GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

Building and Land Regulation Administration
Office of the Zoning Administrator

April 24, 2001

To: Jerrily Kress, Director, Office of Zoning

Fax # (202) 727-6072

From: Michael D. Johnson, Zoning Administrator, DCRA

Re: Appeal # 16701 / George Washington University, 1957 E Street N.W.
(Directive to Zoning Administrator Pursuant to Memo To File)

On April 10, 2001 the Board heard the above referenced appeal. At the conclusion of the appeal, the Board directed the Zoning Administrator, Office of Corporation Counsel, George Washington University and the West End Citizens Association to produce certain information, provide legal analysis and prepare for certain questions. This directive was to be adhered to by Tuesday, April 24, 2001. Due to the fact that the order was not transmitted until April 19th, the ZA did not have sufficient time to address all issues identified by the Board.

On Tuesday, April 24, 2001, the ZA contacted the Director of the Office of Zoning and requested an extension in order comply with the Board's full order. In the interim, the following information is provided with the rest to follow:

1. **Copies of GWU plans, applications and permits:**
   A. One copy of all permits and applications (65 pages including front & back) in descending order.
   B. One copy of architectural plans (A-208 through A-211, A-400 through A-402 and C-4)* Total # = (8) mdj
   C. No certificate of Occupancy has been issued due to the fact the building is not yet constructed nor occupied. The C of O will be issued at the time the building is in full compliance with the BZA order. Occupancy may occur subsequent to final inspections for compliance.

2. **Explain if plans that were approved comply with BZA Order 746, 746 A & 746B:**
   A. An explanation will be provided by the ZA at the hearing.

3. **Identify when DCRA/ZAO reviewed the covenant and when was it placed in the file:**
   A. As a matter of process, covenants are not submitted to staff to be reviewed during the application process. It has been past practice that the Board makes such approvals.

BZA Case No. 16701 Exhibit No. 28

Board of Zoning Adjustment
District of Columbia
CASE NO.16701
EXHIBIT NO.28

4. **Identify all dates when ANC2A was notified of GWU/AGC applications for Construction:**
   A. After checking with the Permit Issuance Division of DCRA, the ZA was advised that due to insufficient staffing and the lack of automation, the agency did not notify ANC's of applications. However, ANC's did receive copies of permits issued by the agency.

5. **Copy of forms provided to the public for processing similar projects:**
   A. The ZA presumes this means applications. Accordingly, an application is attached.

Attachments to follow on April 25, 2001

Cc: Theresa Lewis, Acting BLRA Administrator
Toye Bello Chief, Zoning Review Branch
Art Parker, OCC
Brenda Walls, OCC

MDJ/mdj
BZA#16701-Westend ANC2AO5-bza

[i] It is DCRA policy not to release original plans. However, in light of the large volume of the all the plans associated with this project and in adherence to the Board's wishes, the Zoning Administrator will be allowed to bring the plans to the hearing for testimonial purposes. If additional copies are requested, the copying charges will be passed on to the requestor.

ORIGINAL

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

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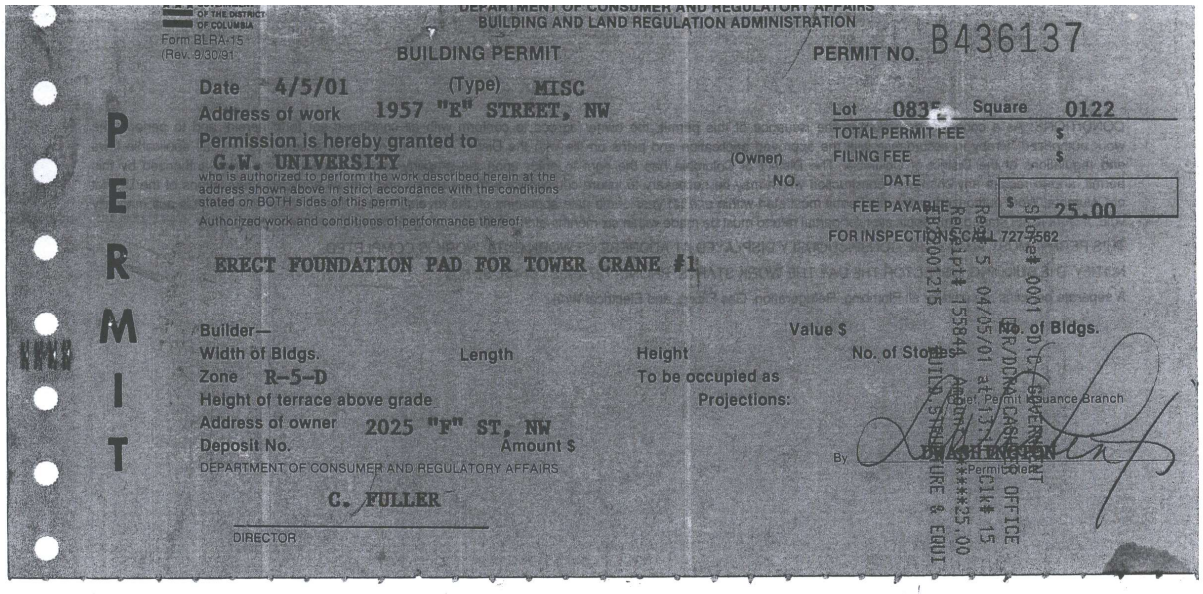
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Toye Bello, Chief, Zoning Review Branch
Art Parker, OCC
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MDJ/mdj
BZA#1[i]6701-Westend ANC2AO5-bza

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GOVERNMENT OF THE DISTRICT OF COLUMBIA
Form BLRA-15
(Rev. 9/30/91)

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION

BUILDING PERMIT

PERMIT NO. B436137

PERMIT

Date 4/5/01 (Type) MISC

Address of work 1957 "E" STREET, NW

Lot 0835 Square 0122

Permission is hereby granted to

G.W. UNIVERSITY (Owner)

who is authorized to perform the work described herein at the address shown above in strict accordance with the conditions stated on BOTH sides of this permit.

NO.

TOTAL PERMIT FEE $

FILING FEE $

DATE

FEE PAYABLE $ 25.00

Authorized work and conditions of performance thereof:

FOR INSPECTIONS CALL 727-7562

ERECT FOUNDATION PAD FOR TOWER CRANE #1

Builder—

Value $

No. of Bldgs.

Width of Bldgs. Length Height No. of Stories

Zone R-5-D To be occupied as

Height of terrace above grade Projections:

Address of owner 2025 "F" ST, NW

Deposit No. Amount $

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

C. FULLER

DIRECTOR

Chief, Permit Issuance Branch

By

Permit Clerk

Store# 0001 D.C. GOVERNMENT
CASHIER/DORA OFFICE
Register# 5 04/05/01 at 17:17 CLK# 15
Receipt# 155844 Amount:*****25.00
BLRA 0001215
BUILD, STRUCTURE & EQUI

RECEIVED
D.C. OFFICE OF ZONING
2001 APR 25 AM 9:13

PRE-FILE NUMBERS		ZONING DISTRICT		MBER	PERMIT NUMBER	
P.A.D.C. No.:	O.G. No.:	R-5-D			B436137	By:
H.P.A. No.:	S.L. No.:	War No.:		Receipt No.:	Date: 4/5/01	Receipt No.:

★ ★ ★ GOVERNMENT OF THE DISTRICT OF COLUMBIA

BLRA-33 (Rev. 10/91)

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION; PERMIT PROCESSING DIVISION (727-7050)

APPLICATION FOR CONSTRUCTION PERMITS ON PRIVATE PROPERTY

(PRINT IN INK OR TYPE; DO NOT WRITE IN SHADED AREAS OR ON PAGE 4)

CLEARANCE TO FILE
By: Date:

ERASING, CROSSING OUT, WHITING OUT, OR OTHERWISE ALTERING ANY ENTERED INFORMATION WILL VOID THIS APPLICATION

(A) ALL APPLICANTS MUST COMPLETE ITEMS 1 THRU 27

1. Address of Proposed Work:	Suite No.:	2. Lot:	3. Square:	4. Application Date:
1957 "E" St. N.W.		835	122	4-5-01

5. Owner of Building or Property:	6. Address: (include Zip)	7. Phone:
G.W. University	2025 F St. N.W. Washington, D.C.	Work: Home:

8. Agent for Owner: (if applicable)	9. Address: (include Zip)	10. Phone:
Miller & Long, Inc	4524 Rugby Ave Bethesda, Md.	Work: 202-783-6055 Home:

11. Type of Proposed Work (check all applicable boxes):

- ☐ New Building
- ☐ Addition
- ☐ Alteration and Repair
- ☐ Raze Building
- ☐ Retaining Wall
- ☐ Fence
- ☐ Shed
- ☐ Awning
- ☐ Garage
- ☐ Sign
- ☑ Other (Specify) Foundation Pad.

12. Description of Proposed Work:

Foundation Pad for Tower Crane #1

13. Existing Use(s) of Building or Property:	14. Ex. No. of Stories of Bldg.:	15. Ex. No. of Dwelling Units:	Official Use Only: Miscellaneous FEE $ 25 00 XX By: Date: 4/5/01
16. Proposed Use(s) of Building or Property:	17. Prop. No. of Stories of Bldg.:	18. Prop. No. of Dwelling Units:	

19. Starting Date of Work:	20. Completion Date of Work:	21. Method of Removing Construction Debris:	22. Does the proposed work involve **disturbing the earth** or razing a building?
4-5-01	Duration of Job.	☐ Pick-up Truck ☐ Dumpster ☐ Other (specify):	☐ Yes, answer **q. 23** ☐ No, SKIP **q. 23-27**

23. Is the area of disturbed earth more than 50 sq. ft.?	24. Soil Erosion Control Methods:	25. Area of Offsite Drainage:	26. No. of Footings or Columns:	27. Size of Footings of Columns:
☐ Yes, answer **q. 24-25** ☐ No, SKIP **q. 24-25**		sq. ft.		sq. ft.

ALWAYS SIGN THE APPLICATION ON PAGE 3 (SECTION I).

Complete Section B if the proposed work is **new building, addition or alteration.** (Page 2)
Complete Section C if the proposed work is **razing a building.** (Page 2)
Complete Section D if the proposed work is a **retaining wall.** (Page 2)
Complete Section E if the proposed work is a **fence.** (Page 3)
Complete Section F if the proposed work is a **shed/garage.** (Page 3)
Complete Section G if the proposed work is an **awning.** (Page 3)
Complete Section H if the proposed work is a **sign.** (Page 3)

2-0307 wd-375

OFFICIAL USE ONLY					
	R	P	H	A	
M					
P					
E					W ☐ Yes ☐ No
F					PLANS
S					☐ No ☐ Sm. ☐ Lg.

(6)

THE GEO. WASHINGTON UNIV
WASHINGTON, DC.
KCF/SHG INC.
SK&A
MILLER & LONG

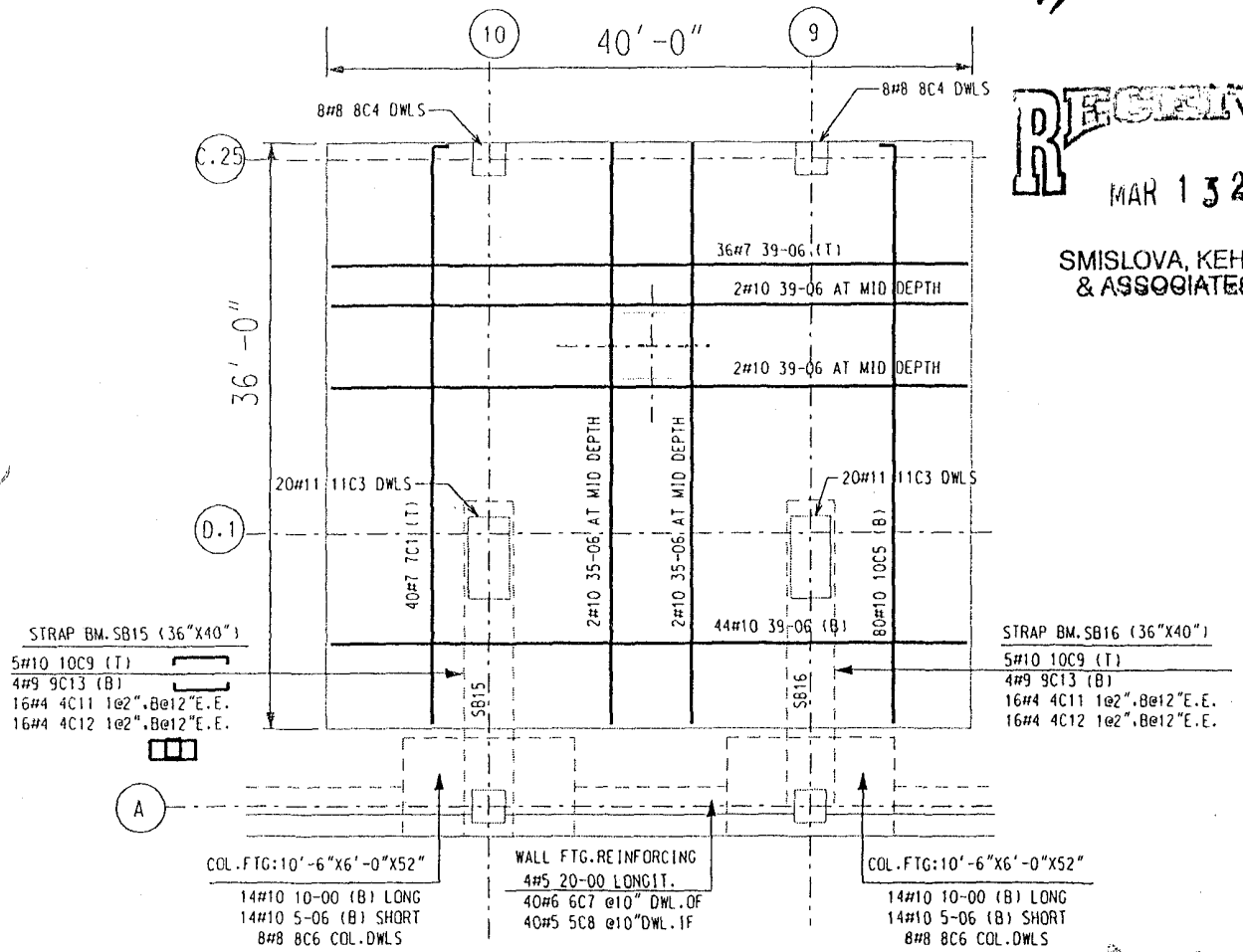
JOB#1-6912

CRANE FOUNDATION

03/06/2001
BY: JM

f'_c = 4000 psi CONCRETE PER CALC's SHT. 19 NOTE 1.

RECEIVED
MAR 13 2001
SMISLOVA, KEHNEMUI & ASSOCIATES, PA.



PARTIAL FOUNDATION PLAN AT TOWER CRANE

see notes

NO EXCEPTION TAKEN [X] MAKE CORRECTIONS NOTED [ ]

REJECTED [ ] REVISE AND RESUBMIT [ ]

SUBMIT SPECIFIED ITEM [ ] SEE ATTACHED LETTER [ ]

REVIEWED FOR INFORMATION ONLY [ ]

REVIEW IS ONLY FOR GENERAL CONFORMANCE WITH THE DESIGN CONCEPT OF THE PROJECT AND GENERAL COMPLIANCE WITH THE INFORMATION GIVEN IN THE CONTRACT DOCUMENTS. ANY ACTION SHOWN IS SUBJECT TO THE REQUIREMENTS OF THE PLANS AND SPECIFICATIONS. CONTRACTOR IS RESPONSIBLE FOR DIMENSIONS WHICH SHALL BE CONFIRMED AND CORRELATED AT THE JOB SITE. FABRICATION PROCESSES AND TECHNIQUES OF CONSTRUCTION, COORDINATION OF HIS WORK WITH THAT OF ALL OTHER TRADES AND THE SATISFACTORY PERFORMANCE OF HIS WORK.

BARKLOVA, SCHNEIDER & ASSOCIATES
CONSULTING STRUCTURAL
ENGINEERS

3/16/01 KA

B43617

8

Submittal No. 002-03000-0
Job No. 2976
Reviewed by BSA
Date 3/13/01

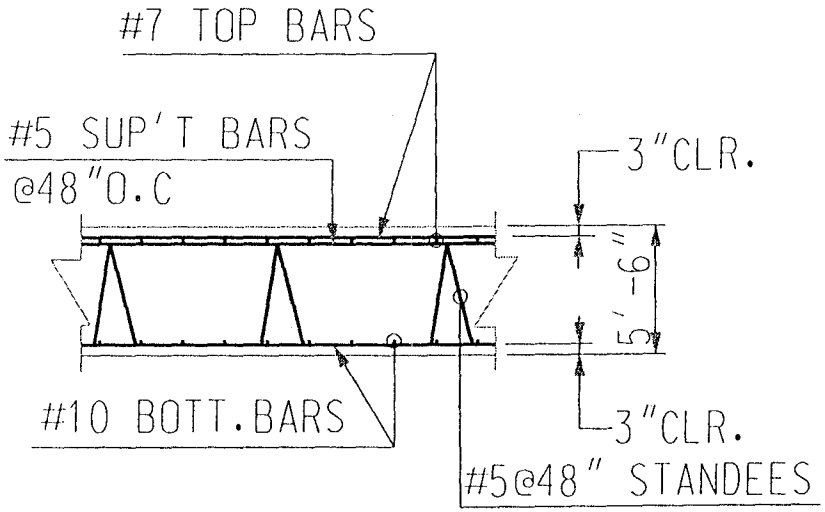
Gilbane Building Co. has reviewed the stamped documents for compliance with the Contract Documents.

THE GEO.WASHINGTON UNIV
WASHINGTON,DC.
KCF/SHG INC.
SK&A
MILLER & LONG

JOB#1-6912

CRANE FOUNDATION

03/06/2001
BY:JM

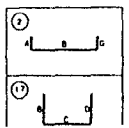


SUPPORT BAR & STANDEES DETAIL

SUPPORT BARS & STANDEES

11#5 35-06 @48" SUP'T BARS
110#5 5C2 @48" STANDEES

SIZE	EP	BAR MARK	BND	TYP	CD	BENDING DIMENSIONS A	B	C	D	E	F/R	G	H	J	K	O
#11		11C3		2		2-00	9-00									
#10		10C5		2		1-10	35-06									
#10		10C9		2		1-10	20-00					1-10				
# 9		9C13		2		1-07	20-00					1-07				



WORK SKETCH SK-01 TOGETHER WITH SKETCH # SK-01

REINFORCING ASTM A615 GRADE 60

(E) FENCE (COMPLETE ITEMS 94 THRU 102)

The fence will not obstruct any accessible parking required by D.C. Zoning Regulations

94. Material and type:	95. Height: ft.	96. Color:	97. Location: ☐ Entirely on Owner's Land ☐ Party Line with Adjacent Neighboring Land *

* If party fence, the owner of the adjoining property must agree to the erection of the fence and this application.

