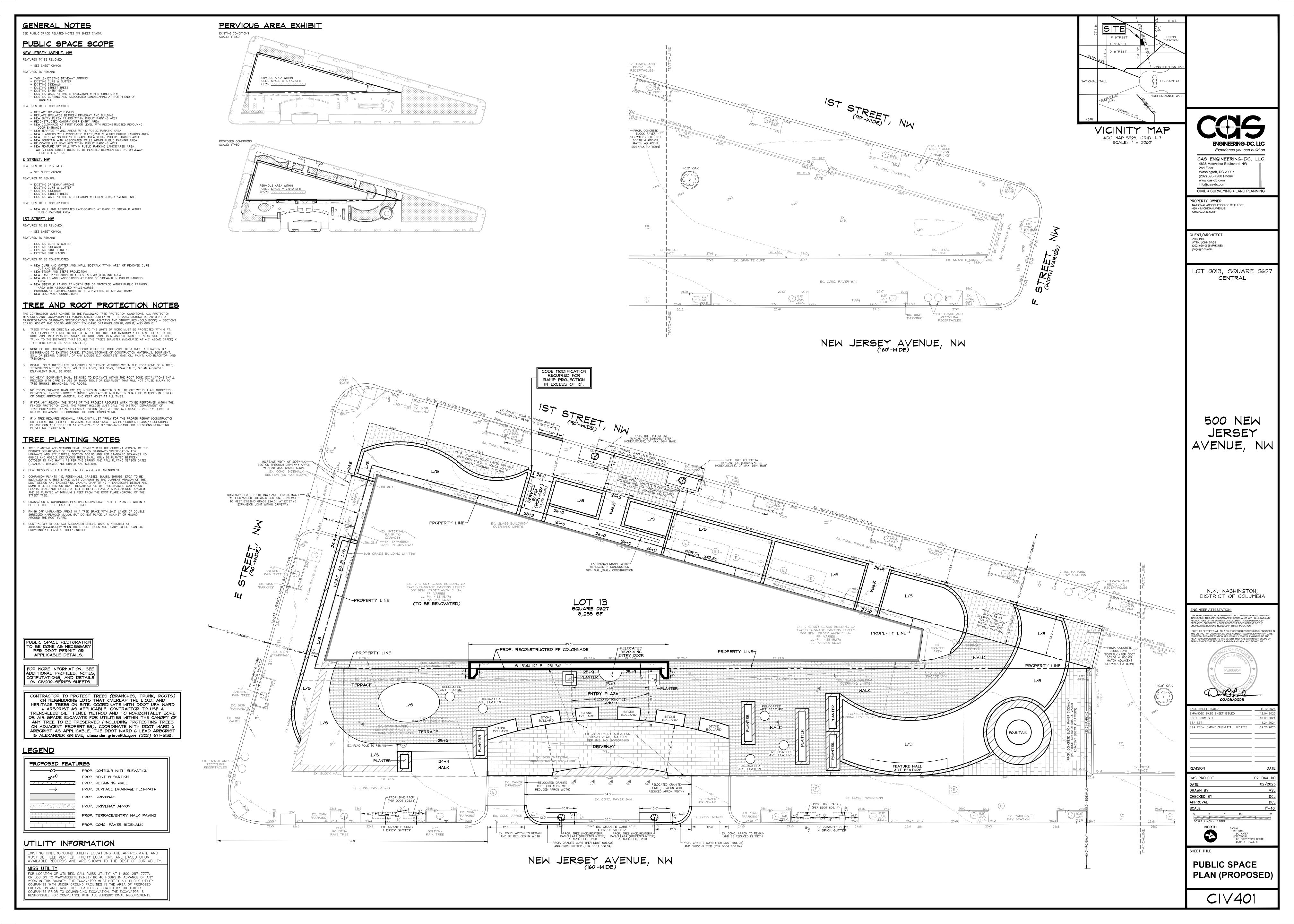
