Paul Greene

BZA

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DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION
APPLICATION FOR CERTIFICATE OF OCCUPANCY

Date 5/21/02 — 34306 — Receipt No.

Application Fee $25.00 Non Refundable
Certificate Fee - Based on square footage — Cashier's No.

BZA

INFORMATION ON PROPOSED BUSINESS

OK

1. Premise Address 4601 MLK, Jr. Ave SW Suite/Room No. 134
2. Business Telephone No. 202-279-3404 Fax No. 279-3410 or 93 Square PAR 25
3. Trade Name of Business Toni Thomas Associates - CETA
4. Is Business Incorporated? Y/N Y Partnership? Y/N Sole Proprietor? Y/N New/Existing
5. Corporate Name Toni Thomas Associates, Inc.
6. President I, Toni Thomas Vice President N/A Secretary I, Toni Thomas
7. Sole Proprietor
8. Business Owner's Mailing Address 4601 MLK, Jr Ave SW phone # daytime) 2078-0700

INFORMATION ON OCCUPANCY

9. ☐ Ownership Change ☒ Partial Occupancy ☐ New Bldg. ☐ Use change ☐ Load Change ☐ B.Z.A No.
10. Proposed Use of Premises Occupational Skills Training; and Office Space
11. Prior Use of Premises Emergency Room / Office Space
12. Proposed Occupancy Load Office Space + Classroom Training Square Feet Occupied 4,800
13. Floors to be Occupied Rear 1st Floor Basement? ☐ Yes ☒ No
14. Is this Business Sexually Oriented according to the DC Zoning Regulations? ☐ Yes ☒ No

INFORMATION ON ENTIRE BUILDING

15. Building Owner Hadley Memorial Hosp Telephone No. 2-574-0770
16. Building Owner's Address: 4601 MLK JR, SW, Wash. DC 20032
17. Square feet 6,200 Numbers of floors Basement

ATTESTATION & SIGNATURE

I certify that all of the statements on this application are true to the best of my knowledge and belief. I agree to comply with all applicable laws and regulations of the District of Columbia.

18. Owner of Business X Toni Thomas Date
Signature

If Authorized Agent for owner of Business (Attach Authorization)

19. Agent's Name Date
Print Clearly Signature

20. Agent's Address

Variance Section 350.4

BZA
Case No. 16963
Exhibit No. 7

Board of Zoning Adjustment
District of Columbia
CASE NO.16963
EXHIBIT NO.11

06/03/02 14:05 FAX 2024424871

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