98. Signature of Adjoining Owner:	99. Phone: Work Home	OFFICIAL USE ONLY FEE	By:	Date:
100. Address of Adjoining Owner:	101. Lot: / 102. Square:	$		

(F) SHED OR GARAGE (COMPLETE ITEMS 103 THRU 113)

103. Number:	104. Length: ft.	105. Width: ft.	106. Area: sq. ft.	107. Height: ft.	108. Volume: cu. ft.	109. Estimated Cost of Work: $	OFFICIAL USE ONLY FEE $ By: Date:
110. Material of Roof:	111. Material of Sides:	112. Wall thickness:: ☐ External ( ) inches ☐ Party ( ) inches				113. Color:	

(G) AWNING (COMPLETE ITEMS 114 THRU 123)

114. Number:	115. Color:	116. Type: ☐ Folding ☐ Fixed	117. Projections: Beyond bldg. line _____ in. Beyond pt. of attachm. _____ in.	118. Height of lowest part of awning: (a) _____ ft above sidewalk (b) _____ ft above parking (c) _____ ft above grade	OFFICIAL USE ONLY FEE $ By: Date:

119. Material of Frame:	120. Material of Covering:	121. Lettering on Awning? ☐ Yes ☐ No	122. Fixed posts? ☐ Yes ☐ No	123. Over sidewalk cafe? ☐ Yes ☐ No

(H) SIGN (COMPLETE ITEMS 124 THRU 144)

124. Number:	125. Electric Signs? ☐ Yes, answer q. 126-132 ☐ No, SKIP q. 126-132	126. Type: ☐ Incandes. ☐ Fluoresc. ☐ Neon	127. Power _____ VA	128. Electrical Contractor: Lic. No.:

129. Address of Electrical Contractor *(include Zip)*	130. Signature of Licensed Electrician:	131. Phone:	132. License No.:

133. Height relative to building and ground: (a) _____ ft _____ in above sidewalk (b) _____ ft _____ in above roof (c) _____ ft _____ in is bldg height (d) _____ ft _____ in above projection or window (e) _____ ft _____ in from roof to sign's bottom	134. Material of Sign:	135. Type of Sign:	136. Color:
	137. Width: ft.	138. Length: ft.	139. Area of Sign: sq. ft.
			140. Width of Business Frontage: ft.

141. C of O Number for Building:	142. Sign Contractor Lic. No.:	OFFICIAL USE ONLY Sign FEE	Elect. FEE	Total FEE
		$	$	$
143. Sign Contractor's Address:	144. Phone:	By: Date:	By: Date:	BY: Date:

(I) APPLICANT'S SIGNATURE:

A. **OWNER:** I hereby certify that I am the owner of the property; that the application and plans are complete and correct to the best of my knowledge; and that if a permit (or permits) is issued, the construction will conform to the D.C. Construction Codes, the Zoning Regulations, and other applicable laws and regulations of the District of Columbia.

Signature of Owner:_____ Address:_____ Date:_____

B. **AGENT:** I hereby certify that I have the authority of the owner to make this application. I declare that the application and plans are complete and correct to the best of my knowledge. The owner has assured me that if a permit (or permits) is issued, the construction will conform to the D.C. Construction Codes, the Zoning Regulations, and other applicable laws and regulations of the District of Columbia.

Signature of Agent: Norma J. Smith Address: 4824 RUGBY AVE BETHESDA Md. Date: 4-5-01

(10)

(B) NEW BUILDING, ADDITION, & ALTERATION (COMPLETE ITEMS 28 THRU 60)

28. Architect's Name:	29. Lic. No.:	30. Architect's Address: *(include Zip)*	31. Phone:
32. Engineer's Name:	33. Lic. No.:	34. Engineer's Address: *(include Zip)*	35. Phone:
36. Building Contractor's Name:	36A. Lic. No.:	37. Contractor's Address:	38. Phone:

39. Type of Construction	40. Fire Suppression:	41. Booster Pump:	42. Total Lot Area:	43. Breakdown of Lot Area (= 100%):
☐ Masonry ☐ Steel ☐ Wood ☐ Other: ☐ Concrete	☐ Fully Sprinklered ☐ Standpipe System ☐ Partially Sprinklered ☐ None ☐ Other: _____	☐ New ☐ Existing ☐ None	sq. ft.	a. Building: ____ % b. Paved Area: ____ % c. Greenery: ____ %

44. Present Gross Floor Area of Bldg.:	45. Proposed Gross Floor Area of Bldg:	46. Floors involved in this permit:	47. **Projection beyond building line?**
sq. ft.	sq. ft.	☐ All ☐ Floors _____	☐ Yes, answer **q. 48-52** ☐ No, SKIP **q. 48-52**

48. Number and type of **projection:**	49. Distance of **projection:**	50. Width of **projection:**	51. Width of building frontage: ft. 52. Signature of Owner **(projection only):**

53. Water or Sewer Excavation?	54. Driveway Construction?	55. Sheeting/Shoring Necessary?	56. Elevators involved?	57. No. and type of elev.:	58. Plans Certified by Engineer?
☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes, answer **q. 57** ☐ No, SKIP **q. 57**		☐ Yes, cert. is attached ☐ No

59. Estimated Cost of Work:
(a) New/Add.: $ _____
(b) Alt/Rep.: $ _____
Total: $

60. Volume of New Bldg. or Addition: cubic ft.

OFFICIAL USE ONLY

Alter/Repair FEE		New Const. FEE		Filing Fee		TOTAL PERMIT FEE	
$		$		$		$	
By:	Date:	By:	Date:	By:	Date:	By:	Date:

(C) RAZING A BUILDING (COMPLETE ITEMS 61 THRU 83)

61. Raze Contractor's Name:	62. Contractor's Address: *(include Zip)*	63. Phone:
64. Insurance Company:	65. Policy or Certif. No.:	66. Expir. Date:	67. Raze Method:
---	---	---	---

68. Building Material:	69. Raze Entire Building?	70. Building Condemned?	70A. Building Vacant?	71. Public Space Vault?	72. Disconnect Water and/or Sewer?	73. Size of Water Connection:
	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	in.

74. Plumber's Name:	75. Lic. No.	76. Length:	77. Width:	78. Height:	79. Volume:	80. Party Wall?
		ft.	ft.	ft.	cu. ft.	☐ Yes ☐ No

81. Asbestos in the Building?	82. Raze Contractor Signature:	**OFFICIAL USE ONLY**		
☐ No ☐ Yes, Location _____	83. Owner's Signature:	FEE $	By:	Date:

(D) RETAINING WALL (COMPLETE ITEMS 84 THRU 93)

The retaining wall will not obstruct any accessible parking required by D.C. Zoning Regulations

84. Cost of Work:	85. Material:	86. Height:	87. Color:	88. Location:
$		ft.		☐ Entirely on Owner's Land ☐ Party Line with Adjacent Neighboring Land*

* If party wall, the owner of the adjoining property must agree to the erection of the retaining wall and this application.

89. Signature of Adjoining Owner:	90. Phone: Work / Home	**OFFICIAL USE ONLY**		
		FEE $	By:	Date:
91. Address of Adjoining Owner:	92. Lot:	93. Square:		

(11)

(J) APPROVALS (DO NOT WRITE ON THIS PAGE; OFFICIAL USE ONLY):

A. PERMIT CONTROL

- ☑ 1. Fine Arts by: [signature] Date: 4-5-01
- ☐ 2. Historic by: _____ Date: _____
- ☐ 3. PADC by: _____ Date: _____
- ☐ 4. Cap. Gateway by: _____ Date: _____
- ☐ 5. W.H./ Obs. Precinct by: _____ Date: _____
- ☐ 6. Flood Control by: _____ Date: _____
- ☐ 7. WMATA by: _____ Date: _____
- ☐ 8. Condem. by: _____ Date: _____
- ☐ 9. RLA by: _____ Date: _____
- ☐ 10. Rental Accom. by: _____ Date: _____
- ☐ 11. Chinatown Distr. by: _____ Date: _____
- ☐ 12. Utility Clearance by: _____ Date: _____
- ☐ 13. General Liability Ins. Policy Clearance by: _____ Date: _____

B. CLEARANCE TO FILE PLANS

- ☐ 1. Zoning by: _____ Date: _____
- ☐ 2. DPW — Permit and Records Division
  Access to Parking Street ☐ Street ☐ Alley
  Cleared by: _____ Date: _____
- ☐ 3. DPW - Consumer Engineer
  Cleared by: _____ Date: _____
- ☐ 4. ERA - Erosion Control
  Cleared by: _____ Date: _____

Restrictions of the Permit:

Private Property only

C. PLANS AND APPLICATION APPROVAL

- ☐ 1. Information Counter by: Ann Date: 4/5/01
- ☐ 2. Information Center by: _____ Date: _____
  - ☐ (a) ABC Board by: _____ Date: _____
  - ☐ (b) Noise Control by: _____ Date: _____
  - ☐ (c) Industrial Safety by: _____ Date: _____
  - ☐ (d) Vector Control by: _____ Date: _____
  - ☐ (e) D.C. Animal by: _____ Date: _____
  - ☐ (f) Police Dept. by: _____ Date: _____
- ☑ 3. Zoning by: [signature] Date: 4/5/01
  Zoning Update by: _____ Date: _____
- ☐ 4. DPW - Permit and Records Division/Deposit #
  Sidewalk Deposit $_____ Driveway Deposit $_____
  by: [signature] Date: 4-4-01
- ☐ 5. Water/Sewer Design Branch
  Consumer Eng. by: _____ Date: _____
- ☐ 6. Environmental Regulation Administration
  - ☐ Environmental Policy Review
    Control No.: _____
    by: _____ Date: _____
  - ☐ Erosion Control by: RG Date: 4-5-01
  - ☐ Storm Water Mgmt. by: _____ Date: _____
    Plan No. _____
- ☐ 7. Mechanical Eng. Review by: _____ Date: _____
- ☐ 8. Plumbing Eng. Review by: _____ Date: _____
- ☐ 9. Electrical Eng. Review by: _____ Date: _____
- ☐ 10. Health Plan Review
  - ☐ (a) Food Plan Review by: _____ Date: _____
  - ☐ (b) Medical X-ray Plan Rev. by: _____ Date: _____
- ☐ 11. D.C. Fire Dept. (Fire Prevention Plan Review Section) by: _____ Date: _____
- ☐ 12. Elevator Plan Rev. Sec. by: _____ Date: _____
- ☐ 13. Plumbing Insp. Rev. by: _____ Date: _____
- ☐ 14. Construction Insp. Branch (Field Check) by: _____ Date: _____
- ☐ 15. Historic Pres. Div. by: [signature] Date: _____
- ☐ 16. Structural Eng. by: [signature] Date: 4/5/01
- ☐ 17. Permit and Certificate Issuance Counter By: _____ Date: _____
- ☐ 18. Q.C. By: _____ Date: _____

TO REPORT WASTE, FRAUD, OR ABUSE BY ANY D.C. GOVERNMENT OFFICIAL OR EMPLOYEE, CALL THE D.C. INSPECTOR GENERAL AT 1-800-521-1639

Permit 10/24/01

ZONING

C of O Number _____ Date _____

Existing Use(s) Vacant

☐ New bldg.
☐ ROD
☑ File in room 329

Job No.: | BZA Case No.: | PUD Order No.:

DPW — PUBLIC SPACE

Street Name: _____
Street Width: _____
Road Width: _____
Sidewalk Width: _____
Parking: _____
Restrictions: _____

(12)

TO BE FILLED IN BY INSPECTOR WHEN JOB IS COMPLETE

Date of survey _____ Are walls properly located? _____; Bonded? _____
Anchored? _____ Are yards, courts, etc., as approved? _____ Do building dimensions conform with plat & approved plans? _____ Actual height of terrace above sidewalk _____ Total height of bldg., in feet, from sidewalk at center of bldg. _____ Number of stories above grade _____; below grade _____
Are projections in accord with approved plans? _____

DATE	REPORT	DATE	REPORT

COMPLETED

This building has been constructed in accordance with the permit and approved plans filed herewith.

Number of additional report cards -- 1 2 3

Date 4/6/01

Building Inspector

OF COLUMBIA

Form BLRA-15
(Rev. 9/30/91)

BUILDING AND LAND REGULATION ADMINISTRATION

BUILDING PERMIT

PERMIT NO. B436137

Date 4/5/01 (Type) MISC

Address of work 1957 "E" STREET, NW

Lot 0835 Square 0122

TOTAL PERMIT FEE $

(Owner) G.W. UNIVERSITY

NO. FILING FEE $

DATE

FEE PAYABLE $ 25.00

FOR INSPECTIONS CALL 727-7562

ERECT FOUNDATION PAD FOR TOWER CRANE #1

Builder—

Value $ No. of Bldgs.

Width of Bldgs. Length Height No. of Stories

Zone R-5-D To be occupied as

Height of terrace above grade Projections

Address of owner 2025 "F" ST, NW

Deposit No. Amount $

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

WASHINGTON

C. FULLER

DIRECTOR

INSPECTOR'S COPY

DISTRICT OF COLUMBIA
Form BLRA-15
(Rev. 9/30/91)

BUILDING AND LAND REGULATION ADMINISTRATION

BUILDING PERMIT

PERMIT NO. B434629

Date 1/29/01 (Type) MISC.

Address of work 1957 E STREET NW Lot 29 Square 122

Permission is hereby granted to CW UNIVERSITY (Owner)

who is authorized to perform the work described herein at the address shown above in strict accordance with the conditions stated on BOTH sides of this permit.

Authorized work and conditions of performance thereof:

PROJECTION BEYOND BUILDING LINE CIRCUITS AREAWAY.

TOTAL PERMIT FEE $

FILING FEE $

DATE

FEE PAYABLE $ 1,000.00

FOR INSPECTIONS CALL [redacted] 442-4641

Builder—

Width of Bldgs. Length Height Value $ No. of Bldgs.

Zone C3C No. of Stories

To be occupied as DORM & ACADEMIC

Height of terrace above grade Projections 3 VAULTS (AREAWAYS) 3 STAIRS, 2 AREAWAYS

Address of owner 2025 F ST NW

Deposit No. Amount $

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

C. FULLER 32301 Permit Clerk

DIRECTOR

01/30/01 REC'D FROM GOVERNMENT OF D.C. DEPT. OF CONSUMER & REGULATORY AFFAIRS
Receipt # 429863 CSH# 11
Amount ***1,000.00
EBT 20215 STRUCTURES EQUI

PERMIT

PRE-FILE NUMBERS		ZONING DISTRICT	FILE NUMBER	PERMIT NUMBER	
P.A.B.C. No.:	C.G. No.:	C-3-C		B434629	By:
H.P.A. No.:	S.L. No.:	Ward No.:	Receipt No.:	Date: 11/29/01	Receipt No.:

★ ★ ★ GOVERNMENT OF THE DISTRICT OF COLUMBIA

BLRA-33 (Rev. 10/91)

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION; PERMIT PROCESSING DIVISION (727-7050)

APPLICATION FOR CONSTRUCTION PERMITS ON PRIVATE PROPERTY

(PRINT IN INK OR TYPE; DO NOT WRITE IN SHADED AREAS OR ON PAGE 4)

CLEARANCE TO FILE
By: _____ Date: _____

ERASING, CROSSING OUT, WHITING OUT, OR OTHERWISE ALTERING ANY ENTERED INFORMATION WILL VOID THIS APPLICATION

(A) ALL APPLICANTS MUST COMPLETE ITEMS 1 THRU 27

1. Address of Proposed Work:	Suite No.:	2. Lot:	3. Square:	4. Application Date:
1957 E Street NW		29 ~~835~~	122	10-26-00

5. Owner of Building or Property:	6. Address: *(include Zip)*	7. Phone:
GW University	2025 F St. NW Suite 10	Work: Home:

8. Agent for Owner: *(if applicable)*	9. Address: *(include Zip)*	10. Phone:
CARLOS ROJAS	3606 Hamilton PLACE NW Wash DC 20016	Work: 202 895-02
		Home:

11. Type of Proposed Work *(check all applicable boxes)*:

- ☐ New Building
- ☐ Addition
- ☐ Alteration and Repair
- ☐ Raze Building
- ☐ Retaining Wall
- ☐ Fence
- ☐ Shed
- ☐ Awning
- ☐ Garage
- ☐ ~~Sign~~
- ☑ Other *(Specify)* Vault Projections

12. Description of Proposed Work: Projections beyond building line (vault)
Driveway

Modif. $200 SA

13. Existing Use(s) of Building or Property:	14. Ex. No. of Stories of Bldg.:	15. Ex. No. of Dwelling Units:	Official Use Only Miscellaneous FEE (Proj.) $ 800.00
Vacant	—	—	By: Date: 11/29/01
16. Proposed Use(s) of Building or Property:	17. Prop. No. of Stories of Bldg.:	18. Prop. No. of Dwelling Units:	
Dorm & Academic	11		

19. Starting Date of Work:	20. Completion Date of Work:	21. Method of Removing Construction Debris:	22. Does the proposed work involve **disturbing the earth** or razing a building?
ASAP	—	☑ ~~Pick-up Truck~~ ☐ Dumpster ☐ Other *(specify)*:	☐ ~~Yes~~, answer **q. 23** ☑ ~~No~~, SKIP **q. 23-27**

23. Is the area of disturbed earth ~~more than~~ 50 sq. ft.?	24. Soil Erosion Control Methods:	25. Area of Offsite Drainage:	26. No. of Footings or Columns:	27. Size of Footings of Columns:
☑ ~~Yes~~, answer **q. 24-25** ☐ No, SKIP **q. 24-25**	See drwgs	See drwgs sq. ft.	See drwgs	See drwgs sq. ft.

ALWAYS SIGN THE APPLICATION ON PAGE 3 (SECTION I).

Complete Section B if the proposed work is **new building, addition or alteration.** (Page 2)
Complete Section C if the proposed work is **razing a building.** (Page 2)
Complete Section D if the proposed work is a **retaining wall.** (Page 2)
Complete Section E if the proposed work is a **fence.** (Page 3)
Complete Section F if the proposed work is a **shed/garage.** (Page 3)
Complete Section G if the proposed work is an **awning.** (Page 3)
Complete Section H if the proposed work is a **sign.** (Page 3)

OFFICIAL USE ONLY					
	R	P	H	A	
M					
P					
E					W ☐ Yes ☐ No
F					PLANS
S					☐ No ☐ Sm. ☐ Lg.

2-0307 wd-375

16

(E) FENCE (COMPLETE ITEMS 94 THRU 102)

The fence will not obstruct any accessible parking required by D.C. Zoning Regulations

94. Material and type:	95. Height: ft.	96. Color:	97. Location: ☐ Entirely on Owner's Land ☐ Party Line with Adjacent Neighboring

* If party fence, the owner of the adjoining property must agree to the erection of the fence and this application.

98. Signature of Adjoining Owner:	99. Phone: Work Home	OFFICIAL USE ONLY: FEE	By:	Date:
100. Address of Adjoining Owner:	101. Lot:	102. Square:	$	

(F) SHED OR GARAGE (COMPLETE ITEMS 103 THRU 113)

103. Number:	104. Length: ft.	105. Width: ft.	106. Area: sq. ft.	107. Height: ft.	108. Volume: cu. ft.	109. Estimated Cost of Work: $	OFFICIAL USE ONLY: FEE: $ By: Date:
110. Material of Roof:	111. Material of Sides:	112. Wall thickness:: ☐ External ( ) inches ☐ Party ( ) inches				113. Color:	

(G) AWNING (COMPLETE ITEMS 114 THRU 123)

114. Number:	115. Color:	116. Type: ☐ Folding ☐ Fixed	117. Projections: Beyond bldg. line ____ in. Beyond pt. of attachm. ____ in.	118. Height of lowest part of awning: (a) ____ ft above sidewalk (b) ____ ft above parking (c) ____ ft above grade	OFFICIAL USE ONLY: FEE: $ By: Date:

119. Material of Frame:	120. Material of Covering:	121. Lettering on Awning? ☐ Yes ☐ No	122. Fixed posts? ☐ Yes ☐ No	123. Over sidewalk cafe? ☐ Yes ☐ No

(H) SIGN (COMPLETE ITEMS 124 THRU 144)

124. Number:	125. Electric Signs? ☐ Yes, answer q. 126-132 ☐ No, SKIP q. 126-132	126. Type: ☐ Incandes. ☐ Fluoresc. ☐ Neon	127. Power ____ VA	128. Electrical Contractor: Lic. No.:

129. Address of Electrical Contractor *(include Zip)*	130. Signature of Licensed Electrician:	131. Phone:	132. License No

133. Height relative to building and ground: (a) ____ ft ____ in above sidewalk (b) ____ ft ____ in above roof (c) ____ ft ____ in is bldg height (d) ____ ft ____ in above projection or window (e) ____ ft ____ in from roof to sign's bottom	134. Material of Sign:	135. Type of Sign:	136. Color:
	137. Width: ft.	138. Length: ft.	139. Area of Sign: sq. ft.	140. Width of Busine: Frontage:

141. C of O Number for Building:	142. Sign Contractor Lic. No.:	OFFICIAL USE ONLY: Sign FEE	Elect. FEE	Total FEE
		$	$	$
143. Sign Contractor's Address:	144. Phone:	By: Date:	By: Date:	BY: Date:

(I) APPLICANT'S SIGNATURE:

A. **OWNER:** I hereby certify that I am the owner of the property; that the application and plans are complete and correct to the best of my knowledge; and that if a permit (or permits) is issued, the construction will conform to the D.C. Construction Codes, the Zoning Regulations, and other applicable laws and regulations of the District of Columbia.