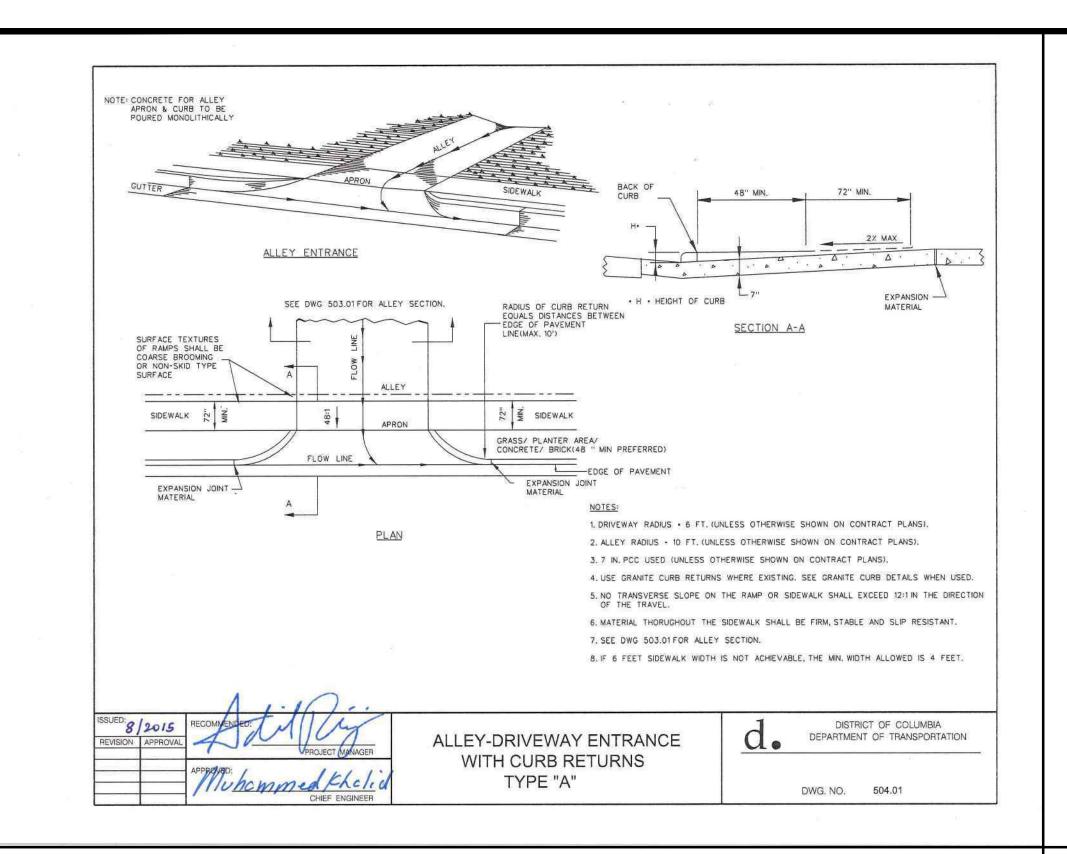
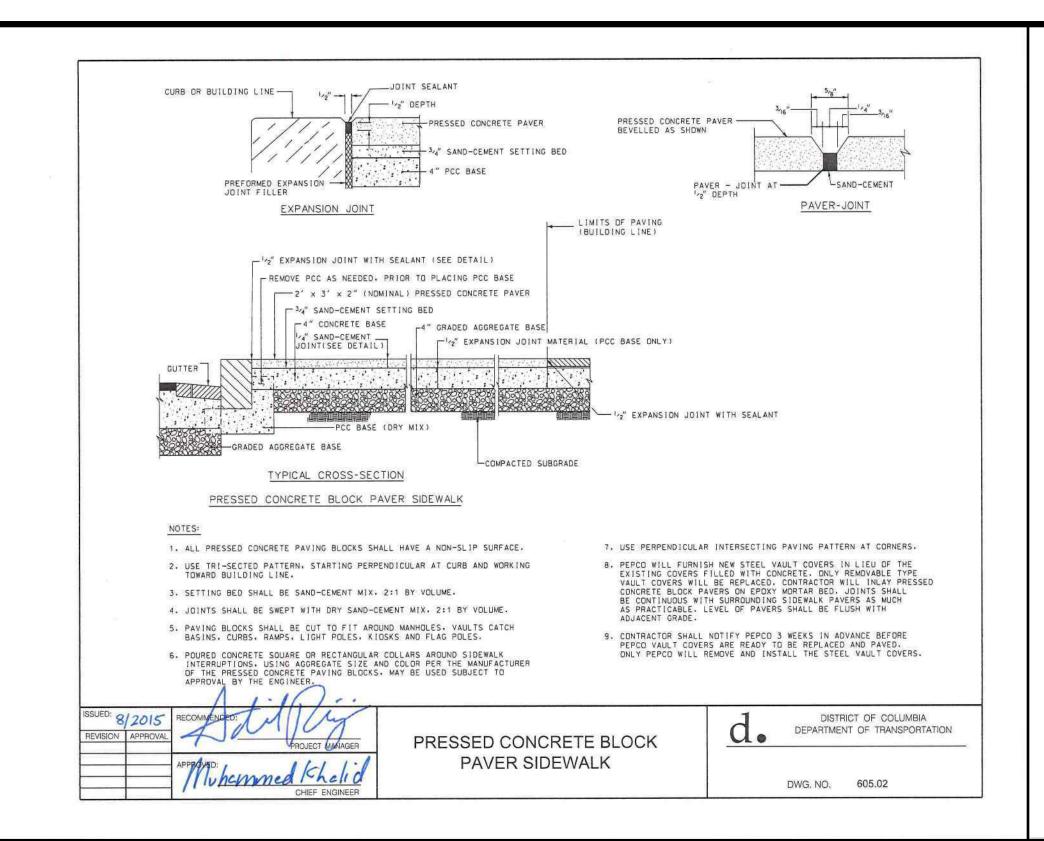
