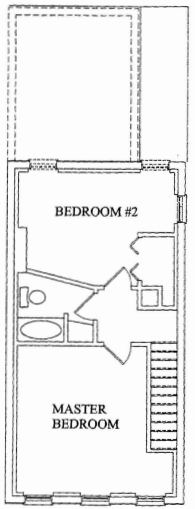
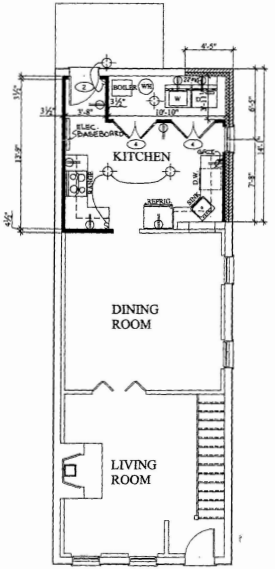


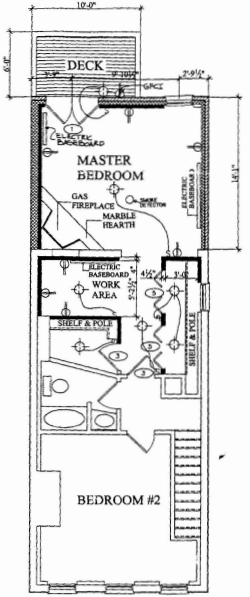

EXISTING 1st FLOOR PLAN
SCALE 1/4" = 1'-0"




EXISTING 2nd FLOOR PLAN
SCALE 1/4" = 1'-0"




PROPOSED 1st FLOOR PLAN
SCALE 1/4" = 1'-0"




PROPOSED 2nd FLOOR PLAN
SCALE 1/4" = 1'-0"

EXISTING PARTITIONS TO BE REMOVED

EXISTING PARTITIONS TO REMAIN

NEW PARTITIONS AND WALL FRAMING

## DOOR SCHEDULE

| MARK | MATERIAL | DOOR SIZE W | H | T | DOOR FINISH | DOOR BUCK | THRESHOLD | REMARKS |
|---|---|---|---|---|---|---|---|---|
| 1 | METAL CLAD | 72" | 80" | 1 3/4" | | PREHUNG UNIT | METAL | ANDERSEN #FWG6068L |
| 2 | METAL CLAD | 32" | 80" | 1 3/4" | | PREHUNG UNIT | METAL | EXTERIOR GRADE SWING DOOR 6 PANEL COLONIAL DISKIN |
| 3 | MASONITE | 30" | 80" | 1 3/8" | PAINT GRADE | PREHUNG UNIT | N/A | SIX PANEL COLONIAL SWING DOOR |
| 4 | MASONITE | 48" | 80" | 1 3/8" | PAINT GRADE | PREHUNG UNIT | N/A | SIX PANEL COLONIAL DOUBLE DOOR |
| 5 | MASONITE | 48" | 80" | 1 3/8" | PAINT GRADE | PREHUNG UNIT | N/A | SIX PANEL COLONIAL BI-FOLD DOOR |

BZA Case No. 17003 Exhibit No. 8

Zoning Review Branch
Stanley Jackson
Jackson Smith
11/14/02

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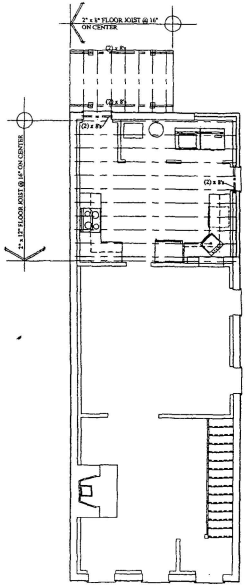
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FLOOR PLANS