Signature of Owner:_____ Address:_____ Date:_____

B. **AGENT:** I hereby certify that I have the authority of the owner to make this application. I declare that the application and plans are complete and correct to the best of my knowledge. The owner has assured me that if a permit (or permits) is issued, the construction will conform to the D.C. Construction Codes, the Zoning Regulations, and other applicable laws and regulations of the District of Columbia.

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Signature of Agent: _____ Address: 3606 Horton Place Date: 10.20.00

(B) NEW BUILDING, ADDITION, & ALTERATION (COMPLETE ITEMS 28 THRU 60)

28. Architect's Name:	29. Lic. No.:	30. Architect's Address: *(include Zip)*	31. Phone:
DAVID KING	004186	1825 7 ST. NW	842-2100
32. Engineer's Name:	33. Lic. No.:	34. Engineer's Address: *(include Zip)*	35. Phone:
36. Building Contractor's Name:	36A. Lic. No.:	37. Contractor's Address:	38. Phone:

39. Type of Construction	40. Fire Suppression:	41. Booster Pump:	42. Total Lot Area:	43. Breakdown of Lot Area (= 100%
☐ Masonry ☐ Steel ☐ Wood ☐ Other: ☐ Concrete	☐ Fully Sprinklered ☐ Standpipe System ☐ Partially Sprinklered ☐ None ☐ Other:	☐ New ☐ Existing ☐ None	sq. ft.	a. Building: b. Paved Area: c. Greenery:

44. Present Gross Floor Area of Bldg.:	45. Proposed Gross Floor Area of Bldg:	46. Floors involved in this permit:	47. **Projection beyond building line?**
sq. ft.	sq. ft.	☐ All ☐ Floors	☑ Yes, answer **q. 48-52** ☐ No, SKIP **q. 48-52**

48. Number and type of **projection:**	49. Distance of **projection:**	50. Width of **projection:**	51. Width of building frontage:	52. Signature of Owner **(projection only):**
3 vaults (AREAWAYS) 3 STAIRS 2 AREAWAY	5'-7", 5'-0"		ft	

53. Water or Sewer Excavation?	54. Driveway Construction?	55. Sheeting/Shoring Necessary?	56. Elevators involved?	57. No. and type of elev.:	58. Plans Certified by Engineer?
☐ Yes ☑ No	☐ Yes ☑ No	☑ Yes ☐ No	☐ Yes, answer **q. 57** ☑ No, SKIP **q. 57**		☐ Yes, cert. is attached ☑ No

59. Estimated Cost of Work:	OFFICIAL USE ONLY			
(a) New/Add.: $ N/A	Alter/Repair FEE	New Const. FEE	Filing Fee	TOTAL PERMIT FEE
(b) Alt/Rep.: $ N/A	$	$	$	$
Total: $ N/A	By: Date:	By: Date:	By: Date:	By: Date:
60. Volume of New Bldg. or Addition: cubic ft.				

(C) RAZING A BUILDING (COMPLETE ITEMS 61 THRU 83)

61. Raze Contractor's Name:	62. Contractor's Address: *(include Zip)*	63. Phone:

64. Insurance Company:	65. Policy or Certif. No.:	66. Expir. Date:	67. Raze Method:

68. Building Material:	69. Raze Entire Building?	70. Building Condemned?	70A. Building Vacant?	71. Public Space Vault?	72. Disconnect Water and/or Sewer?	73. Size of Water Connection:
	☐ Yes ☐ No	☐ Yes ☐ No	☑ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	in.

74. Plumber's Name:	75. Lic. No.	76. Length:	77. Width:	78. Height:	79. Volume:	80. Party Wall?
		ft.	ft.	ft.	cu. ft.	☐ Yes ☐ No

81. Asbestos in the Building?	82. Raze Contractor Signature:	OFFICIAL USE ONLY		
☐ No ☐ Yes, Location		FEE	By:	Date:
	83. Owner's Signature:	$		

(D) RETAINING WALL (COMPLETE ITEMS 84 THRU 93)

The retaining wall will not obstruct any accessible parking required by D.C. Zoning Regulations

84. Cost of Work:	85. Material:	86. Height:	87. Color:	88. Location:
$		ft.		☐ Entirely on Owner's Land ☐ Party Line with Adjacent Neighboring Land*

* If party wall, the owner of the adjoining property must agree to the erection of the retaining wall and this application.

89. Signature of Adjoining Owner:	90. Phone: Work / Home	OFFICIAL USE ONLY		
		FEE	By:	Date:
91. Address of Adjoining Owner:	92. Lot:	93. Square:	$	

101

B4547029

DEPARTMENT OF HEALTH
ENVIRONMENTAL HEALTH ADMINISTRATION
CONSTRUCTION PERMIT APPLICATION – SUPPLEMENTAL FORM – ENVIRONMENTAL QUESTIONNAIRE

PROJECT ADDRESS: 1957 - E Street NW LOT: 29 SQUARE: 122
PROJECT DESCRIPTION: GW University

Note: please answer all 11 questions in this questionnaire, by checking either column "Yes" or "No" for each question. If you answer "Yes" to any of the questions 1 - 10, you should contact the corresponding office(s) indicated in column 'contact person/office' as soon as possible. If you answer "Yes" to question 11, please follow the instructions in the column 'contact person/office'. Until this application is reviewed and approved by the concerned office(s) permit will not be issued.

SCOPE OF PROJECT	YES	NO	CONTACT PERSON/OFFICE	OFFICE US (Initial/Date
1. Does the total cost of the project exceed $1 million (based on 1989 dollars)? In 2000, this cost is $1,380,000. This does not apply if the project is an internal renovation only and there will be no change in the use of the building.		✓	(202) 535-2289, EIS Coordinator, EHA	
2. Will the proposed use involve the construction of a facility for the handling, transfer, storage, disposal or treatment of solid waste, medical waste, or recyclable materials?		✓	(202) 535-2289, EIS Coordinator, EHA	
3. Will the work to be performed involve the assessment or clean-up of soils associated with the release of materials from an underground storage tank (UST)?		✓	(202) 535-2525, Underground Storage Tank Division, EHA (202) 535-2250, Air Quality Division, EHA	
4. Will the work to be performed involve the assessment or clean-up of groundwater associated with the release of materials from an underground storage tank (UST)?		✓	(202) 535-2525, Underground Storage Tank Division, EHA (202) 535-2190, Water Quality Division, EHA (202) 535-2250, Air Quality Division, EHA	
5. Will the proposed project involve the installation or drilling of wells other than for the purposes stated in questions 3 and 4?		✓	(202) 535-2190, Water Quality Division, EHA	
6. Will the proposed project involve the generation, treatment, storage, disposal or transportation of chemicals or other substances which may be considered hazardous?		✓	(202) 535-2290, Hazardous Waste Division, EHA	
7. Will the proposed project involve construction which will disturb the sediment in rivers, streams or wetlands?		✓	(202) 535-2190, Water Quality Division, EHA	
8. Will the work to be performed involve the installation, removal, abandonment, or repair of an underground storage tank (UST) system?		✓	(202) 535-2525, Underground Storage Tank Division, EHA	
9. Will the proposed project result in the discharge into the air of gases, dust, or the creation of any objectionable odors?		✓	(202) 535-2250, Air Quality Division, EHA	
10. Will the proposed project involve the removal, handling, transportation, disposal, or encapsulation of asbestos? **Please bring with you a copy of your asbestos survey, ten-day notification form, and asbestos abatement permit fee		✓	(202) 535-2250, Air Quality Division, EHA	
11. Was the building built before 1978? (Lead-based paint may be present.)		✓	If you answer "Yes" to this question, please answer the questions and follow the instructions on the "Lead Hazard Control Questionnaire" to determine if you need a permit to conduct a Lead Abatement Project.	

AFFIDAVIT

I hereby certify that I have the authority of the owner of the property to make this application. I declare that the answers to the above questions in this Questionnaire are complete and correct to the best of my knowledge.

Signature [signature] Name (print) CARLOS ROJAS

Address 2696 Morton Place Date 10-26-06 Phone 202-895027

OFFICE USE ONLY

COMMENTS AND PERMIT RESTRICTIONS:

(USE REVERSE IF NECESSARY)

EHA Form # 99-1300 – Revised 06/0

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B434629

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION

MEMORANDUM

TO: Anthony Downing, Acting Chief
Underground Location Section
Department of Transportation, PS 616

FROM: Yaw Oteng-Agipong, P.E., Chief
Structural Engineering Section

1/24/01

SUBJECT: Request for Vaults Projecting at 1957 E ST. N.W.

Forwarded herewith are drawings submitted to the Building and Land Regulation Administration on behalf of the owner GEORGE WASHINGTON UNIVERSITY, showing the location and size of 3 vaults projecting beyond the building line into public space. These vaults are in conjunction with the proposed construction of a commerical/residential building at the subject address, Lot 29, in Square 127.

Attached is the projection application. The vault agreement and insurance policy will be submitted before the final approval. The property is zoned C-3-C

The vault along 19TH ST. will project 5 FT into public space and have a length of 27 FT.

The vault along E ST. Street will project 5 into public space and have a length of 71 FT.

The vault long the public alley will project _____ into public space and have a length of _____.

Any additional information that may be required for your process can be obtained by contacting the architect, CARLOS ROJAS
Telephone Number (202) 895-0220.

ATTACHMENT

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B434629

BLRA 33C

CONTRACT AGREEMENT

Name of Contractor/Owner_____ **Contractor's License No.**_____

Address of Contractor/ Owner_____ **Date:**_____

ADDRESS OF PROPOSED WORK	LOT: SQUARE:
OWNER OF BUILDING OR BUSINESS:	PHONE No:
DESCRIPTION OF PROPOSED WORK:	

COST ESTIMATE

CONSTRUCTION e.g drywall, ceilings, framing, carpentry etc	$	
ELECTRICAL	$	
MECHANICAL	$	
PLUMBING	$	
FIRE PROTECTION e.g sprinkler system, fire alarm system, generator etc.	$	
DEMOLITION	$	
MISC/OTHER (please specify)	$	
TOTAL	$	

The labor and material costs of counter tops, kitchen cabinets, floor coverings, tile work, caulking, patching and plaster repair, painting other than fire retardant paint, gutters and downspouts, not more than 160 square feet of gypsum board shall not be included in the cost estimate for permitting purposes. The entire list can be seen in the 1999 D.C Building Supplement Chapter 1 Section 107.3.

The foregoing terms, specifications and conditions are satisfactory and hereby agreed to. You are authorized to work as specified and payment will be made in the amount as outlined. Upon signing this agreement, the owner represents and warrants that he or she is the owner or the authorized agent of the owner of the aforesaid premises and that he or she has read this agreement.

CONTRACTOR_____ Date:_____
Signature & print

OWNER OF BUILDING/BUSINESS_____ Date:_____
Signature & print

Upon signing this document, the owner and contractor declare that the cost of construction as specified above for the referenced project is true and correct to the best of their knowledge

Please fill out this agreement form in accordance with D.C Construction Code Supplement 1999, Chapter 1 Section 112.1.

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B434629

D.C. DEPARTMENT OF PUBLIC WORKS
Design, Engineering and Construction Administration
Public Space Permits and Records

MEMORANDUM: **Mrs. Hill- Tree Division** **Date:**_____
Mr. Traffic **Date:** _____
Ms. Pourciau-OPP **Date:** _____
X **Mr. Sandhu-Design** **Date:** _____
Mr. Duke –0P **Date :** _____
X **Mr. Londra Watson-WASA** **Date:** 11/9/00

SUBJECT/LOCATION: 1957 E St. N.W

Forwarded for your:

XX Review and Comments _____ set(s) of Sepias

XX Information & Files XX set (s) of Prints | Mylar.

XX Approval _____ set (s) of Specifications

_____Other (see remarks) _____ set(s) of Catalogue cuts

For the Subject Project: Projections / Vaults Areaway

It is kindly requested that your office takes necessary action as noted above and submits your reply_____ at your earliest convenience.

XX On or before ASAP
____ No reply necessary

Approved By: Charles E. Johnson
(Signature)

Disapproved By: _____
(Signature)

Lou Williams/Civil Technician
Public Space Permits and Records Branch
941 North Capitol Street RM: 2300
Washington, D.C. 20002

(J) APPROVALS (DO NOT WRITE ON THIS PAGE; OFFICIAL USE ONLY):

A. PERMIT CONTROL

- ☑ 1. Fine Arts by: [signature] Date: 10/26/00
- ☐ 2. Historic by: _____ Date: _____
- ☐ 3. PADC by: _____ Date: _____
- ☐ 4. Cap. Gateway by: _____ Date: _____
- ☐ 5. W.H./ Obs. Precinct by: _____ Date: _____
- ☐ 6. Flood Control by: _____ Date: _____
- ☐ 7. WMATA by: _____ Date: _____
- ☐ 8. Condem. by: _____ Date: _____
- ☐ 9. RLA by: _____ Date: _____
- ☐ 10. Rental Accom. by: _____ Date: _____
- ☐ 11. Chinatown Distr. by: _____ Date: _____
- ☐ 12. Utility Clearance by: _____ Date: _____
- ☐ 13. General Liability Ins. Policy Clearance by: _____ Date: _____

B. CLEARANCE TO FILE PLANS

- ☐ 1. Zoning by: _____ Date: _____
- ☐ 2. DPW — Permit and Records Division
  Access to Parking Street ☐ Street ☐ Alley
  Cleared by: _____ Date: _____
- ☐ 3. DPW - Consumer Engineer
  Cleared by: _____ Date: _____
- ☐ 4. ERA - Erosion Control
  Cleared by: _____ Date: _____

Restrictions of the Permit:

C. PLANS AND APPLICATION APPROVAL

- ☑ 1. Information Counter by: [signature] Date: 10/26/00
- ☐ 2. Information Center by: _____ Date: _____
  - ☐ (a) ABC Board by: _____ Date: _____
  - ☐ (b) Noise Control by: _____ Date: _____
  - ☐ (c) Industrial Safety by: _____ Date: _____
  - ☐ (d) Vector Control by: _____ Date: _____
  - ☐ (e) D.C. Animal by: _____ Date: _____
  - ☐ (f) Police Dept. by: _____ Date: _____
- ☑ 3. Zoning by: [signature] Date: 10/26/00
  Zoning Update by: _____ Date: _____
- ☐ 4. DPW - Permit and Records Division/Deposit #
  Sidewalk Deposit $ _____ Driveway Deposit $ _____
  by: _____ Date: _____
- ☐ 5. Water/Sewer Design Branch
  Consumer Eng. by: _____ Date: _____
- ☐ 6. Environmental Regulation Administration
  - ☐ Environmental Policy Review
    Control No.: _____
    by: _____ Date: _____
  - ☐ Erosion Control by: _____ Date: _____
  - ☐ Storm Water Mgmt. by: _____ Date: _____
    Plan No. _____
- ☐ 7. Mechanical Eng. Review by: _____ Date: _____
- ☐ 8. Plumbing Eng. Review by: _____ Date: _____
- ☐ 9. Electrical Eng. Review by: _____ Date: _____
- ☐ 10. Health Plan Review
  - ☐ (a) Food Plan Review by: _____ Date: _____
  - ☐ (b) Medical X-ray Plan Rev. by: _____ Date: _____
- ☐ 11. D.C. Fire Dept. (Fire Prevention Plan Review Section) by: _____ Date: _____
- ☐ 12. Elevator Plan Rev. Sec. by: _____ Date: _____
- ☐ 13. Plumbing Insp. Rev. by: _____ Date: _____
- ☐ 14. Construction Insp. Branch (Field Check) by: _____ Date: _____
- ☐ 15. Historic Pres. Div. by: _____ Date: _____
- ☐ 16. Structural Eng. by: _____ Date: 1/29/01
- ☐ 17. Permit and Certificate Issuance Counter By: _____ Date: _____
- ☑ 18. Q.C. By: [signature] Date: 1/29/01

TO REPORT WASTE, FRAUD, OR ABUSE BY ANY D.C. GOVERNMENT OFFICIAL, CALL THE D.C. INSPECTOR GENERAL AT 1-800-521-1639

ZONING

If O Number _____ Date _____
sting Use(s) _____

- ☐ New bldg.
- ☐ P.O.D.
- ☐ File in room 329

) No.: | BZA Case No.: | PUD Order No.:

DPW — PUBLIC SPACE

Street Name: _____
Street Width: _____
Road Width: _____
Sidewalk Width: _____
Parking: _____
Restrictions: _____

'-4 wd-375

OF COLUMBIA
Form BLRA-15
(Rev. 9/30/91

BUILDING AND LAND REGULATION ADMINISTRATION

BUILDING PERMIT

PERMIT NO. B434629

Date 1/29/01 (Type) MISC.
Address of work 1957 E STREET NW

Lot 29 Square 122
TOTAL PERMIT FEE $
(Owner) FILING FEE $
NO. DATE
FEE PAYABLE $ 1,000.00
FOR INSPECTIONS CALL 727-7562 442-4641

CW UNIVERSITY

PROJECTION BEYOND BUILDING LINE CIRCUITS AREAWAY.

Builder—
Width of Bldgs. Length Height Value $ No. of Bldgs.
Zone C3C No. of Stories
To be occupied as DORM & ACADEMIC
Height of terrace above grade Projections 3 VAULTS (AREAWAYS), 3 STAIRS, 2 AREAWAYS
Address of owner 2025 F ST NW
Deposit No. Amount $
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

C. FULLER 32301

DIRECTOR

INSPECTOR'S COPY

Form BLRA-13
(Rev. 11/91)

BUILDING AND LAND REGULATION ADMINISTRATION

PERMIT NO. E438328

PERMIT

ELECTRICAL PERMIT

		LOT	SQUARE
		835	122

DATE 1/24/01

PERMIT FEE $ 42.00

OWNER: GEORGE WASHINGTON UNIV.
ADDRESS: 1957 E ST. N.W.
PHONE: 301-317-7900
CONTRACTOR: VARCO MAC ELECTRICAL.
ADDRESS: 9010 JUNCTION DR.
ANNAPOLIS JUNCTION, MD 20701

NEW TEMP. SERVICE,
800 AMP 208V, 3 PHASE TEMP. SERVICE.
INSPECTION BRANCH 442-4590 22303.

Store# 0001 REC. GOVERNMENT
CASHIERA CASHIER'S OFFICE
Reg# 04 Clk# 11
Amount $***42.00
ELECTRICAL PERMITS
Receipt# 14[illegible]
EB22001218

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

C. FULLER
DIRECTOR

Chief, Permit Issuance Branch

By D. MINOR
PERMIT CLERK

THIS IS TO CERTIFY that the above-named contractor has permission to install the wiring and equipment specified in or on the above premises in accordance with application on file and all laws and regulations applicable thereto.

THIS PERMIT DOES NOT AUTHORIZE THE USE OF ELECTRICITY ON THE ABOVE-NAMED INSTALLATION

PERMIT FOR ELECTRICAL WORK

KEEP POSTED ON PREMISES DURING CONSTRUCTION

OFFICE COPY

(2)

DEPARTMENT OF CONSUMER & REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION; PERMIT CENTER
941 NORTH CAPITOL STREET N.E 2nd FL
WASHINGTON D.C 20002

APPLICATION TO INSTALL SUPPLEMENTAL ELECTRICAL SYSTEMS IN BUILDINGS

E **ELECTRICAL PERMIT APPLICATION**

APPLICATION MUST BE COMPLETE IN ITS ENTIRETY.

