

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
**Zoning Commission**



ZONING COMMISSION  
District of Columbia

CASE NO. 06-24  
EXHIBIT NO. 21

**Z.C. CASE NO.: 06-24**

**OCT - 2 2006**

As Secretary to the Commission, I hereby certify that on \_\_\_\_\_ copies of this Z.C. Notice of Public Hearing were mailed first class, postage prepaid or sent by inter-office government mail to the following:

- |   |  |
|---|--|
| 1. <i>D.C. Register</i>   | 7. Office of Planning (Ellen McCarthy)   |
| 2. Norman M. Glasgow, Jr., Esq.<br>Leila Batties, Esq.<br>Holland & Knight, LLP<br>2099 Pennsylvania Ave., N.W.<br>Washington, D.C. 20006 | 8. DDOT (Ken Laden)  |
| 3. Dee Hunter, Chair<br>ANC 1B<br>P.O. Box 73710<br>Washington, DC 20056  | 9. Zoning Administrator (Bill Crews)   |
| 4. Commissioner Timothy J. Stephens<br>ANC/SMD 1B06<br>1415 Chapin Street, NW #506<br>Washington, DC 20009                                | 10. Jill Stern, Esq.<br>General Counsel - DCRA<br>941 North Capitol Street, N.E.<br>Suite 9400<br>Washington, D.C. 20002 |
| 5. Gottlieb Simon<br>ANC<br>1350 Pennsylvania Avenue, N.W.<br>Washington, D.C. 20004  | 11. Office of the Attorney General<br>(Alan Bergstein)   |
| 6. Councilmember Jim Graham   | 12. MLK Library (30 copies)  |
|   | 13. Property Owners within 200 Feet<br>(see attached list provided by Applicant)   |

**ATTESTED BY:**

**Sharon S. Schellin**  
**Secretary to the Zoning Commission**  
**Office of Zoning**

WARDMAN COURTS LP  
MICHAELS DEVELOPMENT CO  
1 E STOW RD  
MARLTON, NJ 08053-3118

JUBILEE HOUSING INC  
2482 ONTARIO RD NW  
WASHINGTON, DC 20009-2705

NEHEMIAH COOPERATIVE  
C/O CARSON PROPERTIES  
PO BOX 5142  
UPPER MARLBORO, MD 20775-1142

MERIDIAN MANOR-CHAPIN STREET LP  
1101 30TH ST NW  
WASHINGTON, DC 20007-3708

L2CP LLC  
1612 U ST NW STE 404  
WASHINGTON, DC 20009-6221

1425 BELMONT STREET NW INC  
C/O FRED A SMITH CO  
730 24TH ST NW STE 19  
WASHINGTON, DC 20037-2518

DISTRICT CABLEVISION LIMITED PTNRSHIP  
900 MICHIGAN AVE NE  
WASHINGTON, DC 20017-1833

SYDNEY M JONES  
PO BOX 77010  
WASHINGTON, DC 20013-8010

THE GKD 1412 CHAPIN ST LLC  
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WASHINGTON, DC 20006-2841

BLANCA M SEAGOVVA  
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WASHINGTON, DC 20009-4007

JUAN F GIRON  
1416 BELMONT ST NW  
WASHINGTON, DC 20009-4033

FIDELITY MORTGAGE NETWORK LLC  
LOUIS ELKE  
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HERNDON, VA 20170-4395

BRAEDEN ASSOCIATES LLC  
PO BOX 60298  
WASHINGTON, DC 20039-0298

ONE HUNDRED TEN INC  
6814 CONNECTICUT AVE  
CHEVY CHASE, MD 20815-4938

DISTRICT OF COLUMBIA HOUSING AUTHORITY  
2025 M ST NW STE 600  
WASHINGTON, DC 20036-3387

DAN SIVERTSEN  
380 MOUNT PROSPECT AVE APT 11D  
NEWARK, NJ 07104-2143

NEHEMIAH LP  
1350 CONNECTICUT AVE NW STE  
WASHINGTON, DC 20036-1733





MORRA CHARLES BREAKWELL RUSSELL  
9019 FORT CRAIG DR  
BURKE, VA 22015-2115

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1417 CHAPIN ST NW APT 101  
WASHINGTON, DC 20009-8522

METROPOLITAN POLICE BOYS GIRLS CLB DC  
4103 BENNING RD NE  
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MORRA CHARLES BREAKWELL RUSSELL  
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BURKE, VA 22015-2115