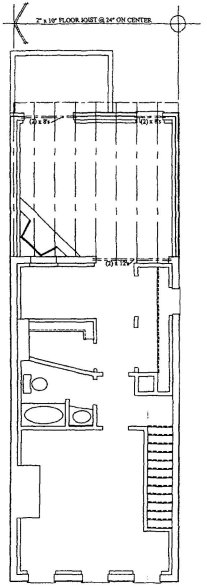
DATE 11/18/02
JOB # 02011

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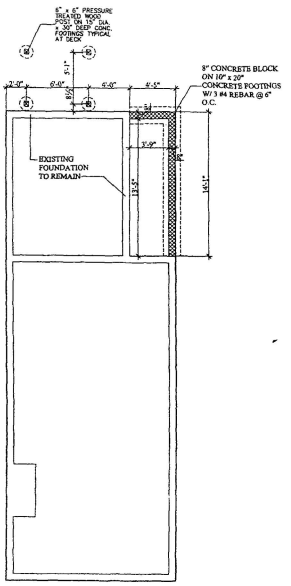
SHT. 1 OF 6




2nd FLOOR FRAMING PLAN




ROOF FRAMING PLAN




FOUNDATION PLAN

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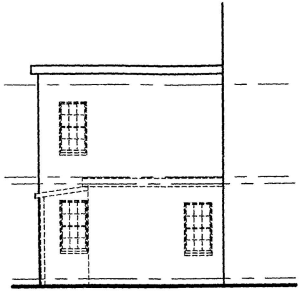
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FRAMING PLANS & FOUNDATION

DATE 11/18/02
JOB # 02011

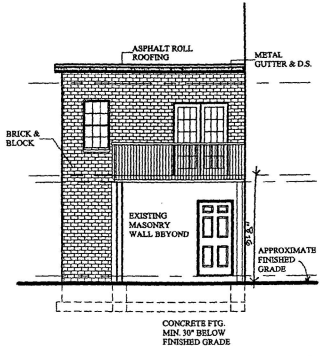
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SHT. 2 OF 6



EXISTING REAR ELEVATION

SCALE 1/4" = 1'-0"




PROPOSED REAR ELEVATION

SCALE 1/4" = 1'-0"

# GENERAL NOTES

ALL FOOTINGS SHALL BE PLACED ON UNDISTURBED SOIL, MINIMUM 30" BELOW FINISHED GRADE

CONCRETE SHALL BE MIXED AND PLACED IN ACCORDANCE W/ THE CURRENT "AMERICAN CONCRETE INSTITUTE" (ACI) BUILDING CODE REQUIREMENTS. ALL CONCRETE SHALL HAVE A COMPRESSIVE STRENGTH OF (f'c) 3000 PSI IN 28 DAYS.

CONSTRUCTION SAFETY:
LOADS GREATER THAN THE APPLICABLE DESIGN LOADS SHALL NOT BE PLACED ON THE STRUCTURE.

LIVE AND DEAD LOADS = 70 PSI

FRAMING LUMBER FOR JOIST AND BEAMS TO BE NO. 2 GRADE SOUTHERN YELLOW PINE.

FIBER STRESS FOR REPETITIVE MEMBERS USES = 1650 PSI

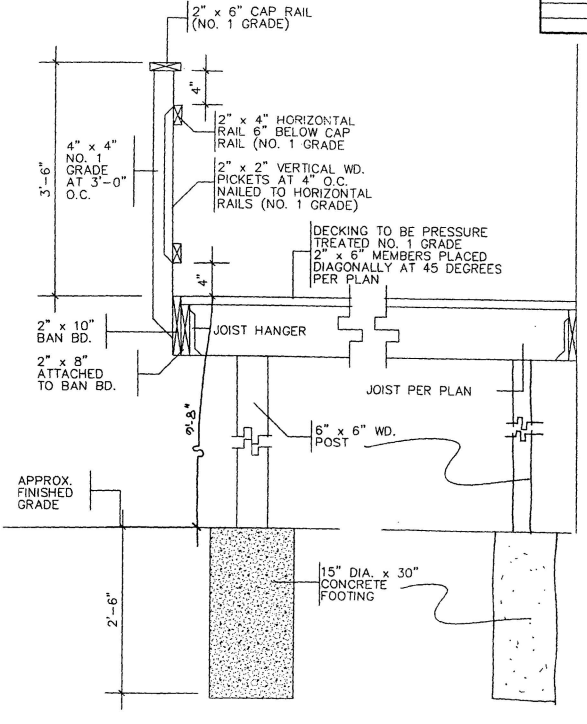
FIBER SRESS FOR SINGLE MEMBER USES = 1400 PSI