BLDG PERMIT NUMBER: B536000

ADDRESS OF PROPOSED WORK:	SUITE/ROOM:	LOT:	SQUARE:	APPLICATION DATE:
1957 E Street N.W		835	122	1/24/01

OWNER OF BUILDING:	ADDRESS OF OWNER:	PHONE:
George Washington Univ.	1957 E. Street N.W Wash. DC	

OWNER OF BUSINESS:	BUSINESS OWNER'S ADDRESS:	PHONE:
George Washington Univ.	1957 E. Street N.W Wash. DC	

TYPE OF WORK:
a. ☒ New
b. ☐ Replacement
c. ☐ Remodeling
d. ☐ Repair

IS THE WORK INTENDED TO CHANGE THE USE OF THE BUSINESS?
☐ YES
☒ NO

PROPOSED USE (CURRENT USE IF NO CHANGE):
a. ☐ Single Family
b. ☐ Two Family Flat
c. ☐ Rooming House
d. ☐ Apartment
e. ☐ Restaurant
f. ☐ Store
g. ☐ Shop
h. ☐ Theater
i. ☐ Office
j. ☐ Garage
k. ☒ Other (specify) Temporary Service

NO OF ROOMS:

NO. OF FLOORS:

Specify all proposed electrical work: (Note that plans are required when more than 10 outlets will be installed).

ESTIMATED COST OF WORK $ $2,000

ELECTRICAL

NUMBER	ITEM	FEE	NUMBER	ITEM	FEE
	OUTLETS			Motors (list)	
	LIGHTS i. Inside.....watts ii. Outside.....watts				
	Central Air Conditioner			Service & Meter Equipmentt (list)	
	Electric Range				
	Clothes Dryer				
	Garbage Disposal			Other (list) 800 Amp, 208 V, 3 Phase temporary service	42
	Dishwasher				
	Hot Water Heater				
	Temp Use of Current for 90 days.				

Is current being used in building? ☒ Yes ☐ No

Electrical Contractor: Varco Mac Electrical

$42.00

ELECTRICAL FEE

Lic. No. 1342

Address: 9010 Junction Dr. Annapolis Junction, MD 20701

Phone No: 301 317-7900

By: 01-24-01

Master Electrician Signature: Larry V. McDonald

Lic. No. 7400000946

Date:

TO REPORT WASTE, FRAUD OR ABUSE BY ANY D.C GOVERNMENT OFFICE OR OFFICIAL, CALL THE INSPECTOR GENERAL AT 1-800-511-1639.
ALL CALLS ARE CONFIDENTIAL

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OF COLUMBIA

Form BLRA-14
(Rev. 4/96)

BUILDING AND LAND REGULATION ADMINISTRATION

PERMIT NO. B421575

LOT 835 SQUARE 122

PLUMBING–GASFITTING–REFRIGERATION PERMIT

PERMIT FEE 20.00

OWNER: GEORGE WASHINGTON UNIVERSITY

ADDRESS: 1957 E ST. N.W.

PHONE: 301-424-3410 1/12/01

CONTRACTOR: JOHN J. KIRLIN INC

ADDRESS: 515 DOVER RD.

ROCKVILLE MD

new academic,residential, office

TEMP. 2" WATER METER FOR CONSTRUCTION PURPOSES.

INSPECTION BRANCH 442-4530. 32302

D.C. GOVERNMENT
Room 9000
Lecture Hall
CASHIER OFFICE
FEB 20 2001
Receipt # 0102 Amount $*****20.00
REFRIG & PLUMB. PERMI

PERMIT

to perform the work described herein at the address shown above under the conditions stated on BOTH sides of this permit. Authorized work and conditions of performance thereof:

THIS PERMIT MUST ALWAYS BE CONSPICUOUSLY DISPLAYED AT ADDRESS OF WORK UNTIL WORK IS COMPLETED.

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

FOR INSPECTIONS CALL 727-7519

C FULLER

DIRECTOR

OFFICE COPY

Chief, Permit Issuance Branch

By D. MINOR

Permit Clerk

(2)

	Electrical	Plumbing	Refrigeration	Fuel Burning	Miniature Boiler	Pressure Vessel
Permit Number						
Issued Date						

★ ★ ★ GOVERNMENT OF THE DISTRICT OF COLUMBIA
BLRA-39
(Rev. 1/88)

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION; PERMIT PROCESSING DIVISION
P.O. BOX 37200
WASHINGTON, D.C. 20013-7200

APPLICATION FOR PERMITS TO INSTALL SUPPLEMENTAL SYSTEMS IN A BUILDING

(PRINT IN INK OR TYPE; DO NOT WRITE IN SHADED AREAS)

(A) ALL APPLICANTS MUST COMPLETE ITEMS 1 THRU 18

1. Bldg. Permit Number: B434036
2. Address of Proposed Work: 1957 E St. N.W.
3. Suite or Rm.#:
4. Lot(s): 835
5. Square: 122
6. Application Date:
7. Owner of Building: George Washington University
8. Bldg. Owner's Address: (include Zip) 2025 F St N.W.
9. Phone:
10. Owner of Business: George Washington University
11. Business Owner's Address: (include Zip) 2025 F St NW
12. Phone:
13. Type of Work: a. ☑ New b. ☐ Replacement c. ☐ Remodeling d. ☐ Repair
14. Is the work intended to change the use of business or residence? ☐ Yes ☑ No
15. Proposed Use (Current Use IF No Change): a. ☐ Single Family b. ☐ Two-family Flat c. ☐ Rooming House d. ☐ Apartment e. ☐ Restaurant f. ☐ Store g. ☐ Shop h. ☐ Theater i. ☐ Office j. ☐ Garage k. ☑ Other (specify): Academic residential bldg. ph. Free...
16. No. of Rooms:
17. No. of Floors: 11
18. Type of Improvement (check all applicable boxes and fill in estimated total cost of work):

	☐ Electrical	☐ Plumbing	☐ Air Cond./or Refrigeration	☐ Fuel Burning Equipment	☐ Miniature Boiler	☐ Pressure Vessel
Estimated Cost	$	$	$	$	$	$

(B) ELECTRICAL COMPLETE ITEMS 19 THRU 26)

19. Specify all proposed electrical work: (Note that plans are required when more than 10 outlets will be installed.)

Number	Item	Fee	Number	Item	Fee
	a. Outlets			j. Motors (list):	
	b. Lights: i. Inside ..... watts ii. Outside ..... watts				
	c. Central Air Conditioner			k. Service & Meter Equipment (list):	
	d. Electric Range				
	e. Clothes Dryer				
	f. Garbage Disposal				
	g. Dishwasher			l. Other (list):	
	h. Hot Water Heater				
	i. Temporary Use of Current for .... days.				

20. Is current being used in the building? ☐ Yes ☐ No
21. Electrical Contractor:
22. Lic. No.:
23. Address: (include Zip)
24. Phone:
25. Master Electrician Signature:
26. Lic. No.:

ELECTRICAL FEE $
By:
Date:

(C) PLUMBING OR GAS (COMPLETE ITEMS 27 THRU 32):

27.

No.	Type	No.	Type	No.	Type	No.	Type
	a. Water and/or Sewer Line Cuts		g. Basins		m. Drinking Fountains		s. Gas Ranges
	b. Soil Waste and/or Vent Cuts		h. Sinks		n. Downspouts		t. Gas Ovens 28
	c. Bath Tubs		i. Garbage Disposals		o. Drains, Floor/Area Open Site		u. Gas Fryers
	d. Showers		j. Dishwashers		p. Fire Sprinkler System		v. Gas Furnaces
	e. Water Closets		k. Slop Sinks		q. Water Heaters ☐ Gas ☐ Elect.		w. Gas Boilers
	f. Urinals		l. Laundry Tubs		r. Gas Line Cuts		x. Gas Unit/Space Heaters

y. Other (Describe in detail below): Temporary 2" water meter for construction purposes

28. Master Plumber & Co. Name: John J. Kirlin Inc
29. Address of Contractor: (include Zip) 515 Dover Rd. Rockville Md
30. Master Plumber or Gas Fitter Signature: Robert E Beaver
31. Lic. No.: 848
32. Phone: 301-424-3410

PLUMBING FEE $ 20.00
By: (28)
Date: 1-12-01

DISTRICT OF COLUMBIA
Form BLRA-15
Rev. 9/30/91

BUILDING AND LAND REGULATION ADMINISTRATION

BUILDING PERMIT

PERMIT NO. B434036

Date 12/28/00 (Type) NEW CONST/NEW BLDG.

Address of work 1957 E ST. N.W.

Lot 835 Square 122

TOTAL PERMIT FEE $72,875.00

FILING FEE $ 2,000.00

DATE

FEE PAYABLE $ 70,875.00

FOR INSPECTIONS CALL 727-7562

Permission is hereby granted to THE GEORGE WASHINGTON UNIVERSITY (Owner)

who is authorized to perform the work described herein at the address shown above in strict accordance with the conditions stated on BOTH sides of this permit and in accordance with the application on file in this office.

Authorized work and conditions of performance thereof:

TO ERECT AN II STORY MULTI USE BUILDING ACADEMIC, RESIDENTIAL AND OFFICES. SEAPRATE ELECTRICAL, PLBG AND MECH. INSTALLATION PERMITS ARE REQUIRED. INSPECTION BRANCH 442-4641. 32301.

Builder—

Value $ No. of Bldgs.

Width of Bldgs. Length Height No. of Stories

Zone C-3-C To be occupied as ACADEMIC RESIDENTIAL AND OFF.

Height of terrace above grade Projections:

Address of owner 2025 F ST. N.W.

Deposit No. Amount $

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

C. FULLER
DIRECTOR

Chief, Permit Issuance Branch

D. MANOR
Permit Clerk

Rec'd From GEORGE WASHINGTON UNIVERSITY
For EB22002 Amount $70,875.00
Date 12/28/00 By CLK# 15
10:35 CASHIER OFFICE
DISTRICT GOVERNMENT
BUILD STRUCTURE & EQUI

82

PRE-FILE NUMBERS		ZONING DISTRICT	FILE NUMBER	PERMIT NUMBER
P.A.C.C. No.:	O.G. No.:	C-2C		
H.P.A. No.:	S.L. No.: 00-052	Ward No.: 2	Receipt No.:	Date: / Receipt No.:

RECEIVED By: MAR 3 2000 COMMISSION OF FINE ARTS

11894A

★ ★ ★ GOVERNMENT OF THE DISTRICT OF COLUMBIA

BLRA-33 (Rev. 10/91)

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION - PERMIT PROCESSING DIVISION (727-7450)

APPLICATION FOR CONSTRUCTION PERMITS ON PRIVATE PROPERTY

(PRINT IN INK OR TYPE; DO NOT WRITE IN SHADED AREAS OR ON PAGE 4)

CLEARANCE TO FILE By: Date:

ERASING, CROSSING OUT, WHITING OUT, OR OTHERWISE ALTERING ANY ENTERED INFORMATION WILL VOID THIS APPLICATION

(A) ALL APPLICANTS MUST COMPLETE ITEMS 1 THRU 27

1. Address of Proposed Work:	Suite No.:	2. Lot:	3. Square:	4. Application Date:
1957 E STREET NW		835	122	12-7-99

5. Owner of Building or Property:	6. Address: (include Zip)	7. Phone:
THE GEORGE WASHINGTON UNIVERSITY	2025 F St. NW Suite 100 WASH. DC 20052	202 Work: 994-4458 Home:

8. Agent for Owner: (if applicable)	9. Address: (include Zip)	10. Phone:
CARLOS ZAPATA	1746 TRUXTON ST NW WASHINGTON DC 20010	202 Work: 234-7345 Home:

11. Type of Proposed Work (check all applicable boxes):

- ☑ New Building
- ☐ Addition
- ☐ Alteration and Repair
- ☐ Raze Building
- ☐ Retaining Wall
- ☐ Fence
- ☐ Shed
- ☐ Awning
- ☐ Garage
- ☐ Sign
- ☐ Other (Specify) _____

12. Description of Proposed Work: To erect an 11 story MULTI USE BUILDING ACADEMIC, RESIDENTIAL & OFFICES

OK to file. 12/7/99

13. Existing Use(s) of Building or Property:	14. Ex. No. of Stories of Bldg.:	15. Ex. No. of Dwelling Units:	Official Use Only: MC Received: Fee: By: Date:
VACANT	1	0	
16. Proposed Use(s) of Building or Property:	17. Prop. No. of Stories of Bldg.:	18. Prop. No. of Dwelling Units:	
ACADEMIC Residential & OFFICES	11/7	5	

19. Starting Date of Work:	20. Completion Date of Work:	21. Method of Removing Construction Debris:	22. Does the proposed work involve **disturbing the earth** or razing a building?
5-2000	5-2002	☐ Pick-up Truck ☑ Dumpster ☐ Other (specify):	☑ Yes, answer q. 23 ☐ No, SKIP q. 23-27

23. Is the area of disturbed earth more than 50 sq. ft.?	24. Soil Erosion Control Methods:	25. Area of Offsite Drainage:	26. No. of Footings or Columns:	27. Size of Footings of Columns:
☑ Yes, answer q. 24-25 ☐ No, SKIP q. 24-25	See dwgs	See dwgs sq. ft.	See dwg	See dwgs sq. ft.

ALWAYS SIGN THE APPLICATION ON PAGE 3 (SECTION I).

Complete Section B if the proposed work is **new building, addition or alteration.** (Page 2)
Complete Section C if the proposed work is **razing a building.** (Page 2)
Complete Section D if the proposed work is a **retaining wall.** (Page 2)
Complete Section E if the proposed work is a **fence.** (Page 3)
Complete Section F if the proposed work is a **shed/garage.** (Page 3)
Complete Section G if the proposed work is an **awning.** (Page 3)
Complete Section H if the proposed work is a **sign.** (Page 3)

OFFICIAL USE ONLY					
	E				1129
M					
P					
B				W	Yes
F					PLANS
S					☐ No ☐ Sm ☐ Lg

2-0307 wd-375

30

(E) FENCE (COMPLETE ITEMS 94 THRU 102)

The fence will not obstruct any accessible parking required by D.C. Zoning Regulations

94. Material and type:	95. Height: ft.	96. Color:	97. Location: ☐ Entirely on Owner's Land ☐ Party Line with Adjacent Neighboring Land *

* If party fence, the owner of the adjoining property must agree to the erection of the fence and this application.

98. Signature of Adjoining Owner:	99. Phone: Work Home	
100. Address of Adjoining Owner:	101. Lot:	102. Square:

OFFICIAL USE ONLY — FEE | By | Date

(F) SHED OR GARAGE (COMPLETE ITEMS 103 THRU 113)

103. Number:	104. Length: ft.	105. Width: ft.	106. Area: sq. ft.	107. Height: ft.	108. Volume: cu. ft.	109. Estimated Cost of Work: $
110. Material of Roof:	111. Material of Sides:	112. Wall thickness:: ☐ External ( ) inches ☐ Party ( ) inches				113. Color:

OFFICIAL USE ONLY — FEE | By | Date

(G) AWNING (COMPLETE ITEMS 114 THRU 123)

114. Number:	115. Color:	116. Type: ☐ Folding ☐ Fixed	117. Projections: Beyond bldg. line _____ in. Beyond pt. of attachm. _____ in.	118. Height of lowest part of awning: (a) _____ ft above sidewalk (b) _____ ft above parking (c) _____ ft above grade

119. Material of Frame:	120. Material of Covering:	121. Lettering on Awning? ☐ Yes ☐ No	122. Fixed posts? ☐ Yes ☐ No	123. Over sidewalk cafe? ☐ Yes ☐ No

OFFICIAL USE ONLY — FEE | By | Date

(H) SIGN (COMPLETE ITEMS 124 THRU 144)

124. Number:	125. Electric Signs? ☐ Yes, answer q. 126-132 ☐ No, SKIP q. 126-132	126. Type: ☐ Incandes. ☐ Fluoresc. ☐ Neon	127. Power _____ VA	128. Electrical Contractor: Lic. No.:

129. Address of Electrical Contractor *(include Zip)*	130. Signature of Licensed Electrician:	131. Phone:	132. License No.:

133. Height relative to building and ground: (a) _____ ft _____ in above sidewalk (b) _____ ft _____ in above roof (c) _____ ft _____ in is bldg height (d) _____ ft _____ in above projection or window (e) _____ ft _____ in from roof to sign's bottom	134. Material of Sign:	135. Type of Sign:	136. Color:

137. Width: ft.	138. Length: ft.	139. Area of Sign: sq. ft.	140. Width of Business Frontage: ft.

141. C of O Number for Building:	142. Sign Contractor Lic. No.:
143. Sign Contractor's Address:	144. Phone:

OFFICIAL USE ONLY — Elect. FEE | By | Date — Sign FEE | By | Date — Total FEE | By | Date

(I) APPLICANT'S SIGNATURE:

A. **OWNER:** I hereby certify that I am the owner of the property; that the application and plans are complete and correct to the best of my knowledge; and that if a permit (or permits) is issued, the construction will conform to the D.C. Construction Codes, the Zoning Regulations, and other applicable laws and regulations of the District of Columbia.

Signature of Owner: _____ Address: _____ Date: _____

B. **AGENT:** I hereby certify that I have the authority of the owner to make this application. I declare that the application and plans are complete and correct to the best of my knowledge. The owner has assured me that if a permit (or permits) is issued, the construction will conform to the D.C. Construction Codes, the Zoning Regulations, and other applicable laws and regulations of the District of Columbia.

Signature of Agent: _____ Address: 1746 T St NW 20009 Date: 12-7-99

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GOVERNMENT OF THE DISTRICT OF COLUMBIA

BLRA-17
(Rev. 10/85)

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION
PERMIT PROCESSING DIVISION
PERMIT & CERTIFICATE ISSUANCE BRANCH

Filing Fee No. A 09296

RECEIPT FOR FILING FEE

ADDRESS OF PROPOSED WORK:	SQUARE	LOT	PERMIT NO.
1957 - E St, NW	122	835	
RECEIVED FROM:		DATE	FILING FEE
Carlos Rojas		9/21/93	2000 —

Balance of Permit Fee To Be Paid At Time of Issuance

Chief, Permit & Certificate Issuance Branch

Clerk

Credit Acct. 1215 Building Permit

WHITE COPY — CUSTOMER YELLOW COPY — FILE PINK COPY — OFFICE

86—p044 wd168

(32)

DEPARTMENT OF HEALTH

ENVIRONMENTAL HEALTH ADMINISTRATION

BUILDING PERMIT APPLICATION SUPPLEMENTAL FORM - ENVIRONMENTAL QUESTIONNAIRE

PROJECT ADDRESS: 1357 E ST, NW LOT 835 SQUARE 122

Note: please answer all 10 questions in this questionnaire, by checking either column "Yes" or "No" for each question. If you answer "Yes" to any of the questions, you should contact the corresponding office(s) indicated in column 'contact person/office', as soon as possible. Until this application is reviewed and approved by the concerned office(s), the permit will not be issued.

SCOPE OF PROJECT	YES	NO	CONTACT PERSON/OFFICE	OFFICE USE
1. Does the total cost of the project exceed $1 million? This does not apply if project is for internal (tenant space) renovation only and there will be no change in the use of the building.	X		(202) 645-6617, EIS Coordinator, EHA	
2. Will the work to be performed involve the installation, removal, abandonment, or repair of an underground storage tank (UST) system?		X	(202) 645-6080, Underground Storage Tank Division, EHA	
3. Will the work to be performed involve the assessment Or clean-up of soils associated with the release of materials from an underground storage tank (UST)?		X	(202) 645-6080, Underground Storage Tank Division, EHA (202) 645-6093, Air Quality Division, EHA	
4. Will the work to be performed involve the assessment or clean-up of groundwater associated with the release of materials from an underground storage tank (UST)?		X	(202) 645-6080, Underground Storage Tank Division, EHA (202) 645-6093, Air Quality Division, EHA (202) 645-6601, Water Quality Division, EHA	
5. Will the proposed project involve the installation or drilling of wells other than for the purposes stated in questions 3 and 4?		X	(202) 645-6601, Water Quality Division, EHA (202) 645-6093, Air Quality Division, EHA	
6. Will the proposed project involve the generation, treatment, storage, disposal or transportation of chemicals or other substances which may be considered hazardous?		X	(202) 645-6080, Hazardous Waste Division, EHA	
7. Will the proposed project involve construction which will disturb the sediment in rivers, streams or wetlands?		X	(202) 645-6601, Water Quality Division, EHA	
8. Will the proposed use involve the construction of a facility for the handling, transfer, storage, disposal or treatment of solid waste, medical waste, or recyclable materials?		X	(202) 645-6617, EIS Coordinator, EHA	
9. Will the proposed project result in the discharge into the air of gases, dust, or the creation of any objectionable odors?		X	(202) 645-6093, Air Quality Division, EHA	
10. Will the proposed project involve the removal, handling, transportation, disposal, or encapsulation of asbestos?		X	(202) 645 – 6093, Air Quality Division, EHA	

AFFIDAVIT

I hereby certify that I have the authority of the owner of the property to make this application. I declare that the answers to the above questions in this questionnaire are complete and correct to the best of my knowledge.

