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February 26, 2006

VIA HAND DELIVERY

Zoning Commission
for the District of Columbia
441 4th Street, N.W., Suite 210S
Washington, D.C. 20001

Re: ZC Case No. 05-39
St. Martins Apartments PUD

Dear Commissioners:

On behalf of the Applicants, Archdiocese of Washington and Catholic Community Services, we are submitting the following information requested by the Zoning Commission at the conclusion of the February 8th hearing in the above-referenced matter.

1. Closing argument (Attachment A);
2. Vinyl siding specifications to ensure use of highest quality grade of siding on project, and description of other planned unit developments approved using vinyl siding (Attachment B);
3. Description of current parking conditions on the site and adequacy of number of spaces provided in proposed PUD (Attachment C);
4. Description of trash removal services for the proposed PUD and City Lights School (Attachment D);
5. Copy of Memorandum of Understanding between the Applicants and City Lights Charter School with respect to parking (Attachment E);
6. Animation model (DVD) depicting project elevations at T and Summit streets, N.E. (Attachment F); and
7. "Still shots" from the animation showing axonometric views (Attachment G);

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DC OFFICE OF ZONING
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ZONING COMMISSION
District of Columbia

EXHIBIT NO. 05-39
EXHIBIT NO. 68

ZONING COMMISSION
District of Columbia
CASE NO. 05-39
EXHIBIT NO. 68

Respectfully submitted,

HOLLAND & KNIGHT LLP

By: *Mary Carolyn Brown*
Whayne S. Quin
Mary Carolyn Brown

Attachments

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 26th day of February, 2007, a copy of the foregoing letter, with attachments, was sent by hand-delivery or first-class mail, postage prepaid, to the following:

Maxine Brown-Roberts
D.C. Office of Planning
801 North Capitol Street, N.E., 3rd Floor
Washington, D.C. 20002
(hand-delivery)

Advisory Neighborhood Commission 5C
P.O. Box 77761
Washington, D.C. 20013
(first-class mail)

Eckington Citizens for Responsible Development
c/o Stephen White
1937 Summit Place, N.E.
Washington, D.C. 20002
(first-class mail)



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