FINISHED SURFACE AREA (DECKING, HAND RAILS, CAP RAILS AND PICKETS) SHALL BE NO. 1 GRADE SOUTHERN YELLOW PINE OR APPROVED EQUAL.

HAND RAILS TO BE SECURED (CAP RAILS AND PICKETS) W/ 3" GALVANIZED DRYWALL SCREWS.

THE PERIMETER OF THE DECKING WHERE THE DECKING REST ON THE BAN BOARD SHALL BE PREDRILLED TO RECEIVE 3" GALVANIZED DRYWALL SCREWS.

2" x 6" DECKING SHALL BE PLACED IN SUFFICIENT LENGTHS SO AS TO BE CONTINUOUS (IF POSSIBLE) THROUGH OUT ITS SPAN. IN NO CASE SHALL DECKING ENDS BE BUTTED TOGETHER, WHERE LEGTHS ARE LONGER THAN CLEAR SPANS WILL ALLOW DECK ENDS SHALL BE SAW CUT AT 45 DEGREES.




# DECK DETAIL

SCALE 1 1/2" = 1'-0"

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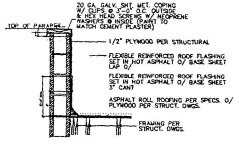
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ELEVATIONS and DECK DETAIL

DATE 11/18/02
JOB # 02011

A-3

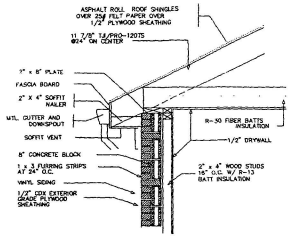
SHT. 3 OF 6




PARAPET DETAIL

SCALE 3/4" = 1'-0"

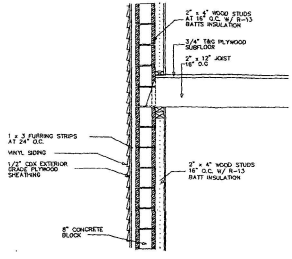
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ROOF BEARING DETAIL

SCALE 3/4" = 1'-0"

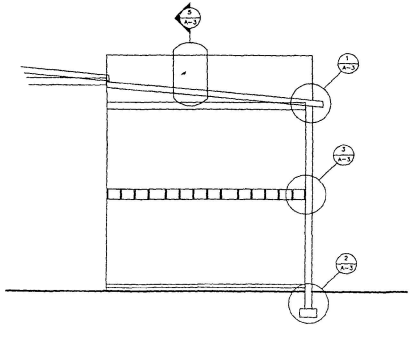
1 A-3




JOIST BRG. AT 2nd FLOOR

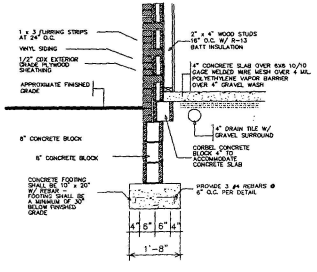
SCALE 3/4" = 1'-0"

3 A-3




SECTION THRU ADDITION

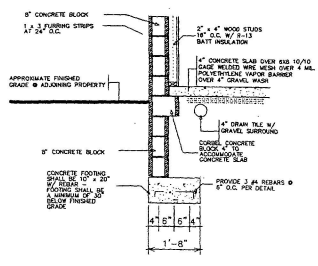
SCALE 1/4" = 1'-0"