Signature _____ Name (print) _____

Address _____ Date _____ Phone _____

OFFICE USE ONLY

EHA APPROVAL BY _____ NAME (Print) _____

CONTACT NUMBER : (202) _____ DATE: _____

COMMENTS AND PERMIT RESTRICTIONS: _____

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DEPARTMENT OF CONSUMER & REGULATORY AFFAIRS
Building and Land Regulation Administration
941 North Capitol Street NE, Suite 2000
Washington DC 20002
(202) 442-9557

ENVIRONMENTAL INTAKE FORM

Project Name:	Project Address:	Lot:	Square:
	1957 E St. N.W.	835	122
Filed Job Application # (if applicable):	Project Description:		

Owner: G.W. University Date: 4-5-01

Owner's address and phone #: _____

Authorized agent: Miller + Long Inc.

Address and Phone # of authorized agent: 4824 Rugby Ave Bethesda, Md.

Scope of the Project	Yes	No	Instructions
1. Is this project a residential structure within the R-1 through R-5-A zoning districts?		✓	If yes, project is exempt. Skip to signature line.
2. Is this project a single-family structure that is not in conjunction with the building of two or more units?		✓	If yes, project is exempt. Skip to signature line.
3. Is this project an accessory structure such as a garage, patio, swimming pool or fence?		✓	If yes, project is exempt. Skip to signature line.
4. Is the project solely an interior renovation with no change in the use of the building?		✓	If yes, project is exempt. Skip to signature line.
5. Is the project located in an Economic Development Zone, as defined in DC Law 7-177?		✓	If yes, project is exempt. Skip to signature line.
6. Is the project located within the Central Employment Area as defined in DC Zoning Regulations? (DCMR 11)		✓	If yes, project is exempt. Skip to signature line.
7. Does the total cost of the project exceed $1.42 million, including site preparation and construction?		✓	If yes, and no exemption claimed, Environmental Impact Screening Form (EISF) required.
8. Is the cost of this project $1.42 million or less? If yes, please answer all of the following questions:		✓	If yes, complete A through G
A. Does the project site contain any species of plant or animal that is identified as threatened or endangered?		✓	If yes, EISF required
B. Are any streams, lakes, ponds, springs or wetlands within or contiguous to the project site?		✓	If yes, EISF required
C. Will the project result in an emission of odorous or other air pollutants from any source?		✓	If yes, EISF required
D. Will any mature trees be removed from the site?		✓	If yes, EISF required
E. Will construction be on land where the depth to the water table is less than 3 feet?		✓	If yes, EISF required
F. Will blasting occur as part of the project?		✓	If yes, EISF required
G. Will the project generate medical, infectious, radioactive or hazardous waste?		✓	If yes, EISF required

(over)

GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION

October 23, 2000

Michelle Honey
Architectural Engineering and Construction
George Washington University
2025 F Street NW
Washington DC 20052

Ref: GWU Residential/Educational Building
1957 E Street NW

Dear Ms. Honey:

The referenced project is exempt from submission of an Environmental Impact Screening Form pursuant to 7202.1(g) of the regulations of the Environmental Policy Act of 1989. The location of this project, 1957 E Street NW, is located within the Central Employment Area of the District of Columbia.

Sincerely,

Dehzii Noble
Deputy Administrator

Cc: Theresa Lewis
Michael Johnson
BLRA Permit File

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DEPARTMENT OF HEALTH
ENVIRONMENTAL HEALTH ADMINISTRATION
CONSTRUCTION PERMIT APPLICATION – SUPPLEMENTAL FORM – ENVIRONMENTAL QUESTIONNAIRE

PROJECT ADDRESS: 1957 E St. N.W. LOT: 835 SQUARE: 122

PROJECT DESCRIPTION: _____

Note: please answer all 12 questions in this questionnaire, by checking either column "Yes" or "No" for each question. If you answer "Yes" to any of the questions, you should contact the corresponding office(s) indicated in column 'contact person/office' as soon as possible. Until this application is reviewed and approved by the concerned office(s), the permit will not be issued.

SCOPE OF PROJECT	YES	NO	CONTACT PERSON/OFFICE	OFFICE USE (Initial/Date)
1. Will the proposed use involve the construction of a facility for the handling, transfer, storage, disposal or treatment of solid waste, medical waste, or recyclable materials?		✓	(202) 535-2289, EIS Coordinator, EHA	
2. Will the work to be performed involve the assessment or clean-up of soils associated with the release of materials from an underground storage tank (UST)?		✓	(202) 535-2525, Underground Storage Tank Division, EHA (202) 535-2250, Air Quality Division, EHA	
3. Will the work to be performed involve the assessment or clean-up of groundwater associated with the release of materials from an underground storage tank (UST)?		✓	(202) 535-2525, Underground Storage Tank Division, EHA (202) 535-2190, Water Quality Division, EHA (202) 535-2250 Air Quality Division, EHA	
4. Will the proposed project involve the installation or drilling of wells other than for the purposes stated in questions 3 and 4?		✓	(202) 535-2190, Water Quality Division, EHA	
5. Will the proposed project involve the generation, treatment, storage, disposal or transportation of chemicals or other substances which may be considered hazardous?		✓	(202) 535-2290, Hazardous Waste Division, EHA	
6. Will the proposed project involve construction that will disturb the sediment in rivers, streams or wetlands?		✓	(202) 535-2190, Water Quality Division, EHA	
7. Will the work to be performed involve the installation, removal, abandonment, or repair of an underground storage tank (UST) system?		✓	(202) 535-2525, Underground Storage Tank Division, EHA	
8. Will the proposed project result in the discharge into the air of gases, dust, or the creation of any objectionable odors?		✓	(202) 535-2250, Air Quality Division, EHA	
9. Will the proposed project involve the removal, handling, transportation, disposal, or encapsulation of asbestos? **Please bring with you a copy of your asbestos survey, ten-day notification form, and asbestos abatement permit fee		✓	(202) 535-2250, Air Quality Division, EHA	
10. Was the building built before 1978? (Lead paint may be present.)		✓	If you answer "Yes" to this question, please answer the questions and follow the instructions on the "Lead Hazard Control Questionnaire" to determine if you need a permit to conduct a Lead Abatement Project	

AFFIDAVIT

I hereby certify that I have the authority of the owner of the property to make this application. I declare that the answers to the above questions in this Questionnaire are complete and correct to the best of my knowledge.

Signature Norman J. Smith Name (print) Norman J. Smith

Address 4824 Rugby Ave Bethesda, Md. Date 4-5-01 Phone 202 783-6055

OFFICE USE ONLY

COMMENTS AND PERMIT RESTRICTIONS: _____

(USE REVERSE IF NECESSARY)

EHA Form # 99-1300 – Revised 03/0

36

DEPARTMENT OF HEALTH

ENVIRONMENTAL HEALTH ADMINISTRATION
BUREAU OF HAZARDOUS MATERIAL AND TOXIC SUBSTANCES
RISK ASSESSMENT, REMEDIATION, AND CERTIFICATION DIVISION (RARCD)
LEAD HAZARD CONTROL QUESTIONNAIRE

Project Address: _____

_____

Name of owner Address of owner

Phone # _____ Square #: _____ Lot #_____ Ward # _____

Note: Please answer all questions by checking "**YES**" or "**NO**". If you answer "**YES**" to any question, contact the Risk Assessment, Remediation, and Certification Division at 51 N Street, N.E., 3rd Floor or call (202) 535-2637 for a lead abatement permit application.

SCOPE OF PROJECT	YES	NO	COMMENTS	*(For official use only)* RARCD REMARKS
Does the proposed project generate lead dust/ debris?				
Does the proposed project involve encapsulating lead-based paint?				
Does the proposed project involve dry sanding /scraping of painted surfaces?				
Does the proposed project involve the use of power washing?				
Does the proposed project involve welding on painted surfaces?				
Does the proposed project involve door and window repairs/ replacement?				
Does the proposed project involve baseboard, siding, casing and trim replacement?				
Has a child, who resides or regularly visits this address, been identified as lead poisoned?				

AFFIDAVIT

I hereby certify that I have the authority to represent the owner of the property and to answer this questionnaire. I declare that the answers to the above questions are accurate, true and complete to the best of my knowledge.

Signature_____ Date_____

Name (Print) _____

For Official Government Use Only

PERMIT REQUIRED **YES ☐ NO ☐**

Reviewed By_____ ***Date***_____

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Scope of the Project	Yes	No	Instructions
9. Has an Environmental Impact Statement (EIS) been prepared pursuant to the National Environmental Policy Act of 1969 (NEPA), or a determination made that no EIS is needed, or has the functional equivalent of an EIS been prepared?		✓	If yes, submit documentation to EIS Coordinator, DCRA
10. Does the project involve only the operation, repair, maintenance, or minor alteration of public structures, facilities, mechanical equipment, or topographical features and involve negligible or no expansion of use beyond that previously existing?		✓	If yes, skip to signature line
11. Is an exemption claimed from the requirement to submit an Environmental Impact Screening Form pursuant to DCMR 20, Sec. 7202 that is not referred to in this form? If yes, describe the exemption and cite the relevant section of the regulations on an attachment.		✓	If yes, describe on an attachment and submit to EIS Coordinator, DCRA

I certify that all of the statements on this application are true and complete to the best of my knowledge and belief. I agree to comply with all applicable laws and regulations of the District of Columbia. The making of false statements on this application is punishable by criminal penalties (DC Code Ann. Sec. 22-2514)

Norman J. Smith

Signature of Owner/Authorized Agent

OFFICIAL USE ONLY

Environmental Impact Screening Form required: Yes _____ No ✓ Referred to EIS Coordinator _____

DCRA Reviewer _____ Date 4/5/01

If yes, submit to EIS Coordinator
Department of Consumer and Regulatory Affairs
Building and Land Regulation Administration

Comments _____

TO REPORT WASTE, FRAUD, OR ABUSE BY ANY DC GOVERNMENT OFFICE OR OFFICIAL, CALL THE INSPECTOR GENERAL ON 1- 800- 521-1639

March/2001

(B) NEW BUILDING, ADDITION, & ALTERATION (COMPLETE ITEMS 28 THRU 60)

28. Architect's Name:	29. Lic. No.:	30. Architect's Address: *(include Zip)*	31. Phone:
DAVID R.H. KING KCF/SHG	004186	1825 I ST., NW (SUITE 250) WASHINGTON DC 20006	202 842 210
32. Engineer's Name:	33. Lic. No.:	34. Engineer's Address: *(include Zip)*	35. Phone:
36. Building Contractor's Name:	36A. Lic. No.:	37. Contractor's Address:	38. Phone:

39. Type of Construction	40. Fire Suppression:	41. Booster Pump:	42. Total Lot Area:	43. Breakdown of Lot Area (= 100%
☐ Masonry ☐ Steel ☐ Wood ☐ Other: ☒ Concrete	☒ Fully Sprinklered ☐ Standpipe System ☐ Partially Sprinklered ☐ None ☐ Other:	☒ New ☐ Existing ☐ None	30,150 sq. ft.	a. Building: 100 b. Paved Area: Ø c. Greenery: Ø

44. Present Gross Floor Area of Bldg.:	45. Proposed Gross Floor Area of Bldg:	46. Floors involved in this permit:	47. **Projection beyond building line?**
sq. ft.	331,243 sq. ft.	☒ All ☐ Floors_____	☐ Yes, answer **q. 48-52** ☒ No, SKIP **q. 48-52**

48. Number and type of **projection:**	49. Distance of **projection:**	50. Width of **projection:**	51. Width of building frontage:	52. Signature of Owner **(projection only):**
			f	X J.R. Lyons Exda Facil. 10/25/00

53. Water or Sewer Excavation?	54. Driveway Construction?	55. Sheeting/Shoring Necessary?	56. Elevators involved?	57. No. and type of elev.:	58. Plans Certified by Engineer?
☒ Yes ☐ No	☒ Yes ☐ No	☒ Yes ☐ No	☒ Yes, answer **q. 57** ☐ No, SKIP **q. 57**	8 TRACTION ELEVATORS	☒ Yes, cert. is attached ☐ No

59. Estimated Cost of Work:	OFFICIAL USE ONLY			
(a) New/Add.: $22,000.000 00	Alter/Repair FEE	New Const. FEE	Filing Fee	TOTAL FEES FEE
(b) Alt/Rep.: $ Ø	$	$ 12,875 CK	$ 200 CK	$ 70875 CK
Total: $22,000.000 00	By	Date	By	Date
60. Volume of New Bldg. or Addition: cubic ft.				

(C) RAZING A BUILDING (COMPLETE ITEMS 61 THRU 83)

61. Raze Contractor's Name:	62. Contractor's Address: *(include Zip)*	63. Phone:

64. Insurance Company:	65. Policy or Certif. No.:	66. Expir. Date:	67. Raze Method:

68. Building Material:	69. Raze Entire Building?	70. Building Condemned?	70A. Building Vacant?	71. Public Space Vault?	72. Disconnect Water and/or Sewer?	73. Size of Wate Connection
	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	in.

74. Plumber's Name:	75. Lic. No.	76. Length:	77. Width:	78. Height:	79. Volume:	80. Party Wall?
		ft.	ft.	ft.	cu. ft.	☐ Yes ☐ No

81. Asbestos in the Building?	82. Raze Contractor Signature:	OFFICIAL USE ONLY		
☐ No ☐ Yes, Location _____		FEE	By	Date
	83. Owner's Signature:			

(D) RETAINING WALL (COMPLETE ITEMS 84 THRU 93)

The retaining wall will not obstruct any accessible parking required by D.C. Zoning Regulations

84. Cost of Work:	85. Material:	86. Height:	87. Color:	88. Location:
$		ft.		☐ Entirely on Owner's Land ☐ Party Line with Adjacent Neighboring Land*

* If party wall, the owner of the adjoining property must agree to the erection of the retaining wall and this application.

89. Signature of Adjoining Owner:	90. Phone: Work Home	OFFICIAL USE ONLY		
		FEE	By	Date
91. Address of Adjoining Owner:	92. Lot:	93. Square:		

OK TO FILE cle

(J) APPROVALS (DO NOT WRITE ON THIS PAGE; OFFICIAL USE ONLY):

A. PERMIT CONTROL

- ☑ 1. Fine Arts by: [signature] Date: 20 MAR 2000
- ☐ 2. Historic by: _____ Date: _____
- ☐ 3. PADC by: _____ Date: _____
- ☐ 4. Cap. Gateway by: _____ Date: _____
- ☐ 5. W.H./ Obs. Precinct by: _____ Date: _____
- ☐ 6. Flood Control by: _____ Date: _____
- ☐ 7. WMATA by: _____ Date: _____
- ☐ 8. Condem. by: _____ Date: _____
- ☐ 9. RLA by: _____ Date: _____
- ☐ 10. Rental Accom. by: _____ Date: _____
- ☐ 11. Chinatown Distr. by: _____ Date: _____
- ☐ 12. Utility Clearance by: _____ Date: _____
- ☐ 13. General Liability Ins. Policy Clearance by: _____ Date: _____

B. CLEARANCE TO FILE PLANS

- ☐ 1. Zoning by: _____ Date: _____
- ☐ 2. DPW — Permit and Records Division
  Access to Parking Street ☐ Street ☐ Alley
  Cleared by: _____ Date: _____
- ☐ 3. DPW - Consumer Engineer
  Cleared by: _____ Date: _____
- ☐ 4. ERA - Erosion Control
  Cleared by: RC Date: 12.9.99

Restrictions of the Permit:

SEPARATE ELECTRICAL, PLUMBING AND MECHANICAL INSTALLATION PERMITS ARE REQUIRED.

C. PLANS AND APPLICATION APPROVAL

- ☑ 1. Information Counter by: ES-tt Date: 12-7-99
- ☐ 2. Information Center by: _____ Date: _____
  - ☐ (a) ABC Board by: _____ Date: _____
  - ☐ (b) Noise Control by: _____ Date: _____
  - ☐ (c) Industrial Safety by: _____ Date: _____
  - ☐ (d) Vector Control by: _____ Date: _____
  - ☐ (e) D.C. Animal by: _____ Date: _____
  - ☐ (f) Police Dept. by: [signature] Date: 11/17/00
- ☑ 3. Zoning by: [signature] Date: _____
  Zoning Update by: _____ Date: _____
- ☑ 4. DPW - Permit and Records Division/Deposit # CP 815 8560
  Sidewalk Deposit $ _____ Driveway Deposit $ _____
  by: Michelle Nolley Date: 11-7-00
- ☐ 5. Water/Sewer Design Branch
  Consumer Eng. by: [signature] Date: 12/7/00
- ☑ 6. Environmental Regulation Administration
  - ☐ Environmental Policy Review
    Control No.: _____
    by: _____ Date: _____
  - ☐ Erosion Control by: RC/MM Date: 11-16-00
  - ☐ Storm Water Mgmt. by: MM Date: 10-23-00
  - Plan No. S-00-203-(1023-00)
- ☑ 7. Mechanical Eng. Review by: [signature] Date: 2/7/00
- ☑ 8. Plumbing Eng. Review by: [signature] Date: 2/7/00
- ☑ 9. Electrical Eng. Review by: [signature] Date: 11/15/00
- ☐ 10. Health Plan Review
  - ☐ (a) Food Plan Review by: _____ Date: _____
  - ☐ (b) Medical X-ray Plan Rev. by: _____ Date: _____
- ☐ 11. D.C. Fire Dept. (Fire Prevention Plan Review Section) by: [signature] Date: 11/20/00
- ☑ 12. Elevator Plan Rev. Sec. by: [signature] Date: 12-21-00
- ☐ 13. Plumbing Insp. Rev. by: _____ Date: _____
- ☐ 14. Construction Insp. Branch (Field Check) by: _____ Date: _____
- ☐ 15. Historic Pres. Div. by: _____ Date: _____
- ☑ 16. Structural Eng. by: [signature] Date: 12/28/00
- ☐ 17. Permit and Certificate Issuance Counter By: _____ Date: _____
- ☐ 18. Q.C. By: _____ Date: _____

TO REPORT WASTE, FRAUD, OR ABUSE BY ANY D.C. GOVERNMENT OFFICE OR OFFICIAL, CALL THE D.C. INSPECTOR GENERAL AT 1-800-521-1639

C of O Number _____ Date _____

Existing Use(s) [signature]

☐ New bldg.
☐ P.O.D.
☐ File in room 329

Job No.:	BZA Case No.:	PUD Order No.:

DPW — PUBLIC SPACE

Street Name: _____
Street Width: _____
Road Width: _____
Sidewalk Width: _____
Parking: _____
Restrictions: _____

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OF COLUMBIA
Form BLRA-15
(Rev. 9/30/91

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION

BUILDING PERMIT PERMIT NO. B434029

Date 12/28/00 (Type) MISC./AFTER HOURS

Address of work 1957 E STREET N.W.

Lot 835 Square 122

GEORGE WASHINGTON UNIVERSITY (Owner)

TOTAL PERMIT FEE $

FILING FEE $

NO. DATE

FEE PAYABLE $ 25.00

FOR INSPECTIONS CALL 727-7562 442-4641

PERMISSION TO WORK AFTER HOUR TO TV THE SEWER LINE. CAMERA WORK ONLY! 7 PM TO 7 AM. IF NOISE FROM MECHANICAL EQUIPMENT WILL EXCEED 60dB (A) AT THE PROPERTY LINE CONTACT THE DCRA AT 442-4322.