PROPERTY OF CHARLES RUSSELL ES  
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BURKE, VA 22015-2115



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355 I ST SW UNIT S109  
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1415 CHAPIN ST NW APT 408  
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1415 CHAPIN ST NW APT 405  
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WASHINGTON, DC 20009-4523

LYNDON NAVERA  
C/O UNIT 403  
1415 CHAPIN ST NW  
WASHINGTON, DC 20009-4590

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1415 CHAPIN ST NW APT 402  
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1415 CHAPIN ST NW APT 306  
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WASHINGTON, DC 20009-4523

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1415 CHAPIN ST NW APT 302  
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WASHINGTON, DC 20009-4512



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WASHINGTON, DC 20009-4512

HUYNH KIEU-CHAU  
1415 CHAPIN ST NW APT 103  
WASHINGTON, DC 20009-4512

LAURA C SMART  
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1415 CHAPIN ST NW  
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GERALD L MUEHLBERGER  
1415 CHAPIN ST NW APT 102  
WASHINGTON, DC 20009-4512

CARLOS VASQUEZ  
1415 CHAPIN ST NW APT 203  
WASHINGTON, DC 20009-4512

BENJAMIN WICK  
1415 CHAPIN ST NW APT 101  
WASHINGTON, DC 20009-4512

ALICE WAUGH  
C/O UNIT 202  
1415 CHAPIN ST NW  
WASHINGTON, DC 20009-4590

STEVEN J PATTERSON  
C/O UNIT LL2  
1415 CHAPIN ST NW  
WASHINGTON, DC 20009-4590

ERICA FENSOM  
1415 CHAPIN ST NW APT 201  
WASHINGTON, DC 20009-4512

JOHN GORDON  
C/O UNIT LL1  
1415 CHAPIN ST NW  
WASHINGTON, DC 20009-4590

DORNELL WAUGH  
1415 CHAPIN ST NW APT 108  
WASHINGTON, DC 20009-4512

FLORIDA LOFTS LLC  
1640 16TH ST NW APT 705  
WASHINGTON, DC 20009-3042

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1415 CHAPIN ST NW APT 107  
WASHINGTON, DC 20009-4512

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1421 CHAPIN ST NW  
WASHINGTON, DC 20009-4510

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1415 CHAPIN ST NW APT 105  
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1417 CHAPIN ST NW APT 202  
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1417 CHAPIN ST NW APT 203  
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BUTLER FAMILY TRUST  
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DIPPER ZINZUVADIA  
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1417 CHAPIN ST NW  
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1417 CHAPIN ST NW  
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WASHINGTON, DC 20009-4510

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WASHINGTON, DC 20009-4510

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WASHINGTON, DC 20009-8521

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C/O UNIT 11  
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WASHINGTON, DC 20009-4510

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**ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA  
NOTICE OF PUBLIC HEARING**

**TIME AND PLACE:**                      **Thursday, January 25, 2007, @ 6:30 P.M.**  
   **Office of Zoning Hearing Room**  
   **441 4<sup>th</sup> Street, N.W., Suite 220-South**  
   **Washington, D.C. 20001**

**FOR THE PURPOSE OF CONSIDERING THE FOLLOWING:**

**CASE NO. 06-24 (2400 14<sup>th</sup> Street, N.W. – Level 2 Development, LLC)**

**THIS CASE IS OF INTEREST TO ANC 1B**

On May 17, 2006, the Office of Zoning received an application from Level 2 Development, LLC, on behalf of L2CP 2400 Holdings, LLC. The Applicant is requesting approval of a planned unit development (PUD) under the existing C-2-B District. The Office of Planning provided its report on June 30, 2006, and the case was set down for hearing on July 10, 2006. The Applicant provided its prehearing statement as part of its application on September 19, 2006.

The property that is the subject of this application consists of approximately 39,991 square feet of land area and is located on the west side of 14<sup>th</sup> Street between Belmont and Chapin Streets, N.W., Square 2661, lot 219. The subject property is currently zoned C-2-B. No change of zoning is proposed.

The Applicant proposes to construct a nine story apartment house containing between 200 and 250 units and retail space on the ground and first levels. The total gross floor area of the project is approximately 239,946 square feet, of which approximately 16,000 square feet will be for commercial use. The FAR of the building is 6.0. The height of the new building will be a maximum of 90 feet. The building will contain approximately 176 underground parking spaces with access from the public alley on the west side of the property.