FOOTING DETAIL @ REAR WALL

SCALE 3/4" = 1'-0"

2 A-3




FOOTING DETAIL @ PARTY WALL

SCALE 3/4" = 1'-0"

4 A-3

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CROSS SECTION and CONSTRUCTION DETAILS

DATE 11/18/02

JOB # 02011

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SHT. 4 OF 8

# MASTER MECHANICAL SPECIFICATIONS - GENERAL

GENERAL: THE CONTRACTOR SHALL PROVIDE ALL ITEMS, MATERIALS, OPERATIONS OR METHODS LISTED, MENTIONED OR SCHEDULED ON THE DRAWINGS AND/OR SPECIFIED HEREIN, INCLUDING ALL LABOR, MATERIALS, EQUIPMENT AND INCIDENTALS NECESSARY AND REQUIRED FOR THEIR COMPLETION. THE COMPLETE INSTALLATION AS A WHOLE SHALL BE LEFT READY FOR SATISFACTORY OPERATION.

THE CONTRACTOR SHALL LAYOUT HIS OWN WORK AND SHALL ASSUME RESPONSIBILITY FOR ALL LINES, ELEVATIONS, SHAFTS AND MEASUREMENTS OF WORK EXECUTED BY HIM. CONTRACTOR SHALL EXERCISE EVERY PRECAUTION TO VERIFY FIGURES SHOWN ON THE DRAWINGS BEFORE LAYING OUT WORK AND SHALL BE RESPONSIBLE FOR ANY ERROR RESULTING FROM FAILURE TO EXERCISE SUCH PRECAUTIONS.

ELECTRICAL FOR MECHANICAL WORK SHALL COMPLY WITH THE REQUIREMENTS OF THE ELECTRICAL DRAWINGS.

PAINTING OF MECHANICAL EQUIPMENT AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE PAINTING SECTIONS OF THE ARCHITECTURAL SPECIFICATIONS.

SHOP DRAWINGS SHALL BE SUBMITTED ON THE FOLLOWING ITEMS, IF THE MANUFACTURER AND MODEL NUMBERS INDICATED ARE NOT PROVIDED:

WATER

WARRANTY FOR ALL EQUIPMENT FURNISHED UNDER THESE SPECIFICATIONS SHALL BE ONE (1) YEAR FROM DATE OF OCCUPANCY, UNLESS A LONGER PERIOD IS SPECIFIED HEREINAFTER OR LONGER PERIOD IS STANDARD WITH MANUFACTURER.

MECHANICAL SPE

PIPES AND FITTINGS

PIPING SHALL BE STORED AND INSTALLED IN SUCH A MANNER THAT DIRT AND RAINWATER CANNOT ENTER THE PIPING. WHERE PIPING IS INDICATED TO BE REMOVED, PATCH OPENINGS IN FLOORS AND WALLS TO MATCH ADJACENT STRUCTURE(S) AND SURFACE(S) TO PROVIDE A STRUCTURALLY SOUND FLUSH SURFACE. FLUSH WASTE AND DOMESTIC WATER PIPING BEFORE TESTING.

DISINFECT DOMESTIC WATER PIPE IN ACCORDANCE WITH AWWA C601 OR LOCAL CODES, WHICHEVER IS MORE STRINGENT. CONTRACTOR IS TO CONFIRM ALL EXISTING PIPE SIZES INDICATED ON DRAWINGS. REMOVE ALL ABANDONED PIPING.

UNDERGROUND SANITARY/WASTE AND VENT - CAST-IRON HUB-AND-SPIGOT SOIL PIPE, SERVICE WEIGHT.

ABOVE GROUND SANITARY/WASTE AND VENT - CAST IRON SOIL PIPE; PVC OR ABS PLASTIC PIPE, DWV TYPE SOCKET TYPE FITTINGS; OR GALVANIZED STEEL, SCHEDULE 40, DRAINAGE PATTERN FITTINGS. PLASTIC PIPE SHALL ONLY BE USED IN CONCEALED LOCATIONS.