Builder—

Value $ No. of Bldgs.

Width of Bldgs. Length Height No. of Stories 6

Zone ZP2 To be occupied as CONFERENCE CENTER

Height of terrace above grade Projections

Address of owner 2025 F ST NW

Deposit No. Amount $

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

C. FULLER 32301

DIRECTOR

INSPECTOR'S COPY

OF COLUMBIA
Form BLRA-15
(Rev. 9/30/91

BUILDING AND LAND REGULATION ADMINISTRATION

BUILDING PERMIT

PERMIT NO. B434029

PERMIT

Date 12/28/00 (Type) MISC./AFTER HOURS

Address of work 1957 E STREET N.W. Lot 835 Square 122

Permission is hereby granted to

GEORGE WASHINGTON UNIVERSITY (Owner)

who is authorized to perform the work described herein at the address shown above in strict accordance with the conditions stated on BOTH sides of this permit as well as the conditions

Authorized work and conditions of performance thereof.

TOTAL PERMIT FEE $

FILING FEE $

NO. DATE

FEE PAYABLE $ 25.00

FOR INSPECTIONS CALL [illegible] 442-4641

PERMISSION TO WORK AFTER HOUR TO TV THE SEWER LINE. CAMERA WORK ONLY!
7 PM TO 7 AM. IF NOISE FROM MECHANICAL EQUIPMENT WILL EXCEED 60dB (A) AT THE PROPERTY LINE CONTACT THE DCRA AT 442-4322.

Builder— Value $ No. of Bldgs.

Width of Bldgs. Length Height No. of Stories 6

Zone SP2 To be occupied as CONFERENCE CENTER

Height of terrace above grade Projections:

Address of owner 2025 F ST NW

Deposit No. Amount $

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

C. FULLER 32301

DIRECTOR

Chief, Permit Issuance Branch

Permit Clerk

DTR1001 D.C. GOVERNMENT
CASHIER'S OFFICE
12/28/00 14:32 CTR# 28
136944 ***25.00
B434029 BLDG PERMIT
EQUIP. STREET LIGHT & EQUI

PRE-FILE NUMBERS		ZONING DISTRICT	FILE NUMBER	PERMIT NUMBER	
P.A.D.C. No.:	O.G. No.:	SP 2		B434029	By:
H.P.A. No.:	S.L. No.:	Ward No.:	Receipt No.:	Date: 12/28/00	Receipt No.:

★ ★ ★ GOVERNMENT OF THE DISTRICT OF COLUMBIA

BLRA-33 (Rev. 10/91)

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION; PERMIT PROCESSING DIVISION (727-7050)

APPLICATION FOR CONSTRUCTION PERMITS ON PRIVATE PROPERTY

(PRINT IN INK OR TYPE; DO NOT WRITE IN SHADED AREAS OR ON PAGE 4)

CLEARANCE TO FILE
By: Date:

ERASING, CROSSING OUT, WHITING OUT, OR OTHERWISE ALTERING ANY ENTERED INFORMATION WILL VOID THIS APPLICATION

(A) ALL APPLICANTS MUST COMPLETE ITEMS 1 THRU 27

1. Address of Proposed Work:	Suite No.:	2. Lot:	3. Square:	4. Application Date:
1957 E STREET, N.W		835	122	12-19-00

5. Owner of Building or Property:	6. Address: *(include Zip)*	7. Phone:
GEORGE WASHINGTON UNIVERSITY	2025 F ST. NW 20052	Work: Home:

8. Agent for Owner: *(if applicable)*	9. Address: *(include Zip)*	10. Phone:
SAEED AHMED	130 CASMAR STREET, VIENNA, Va. 22180	Work: 703-608-9604 Home:

11. Type of Proposed Work *(check all applicable boxes)*:

- ☐ New Building
- ☐ Addition
- ☐ Alteration and Repair
- ☐ Raze Building
- ☐ Retaining Wall
- ☐ Fence
- ☐ Shed
- ☐ Awning
- ☐ Garage
- ☐ Sign
- ☐ Other *(Specify)* AFTER HR. PERMIT

12. Description of Proposed Work:

PERMISSION TO WORK AFTER HOUR TO TV THE SEWER LINE. CAMERA WORK ONLY
7pm to 7am

IF NOISE FROM MECHANICAL EQUIPMENT WILL EXCEED 60 dB (A) AT THE PROPERTY LINE CONTACT THE DCRA
442-4322 12/19/00

13. Existing Use(s) of Building or Property:	14. Ex. No. of Stories of Bldg.:	15. Ex. No. of Dwelling Units:	Official Use Only Miscellaneous FEE $ 25.00 By: Date: 12/28/00
NEW BUILDING	NONE	—	
16. Proposed Use(s) of Building or Property:	**17. Prop. No. of Stories of Bldg.:**	**18. Prop. No. of Dwelling Units:**	
CONFRENCE CENTER	6	—	

19. Starting Date of Work:	20. Completion Date of Work:	21. Method of Removing Construction Debris:	22. Does the proposed work involve **disturbing the earth** or razing a building?
	JAN 15, 2001	☐ Pick-up Truck ☐ Dumpster ☐ Other *(specify)*: N/A	☐ Yes, answer **q. 23** ☒ No, SKIP **q. 23-27**

23. Is the area of disturbed earth more than 50 sq. ft.?	24. Soil Erosion Control Methods:	25. Area of Offsite Drainage:	26. No. of Footings or Columns:	27. Size of Footings of Columns:
☐ Yes, answer **q. 24-25** ☒ No, SKIP **q. 24-25**	N/A	N/A sq. ft.	N/A	N/A sq. ft.

ALWAYS SIGN THE APPLICATION ON PAGE 3 (SECTION I).

Complete Section B if the proposed work is **new building, addition or alteration.** (Page 2)
Complete Section C if the proposed work is **razing a building.** (Page 2)
Complete Section D if the proposed work is a **retaining wall.** (Page 2)
Complete Section E if the proposed work is a **fence.** (Page 3)
Complete Section F if the proposed work is a **shed/garage.** (Page 3)
Complete Section G if the proposed work is an **awning.** (Page 3)
Complete Section H if the proposed work is a **sign.** (Page 3)

2-0307 wd-375

OFFICIAL USE ONLY					
	R	P	H	A	
M					
P					
E					W: ☐ Yes ☐ No
F					PLANS
S					☐ No ☐ Sm. ☐ Lg.

(43)

DEPARTMENT OF HEALTH
ENVIRONMENTAL HEALTH ADMINISTRATION
CONSTRUCTION PERMIT APPLICATION – SUPPLEMENTAL FORM – ENVIRONMENTAL QUESTIONNAIRE

PROJECT ADDRESS: 1957 E ST N.W LOT: 835 SQUARE: 122

PROJECT DESCRIPTION: AFTER HOUR PERMIT

Note: please answer all 11 questions in this questionnaire, by checking either column "Yes" or "No" for each question. If you answer "Yes" to any of the questions 1 - 10, you should contact the corresponding office(s) indicated in column 'contact person/office' as soon as possible. If you answer "Yes" to question 11, please follow the instructions in the column 'contact person/office'. Until this application is reviewed and approved by the concerned office(s), the permit will not be issued.

SCOPE OF PROJECT	YES	NO	CONTACT PERSON/OFFICE	OFFICE USE (Initial/Date)
1. Does the total cost of the project exceed $1 million (based on 1989 dollars)? **In 2000, this cost is $1,380,000**. This does not apply if the project is an internal renovation only and there will be no change in the use of the building.		✓	(202) 535-2289, EIS Coordinator, EHA	
2. Will the proposed use involve the construction of a facility for the handling, transfer, storage, disposal or treatment of solid waste, medical waste, or recyclable materials?		✓	(202) 535-2289, EIS Coordinator, EHA	
3. Will the work to be performed involve the assessment or clean-up of soils associated with the release of materials from an underground storage tank (UST)?		✓	(202) 535-2525, Underground Storage Tank Division, EHA (202) 535-2250, Air Quality Division, EHA	
4. Will the work to be performed involve the assessment or clean-up of groundwater associated with the release of materials from an underground storage tank (UST)?		✓	(202) 535-2525, Underground Storage Tank Division, EHA (202) 535-2190, Water Quality Division, EHA (202) 535-2250, Air Quality Division, EHA	
5. Will the proposed project involve the installation or drilling of wells other than for the purposes stated in questions 3 and 4?		✓	(202) 535-2190, Water Quality Division, EHA	
6. Will the proposed project involve the generation, treatment, storage, disposal or transportation of chemicals or other substances which may be considered hazardous?		✓	(202) 535-2290, Hazardous Waste Division, EHA	
7. Will the proposed project involve construction which will disturb the sediment in rivers, streams or wetlands?		✓	(202) 535-2190, Water Quality Division, EHA	
8. Will the work to be performed involve the installation, removal, abandonment, or repair of an underground storage tank (UST) system?		✓	(202) 535-2525, Underground Storage Tank Division, EHA	
9. Will the proposed project result in the discharge into the air of gases, dust, or the creation of any objectionable odors?		✓	(202) 535-2250, Air Quality Division, EHA	
10. Will the proposed project involve the removal, handling, transportation, disposal, or encapsulation of asbestos? **Please bring with you a copy of your asbestos survey, ten-day notification form, and asbestos abatement permit fee		✓	(202) 535-2250, Air Quality Division, EHA	
11. Was the building built before 1978? (Lead-based paint may be present.)		✓	If you answer "Yes" to this question, please answer the questions and follow the instructions on the "Lead Hazard Control Questionnaire" to determine if you need a permit to conduct a Lead Abatement Project.	

AFFIDAVIT

I hereby certify that I have the authority of the owner of the property to make this application. I declare that the answers to the above questions in this Questionnaire are complete and correct to the best of my knowledge.

Signature [signature] Name (print) SAEED AHMED

Address 130 | Cannon St, Vienna Va. 22180 Date 12/19/02 Phone 703-608-9664

OFFICE USE ONLY

COMMENTS AND PERMIT RESTRICTIONS:

(USE REVERSE IF NECESSARY)

EHA Form # 99-1300 – Revised 06/00

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DEPARTMENT OF HEALTH

ENVIRONMENTAL HEALTH ADMINISTRATION
BUREAU OF HAZARDOUS MATERIAL AND TOXIC SUBSTANCES
RISK ASSESSMENT, REMEDIATION, AND CERTIFICATION DIVISION (RARCD)
LEAD HAZARD CONTROL QUESTIONNAIRE

Project Address: _____

_____

Name of owner Address of owner

Phone # _____ Square #: _____ Lot #_____Ward # _____

Note: Please answer all questions by checking "**YES**" or "**NO**". If you answer "**YES**" to any question, contact the Risk Assessment, Remediation, and Certification Division at 51 N Street, N.E., 3rd Floor or call (202) 535-2637 for a lead abatement permit application.

SCOPE OF PROJECT	YES	NO	COMMENTS	*(For official use only)* RARCD REMARKS
Does the proposed project generate lead dust/ debris?				
Does the proposed project involve encapsulating lead-based paint?				
Does the proposed project involve dry sanding /scraping of painted surfaces?				
Does the proposed project involve the use of power washing?				
Does the proposed project involve welding on painted surfaces?				
Does the proposed project involve door and window repairs/ replacement?				
Does the proposed project involve baseboard, siding, casing and trim replacement?				
Has a child, who resides or regularly visits this address, been identified as lead poisoned?				

AFFIDAVIT

I hereby certify that I have the authority to represent the owner of the property and to answer this questionnaire. I declare that the answers to the above questions are accurate, true and complete to the best of my knowledge.

Signature_____Date_____

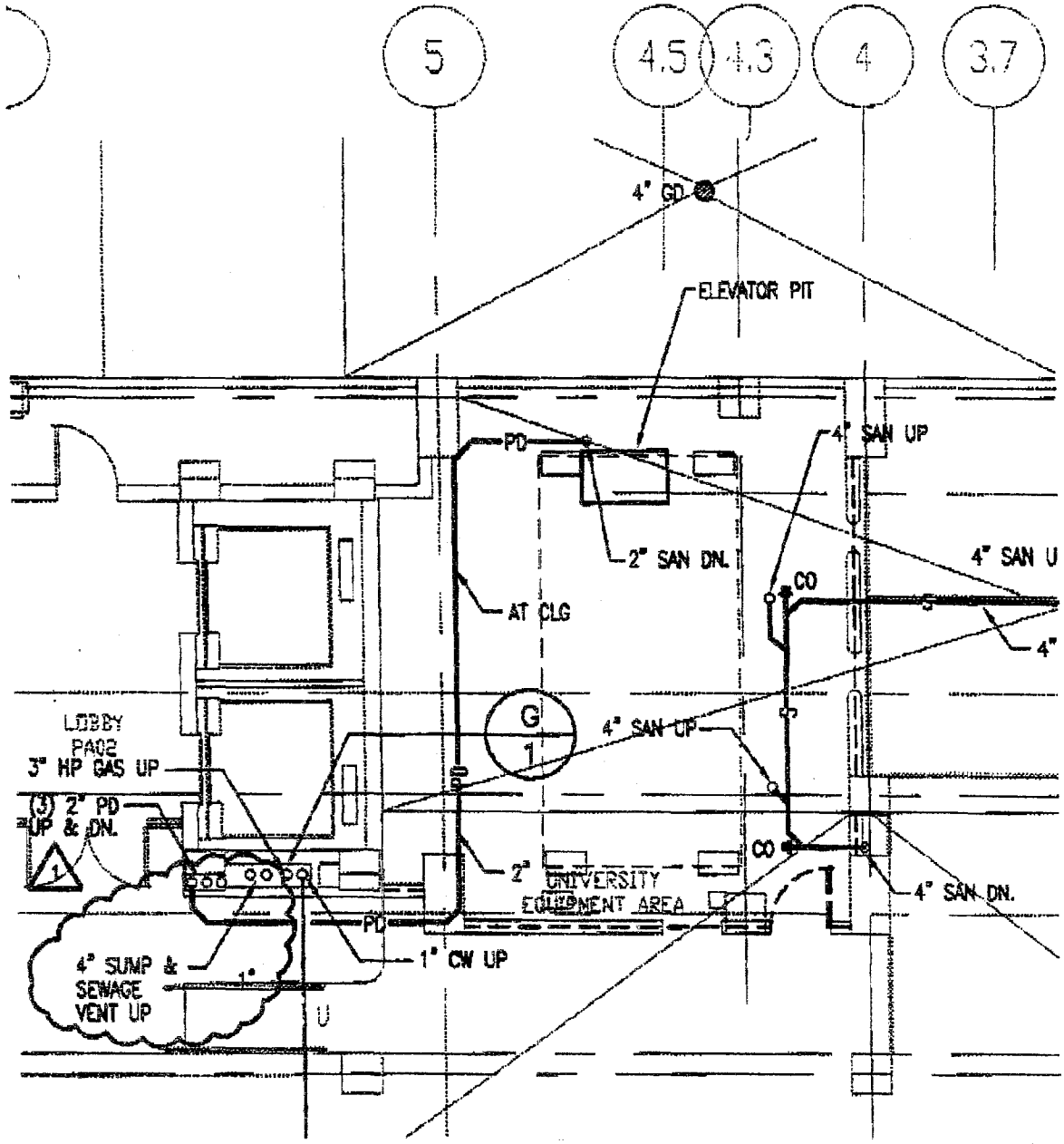
Name (Print) _____

For Official Government Use Only

PERMIT REQUIRED YES ☐ NO ☐

*Reviewed By*_____*Date*_____

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	REVISION TO DRAWING	SHEET:
	M100C.1	SKM-001
TITLE: ELEVATOR SUMP PIT 5 & 6	PROJECT NUMBER: 25144	
PROJECT: GWU - ELLIOTT SCHOOL BLDG.	SCALE: NTS	ADDENDUM DATE: 12/04/00

SmithGroup
SmithGroup Incorporated 1825 Eye Street, NW Suite 250 Washington, DC 20006
P 202.842.2100 F 202.974.4500
SmithGroup

Post-it® Fax Note 7671	Date 5/12/00	# of pages ▶ 2
To DAVID	From	
Co./Dept.	Co.	
Phone #	Phone #	
Fax # 442 4860	Fax #	

To: Advisory Group
From: Donna Hanousek
Subj: Conference Topics (revised M

I have revised the topic list to incorporate the suggestions made at the first advisory committee. Further, I have signed up certain advisors for specific topics. If you are assigned a topic, it means that you are responsible for developing and leading the topic discussion, or some portion of it. Please develop a short paper with the points to be discussed for our May 30th advisors meeting. It can, where applicable, mirror my outline, or it can follow any format and include whatever you prefer. Where two advisors are listed, please contact each other and strategize your session. We will review the talking paper at the second advisor session, so that other advisors can provide input. If you have knowledge that would be useful for a different topic session, please get in touch with that topic leader. Also, please feel free to enlist the help of anyone you know who is expert in the topic. The topic session is yours to manage as you see fit. If you are stuck in a certain area and need sources, call me and I will find them for you. Please call me to confirm receipt of this and your willingness to work on your topic.

Our conference is Planning a future for our past: New Directions for Historic Preservation in Washington, DC

Our conference break our sessions focus on: Education, Enforcement, and Outreach

A. Education and Enforcement: Focus on historic districts Level: Advanced
   1. Enforcement and education Ohlke/McGhee/Boasberg/DC DPW
      Current issues: districts at risk, transportation impact, public space issues, relationship with police.
      a. Revolving funds available to residents
      b. Communicate to residents and the general public about responsibilities.
      d. How HPD move to planning department will affect enforcement.
      e. Improvements in the HPRB hearing process
      f. What are appropriate types of preservation: restoration/rehab/facadism and what is appropriate new development-contextualism.

B. Education and Outreach: Citywide
   2. Education and outreach: Introduction to Preservation Level: Beginning
      Farrell/ Cassell/ Gray/Callcott
      a. intro to preservation – what are we preserving and why
      b. what are the advantages to having a historic district, such as, funding, tax credits, money for projects (HPD grants)
      c. how to go about getting a historic district, e.g., requirements for qualification, process, who needs to be involved, etc.

   3. Enhancing Preservation Partnerships Level: All

How can these entities work together and with the city more effectively? Also, how do we generate more awareness of and interest in preservation citywide? Bell/Dunson/Busch/Kinlow/Raiche/Witherell

a. the role of the statewide, DCPL (Bell)
c. citywide preservation-related organizations, such as , the Heritage Tourism Coalition and agencies that undertake activities related to or affecting preservation, such as, Chamber of Commerce and the BID, and environmental groups (Busch/Kinlow)
d. neighborhood preservation organizations (Kinlow/Busch)
e. area schools (Dunson)
f. the National Trust (main street and Mt Vernon Fund)
g. coordination with federal efforts, such as, NCPC, museums off the mall (Witherell)
h. coordination with other city agencies, e.g., DHHCD, DCCRA (Raiche)

C. Education and Planning: Preservation Workshops

4. Archeology Sonderman, conference archeologist/Kassner Level: All
   a. its role in HPD and the Plan
   b. archeology and the layperson
   c. new directions

5. Documenting history with preservation projects Level: All
   Berk/Beckman/conference historian/Ganischinietz
   a. how to survey (levels)
   b. how to create an historic district
   c. how to landmark
   d. other fundable preservation project

6. Legal Issues Merritt/Earhart/DC zoning? Level: Advanced
   a. tax credits
   b. conservation easements
   c. smart code
   d. demolition by neglect

7. Integrating Historic Preservation into City Planning Level: Advanced
   Oberlander/Passoneau/ Maloney/planning dept rep?)
   a. the role of historic preservation (and the HPD plan) in the comprehensive plan
   b. the role of historic preservation (and the HPD plan) in the zoning code
   c. HPD's use of planning programs/processes and other available technology, e.g, GIS
   d. planning and implementing the survey program

August 14, 2000

Mr. Denzyl Noble
Government of the District of Columbia
Department of Consumer and Regulatory Affairs
Building and Land Regulation Administration
Technical Review Branch
Washington, DC

SmithGroup

SmithGroup Incorporated
1825 Eye Street NW
Suite 250
Washington DC 20006
t: 202 842 2100
f: 202 974 4500
www.smithgroup.com

Re: The George Washington University
1957 E Street Project
DC Building Permit Review comments
DC Job Number 1129 AA, Dated 2/18/00

Dear Mr. Noble:

The following are our responses to the various comments made during the review of our Permit drawings by the various reviewers:

Comments by Mr. Steve Donnelly:

1 Fire hydrant locations: There are two existing fire hydrants on the site, one at the corner of E & 19th Streets NW and the other at the corner of E & 20th Streets NW. Both of them are well within 250 ft of the Fire Dept. connections.

