Force (ret) living with MS
- April 4th *The State of Maryland* Guest: Maryland Lt. Gov. Michael S. Steele
- April 18th *Homelessness* Guests: Usha Chaudhary, Freddie Mac; Fran Becker, Carpenter's Shelter; and, Angela Ward, formerly homeless
- April 25th *Preventing Child Abuse* Guests: Diane L. Charles, Stop Child Abuse Now of Northern Virginia; Christine Boucher, Metropolitan Center for Assault Prevention; and, Russell Henke, Health Education, Montgomery County Public Schools
- May 2nd *Higher Education* Guest: Howard University President, H. Patrick Swygert
- May 9th *Getting Motivated* Guest: Author/Motivational Speaker Willie Jolly
- May 16th *Foster Parenting* Guests: Maxine Baker, Freddie Mac Foundation; David Robertson, Metropolitan Washington Council of Governments; and, Marilyn Egerton, D.C. Foster & Adoptive Parent Advocacy Center
- May 23rd *Breast Health Care* Guests: Jeanne S. Mandelblatt, M.D. Lombardi Cancer Center; Deneen Richmond, R.N. , Delmarva Foundation; and Rosemary Williams, Howard University Hospital Cancer Center
- May 30th *METRO* Guest; Richard White, CEO, METRO
- June 20th *DC Vote in Congress* Guest: Congresswoman Eleanor Holmes Norton (D-DC)
- June 27th *D.C. Homeless No More Initiative* Guests: Patricia Mullahy, Washington Legal Clinic for the Homeless; Terry Lynch, Downtown Cluster of Congregations; and, Lynn French, DC Deputy Mayor for Children, Youth, Families and Elders

- July 18th *Teen Report Card on Adults* Guests: Krystal McKinney, National Center for Children and Families; Hope Chavez, teenager; and, Shay Bilchik, Child Welfare League of America
- July 25th *AIDS Prevention for Teens* Guests: Darryl Sanders, Sasha Bruce Youthwork; Bruce Weiss, Sexual Minority Youth Assistance League; and, Mark Del Monte, Metro Teen AIDS
- August 1st *Preventing Youth Violence* Guests: Janice Sullivan, Metropolitan Police Department, Office of Youth Violence Prevention; Lillian Overton, Commander, Youth and Family Services Division, Metropolitan Police ; and, Isaac Fulwood, retired Chief, Metropolitan Police Department
- August 8th *American Politics* Guest: Donna Brazile, Author & Chair, Democratic National Committee's Voting Rights Institute
- August 15th *Montgomery County* Guest: County Executive Douglas Duncan
- August 22nd *September 14th D.C. Primary At Large Democratic* Guests: Sam Brooks, Candidate; Kwame Brown, Candidate; and, Harold Brazil, Incumbent
- August 29th *September 14th D.C. Primary At Large Republican* Guests: Don Folden, Candidate and Bobby Pittman, Candidate
- September 5th M*inority Organ Tissue Transplants* Guests: Dr. Clive O. Callender, Howard University Hospital, Transplant Center; Curtis Yeager, Transplant Center; and, Cheryl Jones, Kidney Transplant Recipient
- September 12th *National Congress of Black Women* Guests: Dr. C Delores Tucker, National Chair and Convening Founder, NCBW and Shirley Barnes, Ambassador (Retired) Republic of Madagascar
- September 19th *Gang Summit* Guests: Tyrone Parker, Alliance of Concerned Men; David Robertson, Metropolitan Council of Governments; and, Kenneth Wainstein, Interim U.S. Atty for D.C.
- September 25th *Community Colleges* Guest: Dr. Ronald Williams, President, Prince George's Community College

Also

- *LINEA DIRECTA* is a Spanish Language program taped at NBC4 and aired at the local Telemundo affiliate. NBC4 Community Affairs initiated the concept and coordinates the program for NBC4. LINEA DIRECTA is the Spanish language version of the NBC4 program VIEWPOINT in that it focuses on issues and concerns of the Latino Community.

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Friendship Fire Association

Engine Company 31, D.C.F.D.
4930 Connecticut Ave., NW
Washington, D.C. 20008

Mr. Michael Jack, General Manager
WRC-NBC TV
4001 Nebraska Avenue NW
Washington, DC 20016

June 28, 2004

Dear Mr. Jack:

On behalf of the volunteers in the D.C. Fire & EMS Department, I want to thank you for allowing our two-way communications base station to continue to use the NBC 4 TV tower, which allows us to rapidly coordinate most of our volunteers.

For at least the past 10 years, thanks to Joel Albert and Charlie Bragale, Citywide Radio, WPOX-401, has efficiently operated from your site. The two-way radio system is used to report emergency incident events throughout the Washington area. It also is used by our volunteers to staff our Canteen Unit, Rehab Bus and Rehab Support Unit, whenever they are needed by the fire department, or other agencies, to assist at the scenes of major emergency incidents.

As a side benefit of the Citywide Radio system, Charlie and his staff has one of our radios in the newsroom and frequently is the recipient of breaking news stories through his ability to communicate with any of our dozen or so volunteers.

Our thanks to you and to Chuck Lindner in Engineering is long overdue but appropriate at this time, since we have just renewed our license and our commitment to serve the Washington area community.

Sincerely,

Walter Gold

Walter Gold, Administrator
FFA, DCFD

cc: Charlie Bragale
Chuck Lindner
Vito Maggiolo, FFA Coordinator of Fireground Operations

Federal Radio Service Corp
Government Communication Services

COMM WIRELESS

FEDSMR

October 7, 2004

Michael Jack, General Manager
WRC TV
4001 Nebraska Avenue, NW
Washington, DC 20016

Dear Mr. Jack,

On behalf of Pegasus Radio Corporation, I wish to thank you for the communications support WRC has provided. Pegasus Radio Corporation operates the FEDSMR government radio service, which provides critical communication support to the federal government.

WRC's service has proved to be a significant contribution to the security of WDC federal government communications.

Sincerely,

Rick Burke
Director of Operations
Pegasus Radio Corporation

UB/mf

1202 Technology Park, Suite C Aberdeen, MD 21001 (410) 273-7611 - Fax (410) 273-7605

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Outline of Testimony Michael Jack
President and General Manager, NBC

I. Professional Background and Experience

II. Compliance with conditions BZA Order No. 15708-A

III. Need for Continued Usage of 1955 Tower

22

Outline of Testimony Chuck Lindner
Chief Engineer, NBC

I. Professional Background and Experience

II. Discussion of 1955 tower tenants

III. Future Technological Activities

23

Outline of Testimony of Robert Denny
Denny and Associates

I. Introduction

II. Experience and Expertise

III. Project Scope and Analysis

IV. Conclusion

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