

GOVERNMENT OF THE DISTRICT OF COLUMBIA
Zoning Commission



April 19, 2007

Carolyn Brown
Holland & Knight
2099 Pennsylvania Avenue, N.W.
Suite 100
Washington, D.C. 20006

Re: Z.C. Case No. 07-13 (Consolidated PUD & Related Map Amendment – Trustees of Corcoran Gallery of Art and MR Randall Capital LLC)

Dear Ms. Brown:

The Office of Zoning has received and reviewed the request for the application cited above, which requests:

Review and approval of a consolidated planned unit development and related map amendment from R-4 to C-3-A for property located in the southwest quadrant of the District located at 65 I Street, S.W. (also known as 820 Half Street), which is the former site of the Randall Junior High School (Square 643S, Lot 801).

The Office of Zoning has determined that your application is complete, that it meets the basic filing requirements, and that the appropriate filing fee has been paid. This application has therefore been accepted for processing.

The Office of Planning (OP) will further process this application prior to it being presented to the Zoning Commission. The initial consideration given to the application concerns whether the Commission should set the case down for a public hearing. The OP will make a recommendation on that issue to the Zoning Commission at one of its monthly meetings. The Zoning Commission generally meets on the second Monday of each month (with some exceptions) in the Office of Zoning Hearing Room, Suite 220, 441 4th Street, N.W., Washington, D.C. 20001.

Please contact this office no later than the Thursday before the second Monday of each month to determine the meeting at which the Commission will consider your filing. If you have any questions, please call the Office of Zoning on (202) 727-6311.

Sincerely,

Sharon S. Schellin
Secretary to the Zoning Commission
Office of Zoning
Enclosure (2)

ZONING COMMISSION
District of Columbia

CASE NO. 07-13

441 4th Street, N.W., Suite 200.210-S, Washington, D.C. 20001 EXHIBIT NO. 8 ZONING COMMISSION

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District of Columbia
CASE NO. 07-13
EXHIBIT NO. 8