

**Z.C. Case No. 09-03**  
**Skyland Holdings, LLC – Consolidated PUD &**  
**Related Map Amendment @**  
**Squares 5632, 5633, 5641, 5641N, & Various Parcels**

**December 10, 2009**

**List of Witnesses**

(If you wish to testify, please print your name below and complete two (2) witness cards)

|     | Individual's Name                                    | Organization's Name                      | Proponent<br>(✓) | Opponent<br>(✓) |
|-----|------------------------------------------------------|------------------------------------------|------------------|-----------------|
| 1.  | Gary Gold                                            | Murry's                                  |                  | ✓               |
| 2.  | Karen Lee Williams or<br>Marvin Bowser <i>KLW MB</i> | Hillcrest Community Civic<br>Association | ✓                |                 |
| 3.  | Ronald Mitchell                                      |                                          |                  | ✓               |
| 4.  | Tiffany L. Brown                                     | —                                        |                  | ✓               |
| 5.  | Michael Witherspoon                                  | CVS                                      |                  | ✓               |
| 6.  | Dorothy Brown                                        | —                                        |                  | ✓               |
| 7.  | Cynthia Rock Smith                                   |                                          |                  | ✓               |
| 8.  | Karen Williams II                                    |                                          |                  |                 |
| 9.  | ↑ JOHN FAAL                                          |                                          |                  |                 |
| 10. |                                                      |                                          |                  |                 |
| 11. |                                                      |                                          |                  |                 |
| 12. |                                                      |                                          |                  |                 |
| 13. |                                                      |                                          |                  |                 |
| 14. |                                                      |                                          |                  |                 |
| 15. |                                                      |                                          |                  |                 |
| 16. |                                                      |                                          |                  |                 |
| 17. |                                                      |                                          |                  |                 |
| 18. |                                                      |                                          |                  |                 |

ZONING COMMISSION  
District of Columbia

CASE NO. 09-03

EXHIBIT NO. 56