ABOVE GROUND WASTE AND VENT - CAST-IRON SOIL PIPE; COPPER TUBE, (D.W.V. TYPE OR GALVANIZED STEEL, SCHEDULE 40, DRAINAGE PATTERN FITTINGS. COPPER MAY BE USED ON VENT PIPES 2 INCHES OR SMALLER.

ABOVE GROUND DOMESTIC WATER - COPPER TUBE, HARD-DRAWN TEMPER, TYPE L, WROUGHT COPPER FITTINGS, 95A-ANTIMONY SOLDER.

UNDERGROUND DOMESTIC WATER AND FIRE PROTECTION - TYPE K OR L COPPER TUBING, SOFT/ANNEALED (ASTM B88) OR DUCTILE IRON (ASTM A377 OR AWWA C151).

REFRIGERANT - COPPER TUBE, HARD-DRAWN TEMPER, TYPE K, WROUGHT-COPPER SOLDER JOINT FITTINGS, SILVER LEAD TYPE SOLDER (ASTM B32, GRADE 96TS).

REFRIGERANT - SOFT TEMPER COPPER, PRE-CHARGED PIPING PACKAGE FROM CONDENSING UNIT MANUFACTURER.

HEATING WATER - SAME AS FOR REFRIGERANT OR BLACK STEEL, SCHEDULE 40, CLASS 125 CAST-IRON FITTINGS WITH THREADED JOINTS.

CONDENSATE DRAINS - COPPER TUBE, HARD-DRAWN TEMPER.

PIPE INSULATION FOR DOMESTIC HOT AND COLD WATER PIPING SHALL BE FIBERGLASS INSULATION, FED. SPEC. HH-I-558, FORM G, TYPE III, CLASS 12, WITH FITTING INSULATION OF FORM E, CLASS 16. THICKNESS OF INSULATION SHALL BE ONE INCH. [INSULATE THE TANK AND PUMP BODY WITH RIGID INSULATION WITH VAPOR BARRIER AND CANVAS JACKET.] INSTALL IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS. INSULATION FOR REFRIGERANT SUCTION SHALL A BE CLOSED-CELL ELASTOMERIC THERMAL INSULATION WITH A FLAME SPREAD OF LESS THAN 25 AND A SMOKE DEVELOPED RATING OF 50 OR LESS.

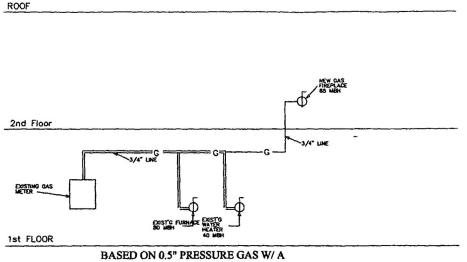
ESCUTCHEONS SHALL BE PROVIDED WHERE PIPING ENTERS WALLS OR PARTITIONS IN EXPOSED AREAS. THEY ARE TO BE CHROME PLATED.

FILLERS SHALL BE INSTALLED FOR ALL PIPING PENETRATIONS OF WALLS AND PARTITIONS.

SLEEVES IN EXISTING EXTERIOR WALLS BELOW GRADE SHALL BE CORE DRILLED AT LEAST FOUR INCHES LARGER THAN PIPE. OTHER SLEEVES SHALL BE SHEET METAL. SEAL BETWEEN SLEEVES AND PIPE WITH LEAD AND CAULK ON BOTH SIDES. MECHANICAL SLEEVE SEALS, OR A FIRE-RESISTANT FOAM MATERIAL INTENDED FOR THIS PURPOSE.