The C-2-C District permits mixed residential and commercial development as a matter-of-right, to a maximum lot occupancy of 80% for residential use, a maximum FAR of 3.5, of which no more than 1.5 may be devoted to other than residential uses and a maximum height of ninety feet. Under Chapter 24, the guideline for height in a PUD is 90 feet and the guideline for FAR in a PUD is 6.0, of which no more than 2.0 may be commercial.

This public hearing will be conducted in accordance with the contested case provisions of the Zoning Regulations, 11 DCMR § 3022.

**How to participate as a witness.**

Interested persons or representatives of organizations may be heard at the public hearing. The Commission also requests that all witnesses prepare their testimony in writing, submit the written testimony prior to giving statements, and limit oral presentations to summaries of the most

important points. The applicable time limits for oral testimony are described below. Written statements, in lieu of personal appearances or oral presentation, may be submitted for inclusion in the record.

**How to participate as a party.**

A party has the right to cross-examine witnesses, to submit proposed findings of fact and conclusions of law, to receive a copy of the written decision of the Zoning Commission, and to exercise the other rights of parties as specified in the Zoning Regulations.

Except for the affected ANC, any person who desires to participate as a party in this case must clearly demonstrate that the person's interests would likely be more significantly, distinctly, or uniquely affected by the proposed zoning action than other persons in the general public. Persons seeking party status **shall file with the Commission, not less than fourteen (14) days prior to the date set for the hearing, a written statement containing the following information:**

- (a) The person's name, address, and daytime telephone number;
- (b) A request to appear and participate as a party;
- (c) Whether the person will appear as a proponent or opponent of the application;
- (d) Whether the person will appear through legal counsel, and if so, the name and address of legal counsel;
- (e) A list of witnesses who will testify on the person's behalf;
- (f) A summary of the testimony of each witness;
- (g) An indication of which witnesses will be offered as expert witnesses, the areas of expertise in which any experts will be offered, and the resumes or qualifications of the proposed experts;
- (h) The total amount of time being requested to present their case; and
- (i) A written statement setting forth why the person should be granted party status, including reference to the following:
  - (1) The property owned or occupied by the person, or in which the person has an interest, that will be affected by the action requested of the Commission;

- (2) The legal interest the person has in said property, such as owner, tenant, trustee, or mortgagee;
- (3) The distance between the person's property and the property that is the subject of the application before the Commission;
- (4) The economic, social, or other impacts likely to affect the person and/or the person's property if the action requested of the Commission is approved or denied; and
- (5) An explanation of how the person's interest as identified in response to paragraph (4) would likely be more significantly, distinctively, or uniquely affected in character or kind by the proposed zoning action than those of other persons in the general public.

The applicant shall also provide the information indicated in (e) through (h) to the extent that the information is not contained in the Applicant's prehearing submission as required by 11 DCMR § 3013.1. The information shall be filed no later than fourteen (14) days before the date of the hearing.

**If an affected Advisory Neighborhood Commission (ANC) intends to participate at the hearing, the ANC shall submit the written report described in § 3012.5 no later than seven (7) days before the date of the hearing. The report shall also contain the information indicated in (e) through (h) above.**

**Time limits.**

The following time limits for oral testimony shall be adhered to unless changed by the Commission, and no time may be ceded:

- |    |                                  |   |
|----|----------------------------------|---|
| 1. | Applicant and parties in support | 60 minutes collectively                   |
| 2. | Parties in opposition            | 15 minutes each (60 minutes collectively) |
| 3. | Organizations                    | 5 minutes each                            |
| 4. | Individuals                      | 3 minutes each                            |

Information responsive to this notice should be forwarded to the Director, Office of Zoning, Suite 210, 441 4<sup>th</sup> Street, N.W., Washington, D.C. 20001. **FOR FURTHER INFORMATION, YOU MAY CONTACT THE OFFICE OF ZONING AT (202) 727-6311.**

**CAROL J. MITTEN, ANTHONY J. HOOD, GREGORY JEFFRIES, JOHN G. PARSONS AND MICHAEL G. TURNBULL ----- ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA, BY JERRILY R. KRESS, FAIA, DIRECTOR, AND BY SHARON S. SCHELLIN, SECRETARY TO THE ZONING COMMISSION.**