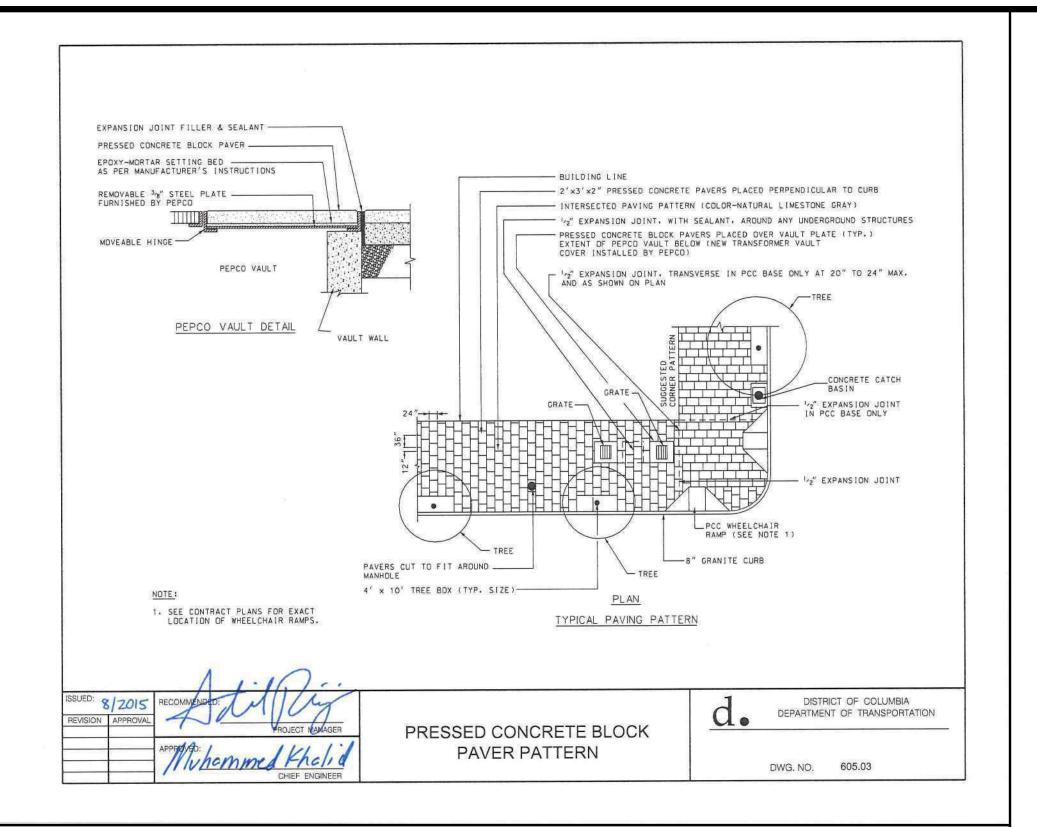