PIPE SUPPORTS SHALL BE SELECTED AND INSTALLED IN ACCORDANCE WITH THE MSS SP-69 OR LOCAL CODES, WHICHEVER IS MORE STRINGENT. UTILIZE TRAPEZE HANGERS FOR PARALLEL RUNS OF PIPING, OTHER THAN SPRINKLER AND WASTE PIPING. COPPER PIPING SYSTEMS SHALL BE SUPPORTED ON COPPER OR COPPER-PLATED SUPPORTS. HANG PIPE FROM SUBSTANTIAL BUILDING STRUCTURE. PIPING SHALL NOT BE HUNG FROM OTHER PIPING. ALL ROD HANGERS SHALL PROVIDE A MEANS OF VERTICAL ADJUSTMENT AFTER ERECTION. SHIELD SHALL BE PROVIDED BETWEEN HANGERS AND INSULATION.

SUPPORT OF EQUIPMENT, INCLUDING PLUMBING FIXTURES, FROM PARTITIONS SHALL REQUIRE THAT THE PARTITIONS BE REINFORCED BY PROVIDING BACK-TO-BACK STUDS OR A WOOD STUD WITHIN THE METAL STUD AT EACH SUPPORT POINT. THE REINFORCEMENT SHALL EXTEND FROM THE FLOOR TO THE TOP OF THE PARTITION.




BASED ON 0.5" PRESSURE GAS W/ A PRESSURE DROP OF 0.3" WATER COLUMN

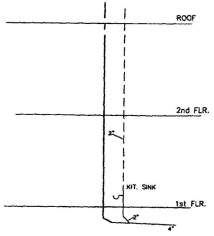
## TYPICAL GAS RISER

### SYMBOLS

G — EXISTING GAS PIPE

G — NEW GAS PIPE

D — CONDENSATE DRAIN




## SANITARY RISER DIAGRAM

NOT TO SCALE

EXISTING SOIL OR WASTE

NEW SOIL OR WASTE

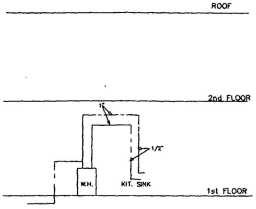
NEW VENT

NEW COLD WATER

NEW HOT WATER

O EXISTING RISER TO REMAIN

⊗ EXISTING RISER TO BE REMOVED




## WATER RISER DIAGRAM

NOT TO SCALE

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RESIDENCE ADDITION
FOR
MR. EDWARD ROBINSON
1420 A ST. S.E.
WASHINGTON, D.C.

PLUMBING NOTES

DATE 08/02/02
JOB # 02009

P-1

SHT. 5 OF 6

## LEGEND

- WALL MOUNTED DUPLEX RECEPTACLE 2P, 120V. 18" ABOVE FINISHED FLOOR (BUILDING STANDARD)
- WALL MOUNTED DUPLEX RECEPTACLE 2P, 120V. 18" ABOVE FINISHED FLOOR SPLIT WIRED
- EMERGENCY LIGHTING FIXTURE
- TELEPHONE OUTLET – WALL MOUNTED UP 18" A.F.F. WITH PULL STRING (U.N.O.)
- JUNCTION BOX
- MISCELLANEOUS POWER CONNECTION
- CEILING MOUNTED LIGHTING FIXTURE (BLDG STANDARD)
- NIGHT LIGHT 2' x 4' FLOORESCENT LIGHT FIXTURE WITH BATTERY PACK BACK UP (BLDG STANDARD).
- EXIT LIGHT WITH BATTERY PACK (BLDR. STANDARD)
- EMERGENCY BATTERY PACK
- FIRE ALARM STRIKING STATION, BELL AND STROBE ⚠
- EXTERIOR FLOOD LIGHT
- FLUO. LIGHT FIXTURE
- BRANCH CIRCUIT HOMERUN TO PANELBOARD. ARROWHEADS DENOTE NUMBER OF CIRCUITS. SLASH MARKS INDICATE NUMBER OF WIRES WHEN MORE THAN TWO. SLASH MARK WITH DOT INDICATES GROUNDING.
- S — SINGLE POLE SWITCH
- $S_3$ — 3 WAY SWITCH
- $S_4$ — 4 WAY SWITCH
- $S_{DP}$ — DOUBLE POLE SWITCH
- DISCONNECT SWITCH
- TRACK LIGHT
- SD — SMOKE DETECTORS