2 Egress issues at Bsmt., Ground and Second Floors: Refer to re-submitted drawings.

3 Drawing # A-200: Restrooms have been reconfigured to eliminate dead-end situation. Refer to re-submitted drawings.

4 Drawing # A-200: Doors DB08e and DB08f have been re-designed. Refer to re-submitted drawings.

5 Drawing # A-200: Doors DB07b and DB26 have been relocated to avoid double obstruction of corridor. Refer to re-submitted drawings.

6 Drawing # A-200: Stair # 5 (Monumental Stairs) are not part of the egress calculation and are therefore not an egress stair. Doors DSB05a, b & c do not need to swing in the exiting direction.

Comments by Mr. M. Ali (Electrical):

1 The stair lights have been revised to show emergency and non-emergency lights. See drawings E300A.1 to E307.

2 An electrical room part plan has been added. See drawing E209.

3 The fused disconnect switches have been added for the emergency service to the electrical riser diagram. See drawing E511.

4 The fire alarm control panels have been added to the electrical riser diagram. See drawing E511.

SmithGroup

5 The emergency lights in the residential areas are fed from panel EBRR (see electrical riser diagram, E511, for circuits).

6 The meters are not required for residential units. These apartment units are school housing units.

7 The meters are shown on the switchboard elevation, DWG E612.

8 The fused disconnect switches have been added for the emergency service to the electrical riser diagram. See drawing E511.

Comments by Mr. Yaw Agipong (Structural):

1 Basement floor plan: Door to stair #3 was graphically ommitted in the drawing. Situation has been corrected. Refer to re-submitted drawings.

2 Ground floor Stair #1: Length of Common Travel path has been reduced below 20'-0" by creating access to lobby west of Column Line 6. Refer to re-submitted drawings.

3 Capacity placards: This requirement is part of the signage package for the project.

4 Building plat plan: this has been provided.

5 Certified structural drawings: Structural certification is attached.

We believe that the above answers address all points raised in your Plan Correction Lists (dated 2/18/00, copy attached). Please let us know if you have further comments.

Sincerely,

SmithGroup

Frank Menendez
SmithGroup, Inc.

cc: Tom Butcavage/SG
25144/303

(E) FENCE (COMPLETE ITEMS 94 THRU 102)

The fence will not obstruct any accessible parking required by D.C. Zoning Regulations

94. Material and type:	95. Height: ft.	96. Color:	97. Location: ☐ Entirely on Owner's Land ☐ Party Line with Adjacent Neighboring Land *

* If party fence, the owner of the adjoining property must agree to the erection of the fence and this application.

98. Signature of Adjoining Owner:	99. Phone: Work Home	
100. Address of Adjoining Owner:	101. Lot:	102. Square:

OFFICIAL USE ONLY		
FEE $	By:	Date:

(F) SHED OR GARAGE (COMPLETE ITEMS 103 THRU 113)

103. Number:	104. Length: ft.	105. Width: ft.	106. Area: sq. ft.	107. Height: ft.	108. Volume: cu. ft.	109. Estimated Cost of Work: $
110. Material of Roof:	111. Material of Sides:	112. Wall thickness:: ☐ External ( ) inches ☐ Party ( ) inches				113. Color:

OFFICIAL USE ONLY	
FEE $	
By:	Date:

(G) AWNING (COMPLETE ITEMS 114 THRU 123)

114. Number:	115. Color:	116. Type: ☐ Folding ☐ Fixed	117. Projections: Beyond bldg. line ____ in. Beyond pt. of attachm. ____ in.	118. Height of lowest part of awning: (a) ____ ft above sidewalk (b) ____ ft above parking (c) ____ ft above grade

119. Material of Frame:	120. Material of Covering:	121. Lettering on Awning? ☐ Yes ☐ No	122. Fixed posts? ☐ Yes ☐ No	123. Over sidewalk cafe? ☐ Yes ☐ No

OFFICIAL USE ONLY	
FEE $	
By:	Date:

(H) SIGN (COMPLETE ITEMS 124 THRU 144)

124. Number:	125. Electric Signs? ☐ Yes, answer q. 126-132 ☐ No, SKIP q. 126-132	126. Type: ☐ Incandes. ☐ Fluoresc. ☐ Neon	127. Power ____ VA	128. Electrical Contractor: Lic. No.:

129. Address of Electrical Contractor *(include Zip)*	130. Signature of Licensed Electrician:	131. Phone:	132. License No.:

133. Height relative to building and ground: (a) ____ ft ____ in above sidewalk (b) ____ ft ____ in above roof (c) ____ ft ____ in is bldg height (d) ____ ft ____ in above projection or window (e) ____ ft ____ in from roof to sign's bottom	134. Material of Sign:	135. Type of Sign:	136. Color:
	137. Width: ft.	138. Length: ft.	139. Area of Sign: sq. ft.
			140. Width of Business Frontage: ft.

141. C of O Number for Building:	142. Sign Contractor Lic. No.:
143. Sign Contractor's Address:	144. Phone:

OFFICIAL USE ONLY					
Sign FEE		Elect. FEE		Total FEE	
$		$		$	
By:	Date:	By:	Date:	BY:	Date:

(I) APPLICANT'S SIGNATURE:

A. **OWNER:** I hereby certify that I am the owner of the property; that the application and plans are complete and correct to the best of my knowledge; and that if a permit (or permits) is issued, the construction will conform to the D.C. Construction Codes, the Zoning Regulations, and other applicable laws and regulations of the District of Columbia.

Signature of Owner:_____ Address:_____ Date:_____

B. **AGENT:** I hereby certify that I have the authority of the owner to make this application. I declare that the application and plans are complete and correct to the best of my knowledge. The owner has assured me that if a permit (or permits) is issued, the construction will conform to the D.C. Construction Codes, the Zoning Regulations, and other applicable laws and regulations of the District of Columbia.

Signature of Agent: [signature] Address: 130 Eamon St. Vienna, Va. 22180 Date: 12/19/02

(53)

(B) NEW BUILDING, ADDITION, & ALTERATION (COMPLETE ITEMS 28 THRU 60)

8. Architect's Name:	29. Lic. No.:	30. Architect's Address: *(include Zip)*	31. Phone:
2. Engineer's Name:	33. Lic. No.:	34. Engineer's Address: *(include Zip)*	35. Phone:
6. Building Contractor's Name:	36A. Lic. No.:	37. Contractor's Address:	38. Phone:

9. Type of Construction	40. Fire Suppression:	41. Booster Pump:	42. Total Lot Area:	43. Breakdown of Lot Area (= 100%):
☐ Masonry ☐ Steel ☐ Wood ☐ Other: ☐ Concrete	☐ Fully Sprinklered ☐ Standpipe System ☐ Partially Sprinklered ☐ None ☒ Other:	☐ New ☐ Existing ☐ None	sq. ft.	a. Building: % b. Paved Area: % c. Greenery: %

4. Present Gross Floor Area of Bldg.:	45. Proposed Gross Floor Area of Bldg:	46. Floors involved in this permit:	47. **Projection beyond building line?**
sq. ft.	sq. ft.	☐ All ☐ Floors _____	☐ Yes, answer **q. 48-52** ☒ No, SKIP **q. 48-52**

8. Number and type of **projection:**	49. Distance of **projection:**	50. Width of **projection:**	51. Width of building frontage: ft. 52. Signature of Owner **(projection only):**

3. Water or Sewer Excavation?	54. Driveway Construction?	55. Sheeting/Shoring Necessary?	56. Elevators involved?	57. No. and type of elev.:	58. Plans Certified by Engineer?
☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes, answer **q. 57** ☐ No, SKIP **q. 57**		☐ Yes, cert. is attached ☐ No

9. Estimated Cost of Work:
) New/Add.: $ _____
) Alt/Rep.: $ _____
Total: $

0. Volume of New Bldg. or Addition: cubic ft.

OFFICIAL USE ONLY

Alter/Repair FEE	New Const. FEE	Filing Fee	TOTAL PERMIT FEE
$	$	$	$
By: Date:	By: Date:	By: Date:	By: Date:

(C) RAZING A BUILDING (COMPLETE ITEMS 61 THRU 83)

1. Raze Contractor's Name:	62. Contractor's Address: *(include Zip)*	63. Phone:
4. Insurance Company:	65. Policy or Certif. No.:	66. Expir. Date:	67. Raze Method:

3. Building Material:	69. Raze Entire Building?	70. Building Condemned?	70A. Building Vacant?	71. Public Space Vault?	72. Disconnect Water and/or Sewer?	73. Size of Water Connection:
	☐ Yes ☐ No	☐ Yes ☒ No	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	in.

4. Plumber's Name:	75. Lic. No.	76. Length: ft.	77. Width: ft.	78. Height: ft.	79. Volume: cu. ft.	80. Party Wall? ☐ Yes ☐ No

1. Asbestos in the Building?	82. Raze Contractor Signature:	**OFFICIAL USE ONLY**
☐ No ☐ Yes, Location _____	83. Owner's Signature:	FEE $ By: Date:

(D) RETAINING WALL (COMPLETE ITEMS 84 THRU 93)

The retaining wall will not obstruct any accessible parking required by D.C. Zoning Regulations

4. Cost of Work: $	85. Material:	86. Height: ft.	87. Color:	88. Location: ☐ Entirely on Owner's Land ☐ Party Line with Adjacent Neighboring Land*

* If party wall, the owner of the adjoining property must agree to the erection of the retaining wall and this application.

9. Signature of Adjoining Owner:	90. Phone: Work Home	**OFFICIAL USE ONLY**
1. Address of Adjoining Owner:	92. Lot: 93. Square:	FEE $ By: Date:

(54)

(J) APPROVALS (DO NOT WRITE ON THIS PAGE; OFFICIAL USE ONLY):

A. PERMIT CONTROL

- ☑ 1. Fine Arts by: [illegible] Date: 12/19/00
- ☐ 2. Historic by: _____ Date: _____
- ☐ 3. PADC by: _____ Date: _____
- ☐ 4. Cap. Gateway by: _____ Date: _____
- ☐ 5. W.H./ Obs. Precinct by: _____ Date: _____
- ☐ 6. Flood Control by: _____ Date: _____
- ☐ 7. WMATA by: _____ Date: _____
- ☐ 8. Condem. by: _____ Date: _____
- ☐ 9. RLA by: _____ Date: _____
- ☐ 10. Rental Accom. by: _____ Date: _____
- ☐ 11. Chinatown Distr. by: _____ Date: _____
- ☐ 12. Utility Clearance by: _____ Date: _____
- ☐ 13. General Liability Ins. Policy Clearance by: _____ Date: _____

B. CLEARANCE TO FILE PLANS

- ☐ 1. Zoning by: _____ Date: _____
- ☐ 2. DPW — Permit and Records Division
  Access to Parking Street ☐ Street ☐ Alley
  Cleared by: _____ Date: _____
- ☐ 3. DPW - Consumer Engineer
  Cleared by: _____ Date: _____
- ☐ 4. ERA - Erosion Control
  Cleared by: _____ Date: _____

Restrictions of the Permit:

C. PLANS AND APPLICATION APPROVAL

- ☑ 1. Information Counter by: [illegible] Date: 12/19/00
- ☐ 2. Information Center by: _____ Date: _____
  - ☐ (a) ABC Board by: _____ Date: _____
  - ☑ (b) Noise Control by: [illegible] Date: 12/19/00
  - ☐ (c) Industrial Safety by: _____ Date: _____
  - ☐ (d) Vector Control by: _____ Date: _____
  - ☐ (e) D.C. Animal by: _____ Date: _____
  - ☐ (f) Police Dept. by: _____ Date: _____
- ☑ 3. Zoning by: [illegible] Date: 12/26/00
  Zoning Update by: _____ Date: _____
- ☐ 4. DPW - Permit and Records Division/Deposit #
  Sidewalk Deposit $_____ Driveway Deposit $_____
  by: _____ Date: _____
- ☐ 5. Water/Sewer Design Branch
  Consumer Eng. by: _____ Date: _____
- ☐ 6. Environmental Regulation Administration
  - ☐ Environmental Policy Review
    Control No.: _____
    by: _____ Date: _____
  - ☐ Erosion Control by: _____ Date: _____
  - ☐ Storm Water Mgmt. by: _____ Date: _____
    Plan No. _____
- ☐ 7. Mechanical Eng. Review by: _____ Date: _____
- ☐ 8. Plumbing Eng. Review by: _____ Date: _____
- ☐ 9. Electrical Eng. Review by: _____ Date: _____
- ☐ 10. Health Plan Review
  - ☐ (a) Food Plan Review by: _____ Date: _____
  - ☐ (b) Medical X-ray Plan Rev.
    by: _____ Date: _____
- ☐ 11. D.C. Fire Dept. (Fire Prevention Plan Review Section)
  by: _____ Date: _____
- ☐ 12. Elevator Plan Rev. Sec. by: _____ Date: _____
- ☐ 13. Plumbing Insp. Rev. by: _____ Date: _____
- ☑ 14. Construction Insp. Branch (Field Check)
  by: [illegible] Date: 12/28/00
- ☐ 15. Historic Pres. Div. by: _____ Date: _____
- ☐ 16. Structural Eng. by: [illegible] Date: 12/28/00
- ☐ 17. Permit and Certificate Issuance Counter
  By: _____ Date: _____

TO REPORT WASTE, FRAUD, OR ABUSE BY ANY D.C. GOVERNMENT OFFICE OR OFFICIAL, CALL THE D.C. INSPECTOR GENERAL AT 1-800-521-1639

- ☐ 18. Q.C. By: [illegible] Date: 12/28/00

ZONING

of O Number _____ Date _____
xisting Use(s) _____

- ☐ New bldg.
- ☐ P.O.D.
- ☐ File in room 329

ob No.: | BZA Case No.: | PUD Order No.:

DPW — PUBLIC SPACE

Street Name: _____
Street Width: _____
Road Width: _____
Sidewalk Width: _____
Parking: _____
Restrictions: _____

307-4 wd-375

OF COLUMBIA
Form BLRA-15
(Rev. 9/30/91

BUILDING AND LAND REGULATION ADMINISTRATION

BUILDING PERMIT

PERMIT NO. B433764

Date 12/13/00 (Type) MISC.

Address of work 1957 E STREET NW

Lot 835 Square 122

TOTAL PERMIT FEE $

(Owner) GEORGE WASHINGTON UNIVERSITY FILING FEE $

NO. DATE

FEE PAYABLE $ 100.00

FOR INSPECTIONS CALL ~~727-7562~~ 442-4641

INSTALL TEMPORARY CONSTRUCTION FENCE ON THE ALREADY TEMPORARILY CLOSED SIDEWA
AND PUBLIC ROADWAY. ISNTALL THREE CONSTRUCTION TRAILERS ON THE ALREADY
CLOSED SIDEWALK AS PER PLANS.

Builder— Value $ No. of Bldgs.

Width of Bldgs. Length Height No. of Stories 6

Zone SP2 To be occupied as NEW BUILDING

Height of terrace above grade Projections

Address of owner 2023 E STREET NW

Deposit No. Amount $

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

C. FULLER 32301

DIRECTOR

INSPECTOR'S COPY

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
OF THE DISTRICT OF COLUMBIA
Form BLRA-15
(Rev. 9/30/91)

BUILDING AND LAND REGULATION ADMINISTRATION

BUILDING PERMIT

PERMIT NO. B433764

Date 12/13/00 (Type) MISC.

Address of work 1957 E STREET NW

Lot 835 Square 122

TOTAL PERMIT FEE $

FILING FEE $

DATE

FEE PAYABLE $ 100.00

FOR INSPECTIONS CALL XXXXXX 442-46

Permission is hereby granted to

GEORGE WASHINGTON UNIVERSITY (Owner)

who is authorized to perform the work described herein at the address shown above in strict accordance with the conditions stated on BOTH sides of this permit.

NO.

Authorized work and conditions of performance thereof:

INSTALL TEMPORARY CONSTRUCTION FENCE ON THE ALREADY TEMPORARILY CLOSED SI
AND PUBLIC ROADWAY. ISNTALL THREE CONSTRUCTION TRAILERS ON THE ALREADY
CLOSED SIDEWALK AS PER PLANS.

Builder—

Value $ No. of Bldgs.

Width of Bldgs. Length Height No. of Stories 6

Zone SP2

To be occupied as NEW BUILDING

Height of terrace above grade

Projections:

Address of owner 2025 E STREET NW

Deposit No. Amount $

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

C. FULLER 32301

DIRECTOR

Chief, Permit Issuance Branch

Permit Clerk

Rec'd from D.C. TREASURER
12/13/00 at 4:39 Clk# 11
Amount $****100.00
BUILD STRUCTURE & EQUI
Reg# 34382
EB220

CASHIER OFFICE COPY

57

FS Pages

PRE-FILE NUMBERS		ZONING DISTRICT	FILE NUMBER	PERMIT NUMBER	
P.A.D.C. No.:	O.G. No.:	CA-2		B433764	By:
H.P.A. No.:	S.L. No.:	Ward No.:	Receipt No.:	Date: 12/13/00	Receipt No.:

★ ★ ★ GOVERNMENT OF THE DISTRICT OF COLUMBIA

BLRA-33 (Rev. 10/91)

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION; PERMIT PROCESSING DIVISION (727-7050)

APPLICATION FOR CONSTRUCTION PERMITS ON PRIVATE PROPERTY

(PRINT IN INK OR TYPE; DO NOT WRITE IN SHADED AREAS OR ON PAGE 4)

CLEARANCE TO FILE By: Date:

ERASING, CROSSING OUT, WHITING OUT, OR OTHERWISE ALTERING ANY ENTERED INFORMATION WILL VOID THIS APPLICATION

(A) ALL APPLICANTS MUST COMPLETE ITEMS 1 THRU 27

1. Address of Proposed Work:	Suite No.:	2. Lot:	3. Square:	4. Application Date:
1957 E STREET, N.W.		835	122	11-4-2000

5. Owner of Building or Property:	6. Address: *(include Zip)*	7. Phone:
GEORGE WASHINGTON UNIVERSITY	2025 E STREET, NW 20052	Work: 202-994-9490 Home:

8. Agent for Owner: *(if applicable)*	9. Address: *(include Zip)*	10. Phone:
SAEED AHMED	130 CASMAR STREET, VIENNA, Va. 22180	Work: 703-608-9604 Home:

11. Type of Proposed Work *(check all applicable boxes)*:

- ☐ New Building
- ☐ Addition
- ☐ Alteration and Repair
- ☐ Raze Building
- ☐ Retaining Wall
- ☒ Fence
- ☐ Shed
- ☐ Awning
- ☐ Garage
- ☐ Sign
- ☒ Other *(Specify)* CONSTRUCTION TRAILERS tq r/e B430399

12. Description of Proposed Work:

INSTALL TEMPORARY CONSTRUCTION FENCE ON THE ALREADY TEMPORARILY CLOSED SIDEWALK AND PUBLIC ROADWAY. INSTALL THREE CONSTRUCTION TRAILERS ON THE ALREADY CLOSED SIDEWALK AS PER PLAN.