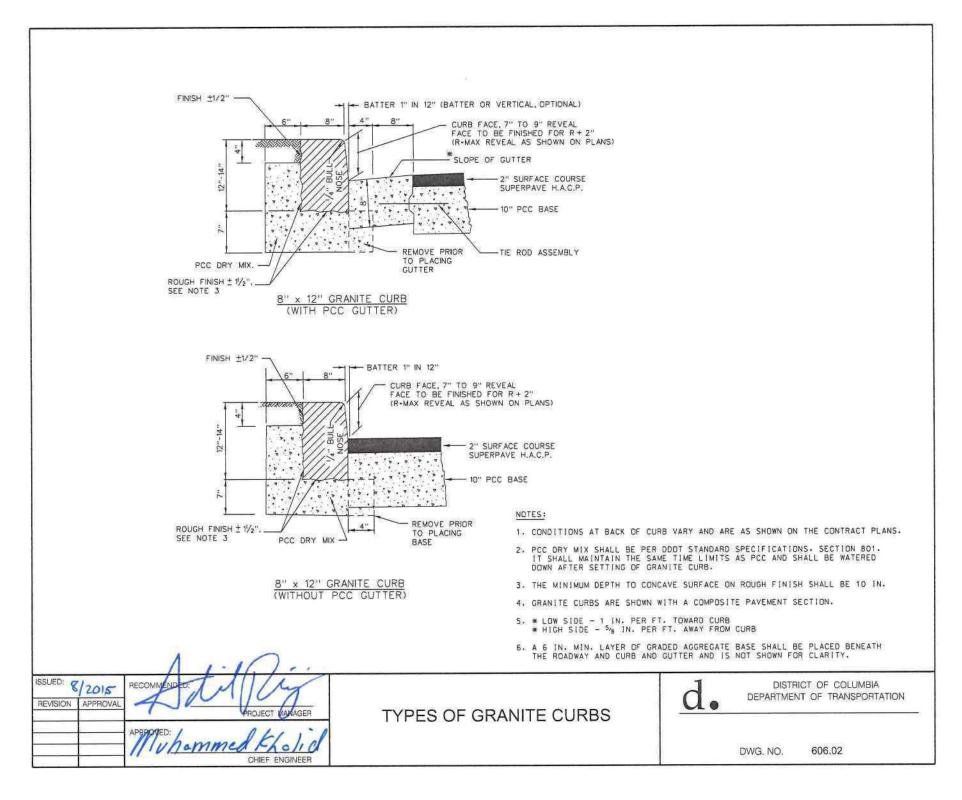
## **EXHIBIT B**