## ABBREVIATIONS

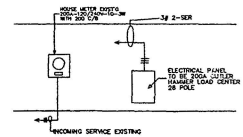
| | |
|---|---|
| A. F. F. | ABOVE FINISHED FLOOR |
| G.F. I. | DUPLEX RECEPTACLE GROUND-FAULT INTERRUPTER, 30" X 5" W. 25 AMP OR RECEPTACLE PROTECTED BY A GROUND FAULT CIRCUIT BREAKER |
| N. I. C. | NOT IN CONTRACT |
| EX | EXISTING TO REMAIN WHEN SHOWN NEXT TO A DEVICE OR FIXTURE |
| EX-R | EXISTING TO BE REMOVED |
| M. C. B. | MAIN CIRCUIT BREAKER |
| E. C. | EMPTY CONDUIT |
| W. P. | WEATHER PROOF |
| U. N. O. | UNLESS NOTED OTHERWISE |

## ELECTRICAL NOTES

1. ALL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE, THE NFPA SPECIFICATIONS, ALL OTHER APPLICABLE RULES AND REGULATIONS OF THE ELECTRICAL AND BUILDING CODES.
2. ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.
3. CIRCUIT NUMBERS SHOWN ARE FOR IDENTIFICATION ONLY. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO BALANCE THE PHASES IN THE PANEL BOARD. (BALANCE LOAD) CONTRACTOR SHALL PROVIDE 3 CIRCUITS PER HOME RUN TO DESIGNATED PANEL. GROUPING SHOWN ARE FOR GUIDANCE ONLY.
4. CONTRACTOR SHALL VISIT EXISTING SITE AND DETERMINE CONDITIONS WHICH MAY AFFECT THEIR BID. VERIFY ALL EQUIPMENT FURNISHED BY OTHERS AND SHALL VERIFY LOCATION OF EQUIPMENT REQUIRING ELECTRICAL CONNECTION BEFORE ROUGH-IN.
5. WHERE WIRE SIZES ARE INDICATED ON THE PLANS FOR INDIVIDUAL CIRCUITS, THE INDICATED WIRE SIZE SHALL APPLY TO THE COMPLETE CIRCUIT UNLESS OTHERWISE NOTED. ALL WIRE SHALL BE COPPER WITH 75° C INSULATION. THE GROUND SYSTEM SHALL HAVE A RESISTANCE LESS THAN 5 OHMS. COLOR CODE AND IDENTIFY ALL WIRES.
6. SEE ARCHITECTURAL AND SPECIAL CONSULTANTS PLANS FOR LOCATION OF BUILDING EQUIPMENT BEFORE ROUGH-IN.
7. CONDUIT RUNS WHEN SHOWN ARE SCHEMATIC. BUILDING CONDITIONS WILL DETERMINE THE ACTUAL CONDUIT RUN. COORDINATE WITH ALL TRADES.
8. ALL RACEWAYS SHALL BE CONCEALED WHERE POSSIBLE, WHERE A RACEWAY CANNOT BE CONCEALED IT SHALL BE INSTALLED AT THE ARCHITECT'S DIRECTION. ALL RACEWAYS SHALL BE CAPPED UNTIL CONDUCTORS ARE INSTALLED. ALUMINUM CONDUIT, TUBING AND FITTINGS SHALL NOT BE USED. MINIMUM SIZE OF CONDUIT SHALL BE 3/4 INCHES.
9. CONDUITS INSTALLED IN EARTH OR BELOW VAPOR BARRIERS SHALL BE PAINTED WITH TWO COATS OF BLACK ASPHALTUM.
10. CONTRACTOR AND LUMINAIRE MANUFACTURER ARE RESPONSIBLE FOR PROVIDING PROPER TRIM MOUNTINGS, ETC. TO SUIT THE ACTUAL DROP CEILING INSTALLED.
11. CONTRACTOR SHALL RESTORE ALL AREAS AND SYSTEMS DISTURBED BY THEIR WORK TO THE SATISFACTION OF THE ARCHITECT AND THE OWNER.
12. ALL MATERIALS AND APPARATUS FURNISHED FOR THIS PROJECT SHALL BE NEW AND APPROVED BY THE UNDERWRITERS LABORATORIES, INC. AND SHALL BEAR THEIR LABEL. THE PRODUCT OF THE MANUFACTURERS ALL EQUIPMENT AND MATERIALS SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR AFTER ACCEPTANCE OF AREA BY OWNER.
13. ALL BRANCH CIRCUITS 100 FT. OR LONGER SHALL BE A MINIMUM OF NO. 10 AWG. ALL BRANCH CIRCUITS SHALL BE VERIFIED BY THE ELECTRICAL CONTRACTOR TO ASCERTAIN THAT IT COMPLIES WITH THE NATIONAL ELECTRICAL CODE VOLTAGE DROP REQUIREMENTS.
14. CONTRACTOR SHALL VERIFY ALL FIELD CONDITIONS/DIMENSIONS AS NOTED PRIOR TO COMMENCEMENT OF WORK. FIELD CONDITIONS NOT AGREEING WITH CONTRACTOR DOCUMENTS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT PRIOR TO COMMENCEMENT OF THE SUBJECT PIT-UP.
15. CONTRACTOR SHALL BE RESPONSIBLE FOR THE INCLUSION OF ALL WORK NECESSARY FOR A COMPLETE AND FUNCTIONAL INSTALLATION WHETHER SUCH WORK IS OR IS NOT INDICATED ON THE DRAWINGS OR SPECIFICATIONS.
16. THE CONTRACTOR IS RESPONSIBLE FOR SITE VISITS AND INSPECTIONS NECESSARY TO ASSURE THE MOST APPROPRIATE METHOD OF ACHIEVING THE ELECTRICAL WORK REQUIRED AND INCLUDE ALL MATERIAL AND LABOR TO PROVIDE A COMPLETE AND FUNCTIONAL SERVICE.
17. ⚠ CONTRACTOR SHALL FURNISH AND INSTALL PROTECTIVE CAPS ON ALL RECEPTACLES ON FIRST FLOOR CLASS ROOMS