13. Existing Use(s) of Building or Property:	14. Ex. No. of Stories of Bldg.:	15. Ex. No. of Dwelling Units:	Official Use Only: Miscellaneous FEE $ 100.00 By: Date: 12/7
NEW BUILDING	6	—	
16. Proposed Use(s) of Building or Property:	**17. Prop. No. of Stories of Bldg.:**	**18. Prop. No. of Dwelling Units:**	
NEW BUILDING	6	—	

19. Starting Date of Work:	20. Completion Date of Work:	21. Method of Removing Construction Debris:	22. Does the proposed work involve **disturbing the earth** or razing a building?
UNDER EXCAVATION	ASAP	☒ Pick-up Truck ☐ Dumpster ☐ Other *(specify)*:	☐ Yes, answer **q. 23** ☒ No, SKIP **q. 23-27**

23. Is the area of disturbed earth more than 50 sq. ft.?	24. Soil Erosion Control Methods:	25. Area of Offsite Drainage:	26. No. of Footings or Columns:	27. Size of Footings of Columns:
☐ Yes, answer **q. 24-25** ☒ No, SKIP **q. 24-25**		N/A sq. ft.	N/A	N/A sq. ft.

ALWAYS SIGN THE APPLICATION ON PAGE 3 (SECTION I).

Complete Section B if the proposed work is **new building, addition or alteration.** (Page 2)
Complete Section C if the proposed work is **razing a building.** (Page 2)
Complete Section D if the proposed work is a **retaining wall.** (Page 2)
Complete Section E if the proposed work is a **fence.** (Page 3)
Complete Section F if the proposed work is a **shed/garage.** (Page 3)
Complete Section G if the proposed work is an **awning.** (Page 3)
Complete Section H if the proposed work is a **sign.** (Page 3)

OFFICIAL USE ONLY					
	R	P	H	A	
M					
P					
E					W ☐ Yes ☐ No
F					PLANS
S					☐ No. ☐ Sm. ☐ Lg.

2-0307 wd-375

B433769

(E) FENCE (COMPLETE ITEMS 94 THRU 102)

The fence will not obstruct any accessible parking required by D.C. Zoning Regulations

94. Material and type:	95. Height:	96. Color:	97. Location: N/A
ALUMINUM	7' ft.	GREY	☐ Entirely on Owner's Land ☐ Party Line with Adjacent Neighboring Land *

* If party fence, the owner of the adjoining property must agree to the erection of the fence and this application.

98. Signature of Adjoining Owner:	99. Phone: Work / Home	OFFICIAL USE ONLY: FEE $	By	Date
100. Address of Adjoining Owner:	101. Lot:	102. Square:		

(F) SHED OR GARAGE (COMPLETE ITEMS 103 THRU 113)

103. Number:	104. Length: ft.	105. Width: ft.	106. Area: sq. ft.	107. Height: ft.	108. Volume: cu. ft.	109. Estimated Cost of Work: $	OFFICIAL USE ONLY: FEE $	By	Date
110. Material of Roof:	111. Material of Sides:	112. Wall thickness:: ☐ External ( ) inches ☐ Party ( ) inches				113. Color:			

(G) AWNING (COMPLETE ITEMS 114 THRU 123)

114. Number:	115. Color:	116. Type: ☐ Folding ☐ Fixed	117. Projections: Beyond bldg. line ____ in. Beyond pt. of attachm. ____ in.	118. Height of lowest part of awning: (a) ____ ft above sidewalk (b) ____ ft above parking (c) ____ ft above grade	OFFICIAL USE ONLY: FEE $	By	Date

119. Material of Frame:	120. Material of Covering:	121. Lettering on Awning? ☐ Yes ☐ No	122. Fixed posts? ☐ Yes ☐ No	123. Over sidewalk cafe? ☐ Yes ☐ No

(H) SIGN (COMPLETE ITEMS 124 THRU 144)

124. Number:	125. Electric Signs? ☐ Yes, answer q. 126-132 ☐ No, SKIP q. 126-132	126. Type: ☐ Incandes. ☐ Fluoresc. ☐ Neon	127. Power ____ VA	128. Electrical Contractor: Lic. No.:

129. Address of Electrical Contractor *(include Zip)*	130. Signature of Licensed Electrician:	131. Phone:	132. License No.:

133. Height relative to building and ground: (a) ____ ft ____ in above sidewalk (b) ____ ft ____ in above roof (c) ____ ft ____ in is bldg height (d) ____ ft ____ in above projection or window (e) ____ ft ____ in from roof to sign's bottom	134. Material of Sign:	135. Type of Sign:	136. Color:
	137. Width: ft.	138. Length: ft.	139. Area of Sign: sq. ft.
			140. Width of Business Frontage: ft.

141. C of O Number for Building:	142. Sign Contractor Lic. No.:	OFFICIAL USE ONLY: Sign FEE $	By	Date	Elect. FEE $	By	Date	Total FEE $	BY	Date
143. Sign Contractor's Address:		144. Phone:								

(I) APPLICANT'S SIGNATURE:

A. **OWNER:** I hereby certify that I am the owner of the property; that the application and plans are complete and correct to the best of my knowledge; and that if a permit (or permits) is issued, the construction will conform to the D.C. Construction Codes, the Zoning Regulations, and other applicable laws and regulations of the District of Columbia.

Signature of Owner:_____ Address:_____ Date:_____

B. **AGENT:** I hereby certify that I have the authority of the owner to make this application. I declare that the application and plans are complete and correct to the best of my knowledge. The owner has assured me that if a permit (or permits) is issued, the construction will conform to the D.C. Construction Codes, the Zoning Regulations, and other applicable laws and regulations of the District of Columbia.

59

Signature of Agent: [signature] Address: 130 CASTLE ST VIENNA, VA. 22180 Date: 12-4-00

B433769

DEPARTMENT OF HEALTH
ENVIRONMENTAL HEALTH ADMINISTRATION
CONSTRUCTION PERMIT APPLICATION – SUPPLEMENTAL FORM – ENVIRONMENTAL QUESTIONNAIRE

PROJECT ADDRESS: 1957 E ST NW 20052 LOT: 835 SQUARE: 122
PROJECT DESCRIPTION: CONSTRUCTION FENCE & CONSTRUCTION TRAILER

Note: please answer all 11 questions in this questionnaire, by checking either column "Yes" or "No" for each question. If you answer "Yes" to any of the questions 1 - 10, you should contact the corresponding office(s) indicated in column 'contact person/office' as soon as possible. If you answer "Yes" to question 11, please follow the instructions in the column 'contact person/office'. Until this application is reviewed and approved by the concerned office(s), th permit will not be issued.

SCOPE OF PROJECT	YES	NO	CONTACT PERSON/OFFICE	OFFICE USE (Initial/Date)
1. Does the total cost of the project exceed $1 million (based on 1989 dollars)? **In 2000, this cost is $1,380,000**. This does not apply if the project is an internal renovation only and there will be no change in the use of the building.		✓	(202) 535-2289, EIS Coordinator, EHA	
2. Will the proposed use involve the construction of a facility for the handling, transfer, storage, disposal or treatment of solid waste, medical waste, or recyclable materials?		✓	(202) 535-2289, EIS Coordinator, EHA	
3. Will the work to be performed involve the assessment or clean-up of soils associated with the release of materials from an underground storage tank (UST)?		✓	(202) 535-2525, Underground Storage Tank Division, EHA (202) 535-2250, Air Quality Division, EHA	
4. Will the work to be performed involve the assessment or clean-up of groundwater associated with the release of materials from an underground storage tank (UST)?		✓	(202) 535-2525, Underground Storage Tank Division, EHA (202) 535-2190, Water Quality Division, EHA (202) 535-2250, Air Quality Division, EHA	
5. Will the proposed project involve the installation or drilling of wells other than for the purposes stated in questions 3 and 4?		✓	(202) 535-2190, Water Quality Division, EHA	
6. Will the proposed project involve the generation, treatment, storage, disposal or transportation of chemicals or other substances which may be considered hazardous?		✓	(202) 535-2290, Hazardous Waste Division, EHA	
7. Will the proposed project involve construction which will disturb the sediment in rivers, streams or wetlands?		✓	(202) 535-2190, Water Quality Division, EHA	
8. Will the work to be performed involve the installation, removal, abandonment, or repair of an underground storage tank (UST) system?		✓	(202) 535-2525, Underground Storage Tank Division, EHA	
9. Will the proposed project result in the discharge into the air of gases, dust, or the creation of any objectionable odors?		✓	(202) 535-2250, Air Quality Division, EHA	
10. Will the proposed project involve the removal, handling, transportation, disposal, or encapsulation of asbestos? **Please bring with you a copy of your asbestos survey, ten-day notification form, and asbestos abatement permit fee		✓	(202) 535-2250, Air Quality Division, EHA	
11. Was the building built before 1978? (Lead-based paint may be present.)		✓	If you answer "Yes" to this question, please answer the questions and follow the instructions on the "Lead Hazard Control Questionnaire" to determine if you need a permit to conduct a Lead Abatement Project.	

AFFIDAVIT

I hereby certify that I have the authority of the owner of the property to make this application. I declare that the answers to the above questions in this Questionnaire are complete and correct to the best of my knowledge.

Signature _____ Name (print) SAEED AHMED

Address 130 Calamar St, Vienna, VA. 22180 Date 12-4-00 Phone 703-608-9604

OFFICE USE ONLY

COMMENTS AND PERMIT RESTRICTIONS: _____

(USE REVERSE IF NECESSARY)

DEPARTMENT OF HEALTH

ENVIRONMENTAL HEALTH ADMINISTRATION
BUREAU OF HAZARDOUS MATERIAL AND TOXIC SUBSTANCES
RISK ASSESSMENT, REMEDIATION, AND CERTIFICATION DIVISION (RARCD)
LEAD HAZARD CONTROL QUESTIONNAIRE

Project Address: _____

_____

Name of owner Address of owner

Phone # _____ Square #: _____ Lot #_____ Ward # _____

Note: Please answer all questions by checking "**YES**" or "**NO**". If you answer "**YES**" to any question, contact the Risk Assessment, Remediation, and Certification Division at 51 N Street, N.E., 3rd Floor or call (202) 535-2637 for a lead abatement permit application.

SCOPE OF PROJECT	YES	NO	COMMENTS	*(For official use only)* RARCD REMARKS
Does the proposed project generate lead dust/ debris?				
Does the proposed project involve encapsulating lead-based paint?				
Does the proposed project involve dry sanding /scraping of painted surfaces?				
Does the proposed project involve the use of power washing?				
Does the proposed project involve welding on painted surfaces?				
Does the proposed project involve door and window repairs/ replacement?				
Does the proposed project involve baseboard, siding, casing and trim replacement?				
Has a child, who resides or regularly visits this address, been identified as lead poisoned?				

AFFIDAVIT

I hereby certify that I have the authority to represent the owner of the property and to answer this questionnaire. I declare that the answers to the above questions are accurate, true and complete to the best of my knowledge.

Signature_____Date_____

Name (Print) _____

For Official Government Use Only

PERMIT REQUIRED YES☐ NO☐

*Reviewed By*_____*Date*_____

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(B) NEW BUILDING, ADDITION, & ALTERATION (COMPLETE ITEMS 28 THRU 60)

28. Architect's Name:	29. Lic. No.:	30. Architect's Address: *(include Zip)*	31. Phone:
32. Engineer's Name:	33. Lic. No.:	34. Engineer's Address: *(include Zip)*	35. Phone:
36. Building Contractor's Name:	36A. Lic. No.:	37. Contractor's Address:	38. Phone:

39. Type of Construction	40. Fire Suppression:	41. Booster Pump:	42. Total Lot Area:	43. Breakdown of Lot Area (= 100%)
☐ Masonry ☐ Steel ☐ Wood ☐ Other: ☐ Concrete	☐ Fully Sprinklered ☐ Standpipe System ☐ Partially Sprinklered ☐ None ☐ Other: _____	☐ New ☐ Existing ☐ None	sq. ft.	a. Building: ____ % b. Paved Area: ____ % c. Greenery: ____ %

44. Present Gross Floor Area of Bldg.:	45. Proposed Gross Floor Area of Bldg:	46. Floors involved in this permit:	47. **Projection beyond building line?**
sq. ft.	sq. ft.	☐ All ☐ Floors _____	☐ Yes, answer **q. 48-52** ☐ No, SKIP **q. 48-52**

48. Number and type of **projection:**	49. Distance of **projection:**	50. Width of **projection:**	51. Width of building frontage: ft. 52. Signature of Owner **(projection only):**

53. Water or Sewer Excavation?	54. Driveway Construction?	55. Sheeting/Shoring Necessary?	56. Elevators involved?	57. No. and type of elev.:	58. Plans Certified by Engineer?
☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes, answer **q. 57** ☐ No, SKIP **q. 57**		☐ Yes, cert. is attached ☐ No

59. Estimated Cost of Work:
(a) New/Add.: $ _____
(b) Alt/Rep.: $ _____
Total: $

60. Volume of New Bldg. or Addition: cubic ft.

OFFICIAL USE ONLY

Alter/Repair FEE	New Const. FEE	Filing Fee	TOTAL PERMIT FEE
$	$	$	$
By: Date:	By: Date:	By: Date:	By: Date:

(C) RAZING A BUILDING (COMPLETE ITEMS 61 THRU 83)

61. Raze Contractor's Name:	62. Contractor's Address: *(include Zip)*	63. Phone:

64. Insurance Company:	65. Policy or Certif. No.:	66. Expir. Date:	67. Raze Method:

68. Building Material:	69. Raze Entire Building?	70. Building Condemned?	70A. Building Vacant?	71. Public Space Vault?	72. Disconnect Water and/or Sewer?	73. Size of Water Connection:
	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	☐ Yes ☐ No	in.

74. Plumber's Name:	75. Lic. No.	76. Length: ft.	77. Width: ft.	78. Height: ft.	79. Volume: cu. ft.	80. Party Wall? ☐ Yes ☐ No

81. Asbestos in the Building? ☐ No ☐ Yes, Location _____
82. Raze Contractor Signature:
83. Owner's Signature:

OFFICIAL USE ONLY

FEE	By:	Date:
$		

(D) RETAINING WALL (COMPLETE ITEMS 84 THRU 93)

The retaining wall will not obstruct any accessible parking required by D.C. Zoning Regulations

84. Cost of Work:	85. Material:	86. Height:	87. Color:	88. Location:
$		ft.		☐ Entirely on Owner's Land ☐ Party Line with Adjacent Neighboring Land*

* If party wall, the owner of the adjoining property must agree to the erection of the retaining wall and this application.

89. Signature of Adjoining Owner:	90. Phone: Work / Home	
91. Address of Adjoining Owner:	92. Lot:	93. Square:

OFFICIAL USE ONLY

FEE	By:	Date:
$		

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(J) APPROVALS (DO NOT WRITE ON THIS PAGE; OFFICIAL USE ONLY):

A. PERMIT CONTROL

- ☑ 1. Fine Arts by: Ulrengt Date: _____
- ☐ 2. Historic by: _____ Date: _____
- ☐ 3. PADC by: _____ Date: _____
- ☐ 4. Cap. Gateway by: _____ Date: _____
- ☐ 5. W.H./ Obs. Precinct by: _____ Date: _____
- ☐ 6. Flood Control by: _____ Date: _____
- ☐ 7. WMATA by: _____ Date: _____
- ☐ 8. Condem. by: _____ Date: _____
- ☐ 9. RLA by: _____ Date: _____
- ☐ 10. Rental Accom. by: _____ Date: _____
- ☐ 11. Chinatown Distr. by: _____ Date: _____
- ☐ 12. Utility Clearance by: _____ Date: _____
- ☐ 13. General Liability Ins. Policy Clearance by: _____ Date: _____

B. CLEARANCE TO FILE PLANS

- ☐ 1. Zoning by: _____ Date: _____
- ☐ 2. DPW — Permit and Records Division
  Access to Parking Street ☐ Street ☐ Alley
  Cleared by: _____ Date: _____
- ☐ 3. DPW - Consumer Engineer
  Cleared by: _____ Date: _____
- ☐ 4. ERA - Erosion Control
  Cleared by: _____ Date: _____

Restrictions of the Permit:
Separate permit needed for work in public space

C. PLANS AND APPLICATION APPROVAL

- ☑ 1. Information Counter by: _____ Date: 12/5/00
- ☐ 2. Information Center by: _____ Date: _____
  - ☐ (a) ABC Board by: _____ Date: _____
  - ☐ (b) Noise Control by: _____ Date: _____
  - ☐ (c) Industrial Safety by: _____ Date: _____
  - ☐ (d) Vector Control by: _____ Date: _____
  - ☐ (e) D.C. Animal by: _____ Date: _____
  - ☐ (f) Police Dept. by: _____ Date: _____
- ☑ 3. Zoning by: _____ Date: 12/5/00
  Zoning Update by: _____ Date: _____
- ☑ 4. DPW - Permit and Records Division/Deposit #
  Sidewalk Deposit $_____ Driveway Deposit $_____
  by: _____ Date: 12-5-00
- ☐ 5. Water/Sewer Design Branch
  Consumer Eng. by: _____ Date: _____
- ☐ 6. Environmental Regulation Administration
  - ☐ Environmental Policy Review
    Control No.: _____
    by: _____ Date: _____
  - ☐ Erosion Control by: _____ Date: _____
  - ☐ Storm Water Mgmt. by: _____ Date: _____
    Plan No. _____
- ☐ 7. Mechanical Eng. Review by: _____ Date: _____
- ☐ 8. Plumbing Eng. Review by: _____ Date: _____
- ☐ 9. Electrical Eng. Review by: _____ Date: _____
- ☐ 10. Health Plan Review
  - ☐ (a) Food Plan Review by: _____ Date: _____
  - ☐ (b) Medical X-ray Plan Rev. by: _____ Date: _____
- ☐ 11. D.C. Fire Dept. (Fire Prevention Plan Review Section) by: _____ Date: _____
- ☐ 12. Elevator Plan Rev. Sec. by: _____ Date: _____
- ☐ 13. Plumbing Insp. Rev. by: _____ Date: _____
- ☐ 14. Construction Insp. Branch (Field Check) by: _____ Date: _____
- ☐ 15. Historic Pres. Div. by: _____ Date: _____
- ☐ 16. Structural Eng. by: _____ Date: 12/7/00
- ☐ 17. Permit and Certificate Issuance Counter By: _____ Date: _____
- ☐ 18. Q.C. By: _____ Date: 12-11-00

TO REPORT WASTE, FRAUD, OR ABUSE BY ANY D.C. GOVERNMENT OFFICE OR OFFICIAL, CALL THE D.C. INSPECTOR GENERAL AT 1-800-521-1639

ZONING

C of O Number _____ Date _____
Existing Use(s) _____

- ☐ New bldg.
- ☐ P.O.D.
- ☐ File in room 329

Job No.: | BZA Case No.: | PUD Order No.:

DPW — PUBLIC SPACE

Street Name: _____
Street Width: _____
Road Width: _____
Sidewalk Width: _____
Parking: _____
Restrictions: _____

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BUILDING PERMIT

PERMIT NO. B430399

Date 10/24/90 (Type) MISC.

Address of work 1957 E STREET NW

Lot Square

TOTAL PERMIT FEE 128

(Owner) FILING FEE $

GEORGE WASHINGTON UNIVERSITY NO. DATE

FEE PAYABLE $ 500.00

FOR INSPECTIONS CALL 727-7562 XXXX 442-4641

UNDERPINNING AND BRACKET PILES FOR ADJACENT BUILDINGS (2). EXCAVATION AND SHEETING AND SHORING FOR PROPOSED NEW UNIVERSITY BUILDING.

Builder—

Value $ No. of Bldgs.

Width of Bldgs. Length Height No. of Stories 10

Zone R5D To be occupied as ACADEMIC/RESIDENTIAL

Height of terrace above grade Projections

Address of owner 2025 F STREET NW

Deposit No. Amount $

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

L. JORDAN 32301

DIRECTOR

INSPECTOR'S COPY

Anchored? _____ Are yards, courts, etc., as approved? _____ Do building dimensions conform with plat & approved plans? _____ Actual height of terrace above sidewalk _____ Total height of bldg., in feet, from sidewalk at center of bldg. _____ Number of stories above grade _____; below grade _____

Are projections in accord with approved plans? _____

DATE	REPORT	DATE	REPORT

Number of additional report cards — [1] [2] [3]

This building has been constructed in accordance with the permit and approved plans filed herewith.

Date 10/2/00 Building Inspector