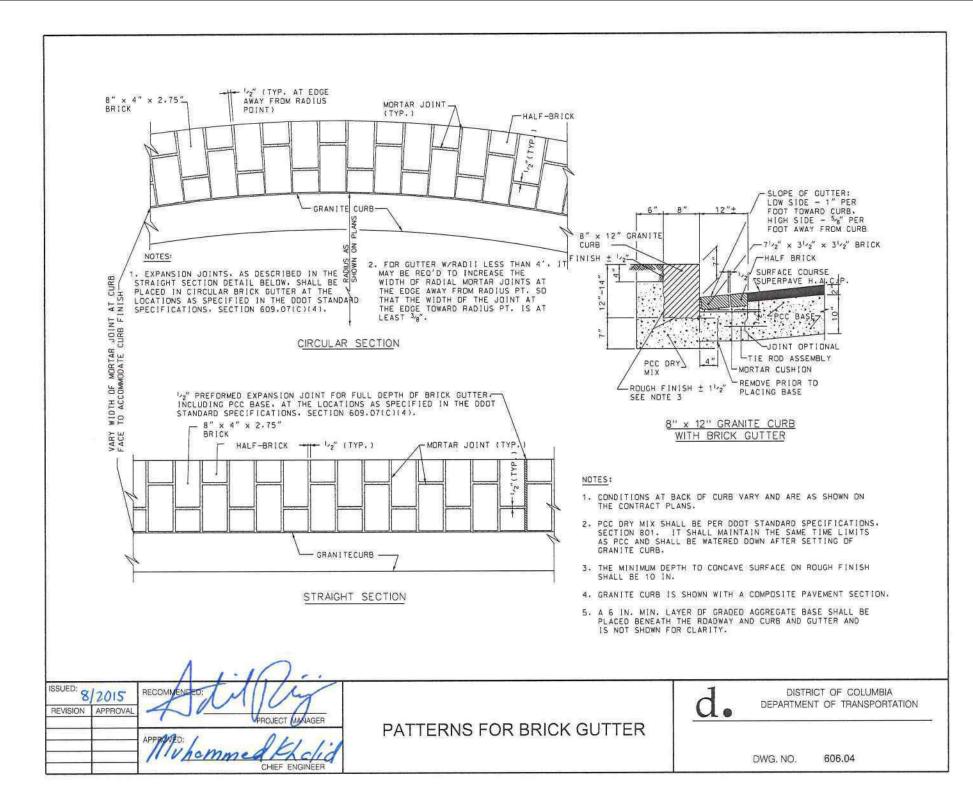


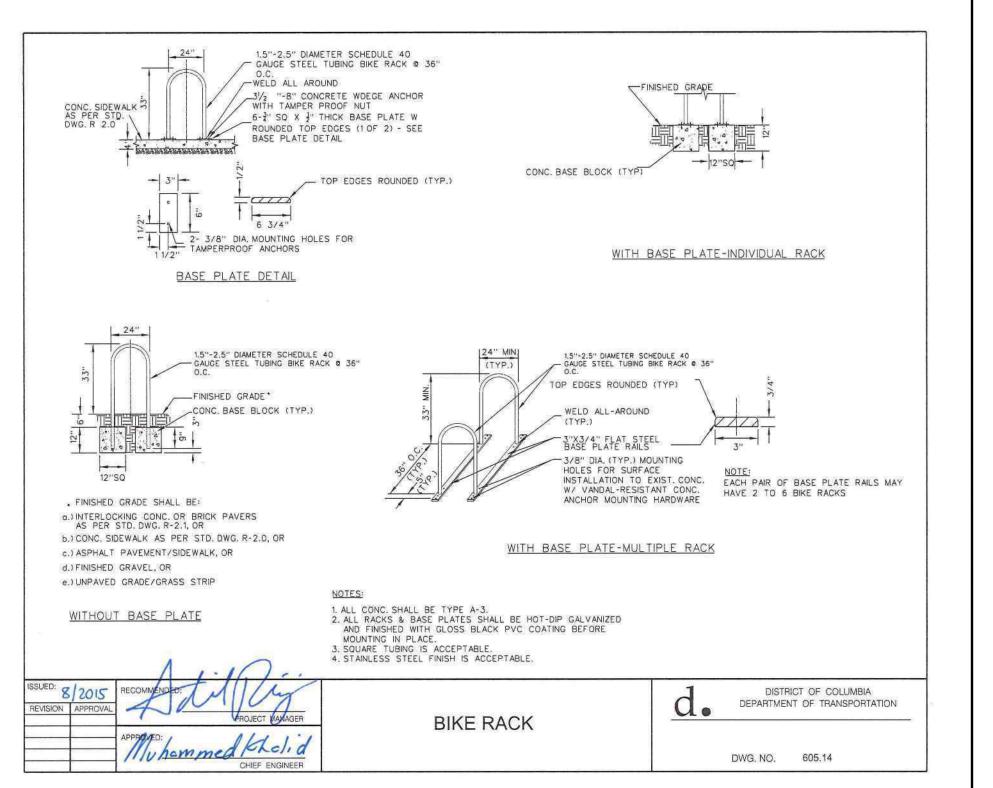




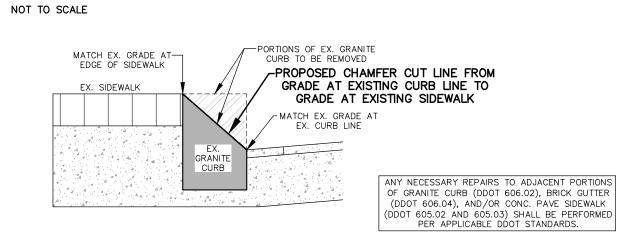




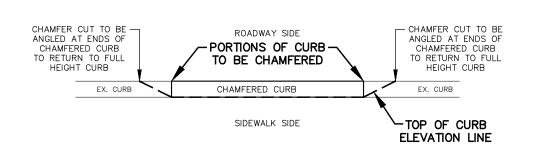




## CHAMFERED GRANITE CURB DETAIL



## CHAMFERED GRANITE CURB DETAIL



## CHAMFERED GRANITE CURB CONTEXTUAL IMAGE



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info@cas-dc.com

PROPERTY OWNER

CLIENT/ARCHITECT

ATTN: JOHN SAGE (202) 660-0555 (PHONE)

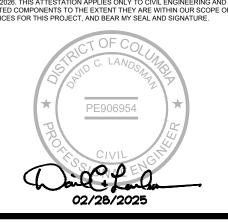
jsage@z-ds.com

ENGINEER ATTESTATION:

I AM RESPONSIBLE FOR DETERMINING THAT THE ENGINEERING DESIGNS INCLUDED IN THIS APPLICATION ARE IN COMPLIANCE WITH ALL LAWS AND REGULATIONS OF THE DISTRICT OF COLUMBIA. I HAVE PERSONALLY PREPARED, OR DIRECTLY SUPERVISED THE DEVELOPMENT OF THE ENGINEERING DESIGNS INCLUDED IN THIS APPLICATION.

I FURTHER CERTIFY THAT I AM A DULY LICENSED PROFESSIONAL ENGINEE THE DISTRICT OF COLUMBIA, LICENSE NUMBER PE906954, EXPIRATION DA' 08/31/2026. THIS ATTESTATION APPLIES ONLY TO CIVIL ENGINEERING AND RELATED COMPONENTS TO THE EXTENT THEY ARE WITHIN OUR SCOPE OF SERVICES FOR THIS PROJECT, AND BEAR MY SEAL AND SIGNATURE.

BASE SHEET ISSUED



EXPANDED BASE SHEET ISSUED	12.04.2023
DDOT PDRM SET	10.09.2024
BZA SET	11.24.2024
BZA PRE-HEARING SUBMITTAL UPDATES	02.28.2025
REVISION	DATE
CAS PROJECT	02-044-DC
DATE	02/2025
DRAWN BY	MSL
CHECKED BY	DCL
APPROVAL	DCL
SCALE	AS SHOWN
5 0 5 10 SCALE: 1 INCH = 10 FEET	20
NORTH  DATUM:  VERTICAL  DC WATER  HORIZONTAL  DC SURVEYOR  BOOK X   PAGE	
SHEET TITLE	
PUBLIC SPACE	

CIV402

**DETAILS**