## PANEL SCHEDULE

| CKT. NO. | SERVING | CIRCUIT BREAKER POLE | CIRCUIT BREAKER TRIP | CIRCUIT BREAKER FRAME | WIRE & CONDUIT |
|---|---|---|---|---|---|
| PANEL: | EXISTING PANEL "P" –200A MCB, 120/240V, 1Ø, 3W | | | | |
| 1–8 | LTS + RECPT'S + SPAR | 1 | 15 | 100 | |
| 9–11, 13 | APPLIANCES | 1 | 20 | 100 | |
| 12 | FIRST FLR. LIGHTS | 1 | 20 | 100 | |
| 14, 18 | 2ND FLR. LTS & RECEPT. | 1 | 20 | 100 | |
| 11, 13, 15 | BASEBOARD UNITS | 1 | 20 | 100 | |
| 17, 18, 19 | BLANK | 2 | 30 | 100 | |




## ELECTRICAL RISER DIAGRAM

NO SCALE

| REVISIONS | BY |
|---|---|
| | |


RESIDENTIAL ARCHITECTURAL SERVICES
1300 MERCANTILE LANE, SUITE 139-NN
LARGO, MARYLAND 20774 301-386-1125


RESIDENCE ADDITION
FOR
MR. EDWARD ROBINSON
1420 A ST. S.E.
WASHINGTON, D.C.

ELECTRICAL NOTES

DATE 08/02/02
JOB # 02009

E-1

SHT. 6 OF 6