



PUD SUBMISSION NOVEMBER 18, 2005

DRAWING LIST

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CATHOLIC COMMUNITY SERVICES 924 G STREET, WASHINGTON, DC 20001

OWNER

NORTHSTAR DEVELOPMENT 2939 VANN NESS STREET NW, SUITE 107 WASHINGTON, DC 20008

DEVELOPMENT MANAGER

HOLLAND + KNIGHT 2099 PENNSYLVANIA AVENUE, SUITE 100, WASHINGTON, DC 20006

ATTORNEY

GRIMM + PARKER ARCHITECTS 2 BETHESDA METRO CENTER, SUITE 1350, BETHESDA, MD 20814

ARCHITECT

BOWMAN CONSULTING 1295 PICCARD DRIVE, SUITE 240, ROCKVILLE, MD 20850

CIVIL ENGINEER

TADJER COHEN EDELSON 1109 SPRING STREET, SILVER SPRING, MD 20910

STRUCTURAL ENGINEER

MENDOZA RIBAS FARINAS 6265 EXECUTIVE BOULEVARD, ROCKVILLE, MD 20852

MECHANICAL AND ELECTRICAL ENGINEER

HAMEL BUILDERS 5710 FURNACE AVENUE, SUITE H, ELKRIDGE, MD 21075

COST ESTIMATORS

BUILDING FACTS

114 RESIDENTIAL UNITS

236,586 GROSS SQUARE FEET INCLUDING GARAGE

| | JR. 1 BEDROOM | 1 BEDROOM | 2 BEDROOM | TOTAL PER FLOOR |
|----------------------|------------------|--------------|--------------|--------------------|
| GARAGE/LOBBY LEVEL 0 | 1 | 1 | 9 | 11 |
| COURTYARD LEVEL 1 | 12 | 9 | 20 | 41 |
| TERRACE LEVEL 2 | 12 | 8 | 24 | 44 |
| LEVEL 3 | 13 | 7 | 24 | 44 |
| LEVEL 4 | 13 | 7 | 24 | 44 |
| TOTAL | 61 | 32 | 101 | 184 |

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PARKER**
ARCHITECTS

ST. MARTIN'S APARTMENTS
WASHINGTON, D.C.

CATHOLIC COMMUNITY SERVICES

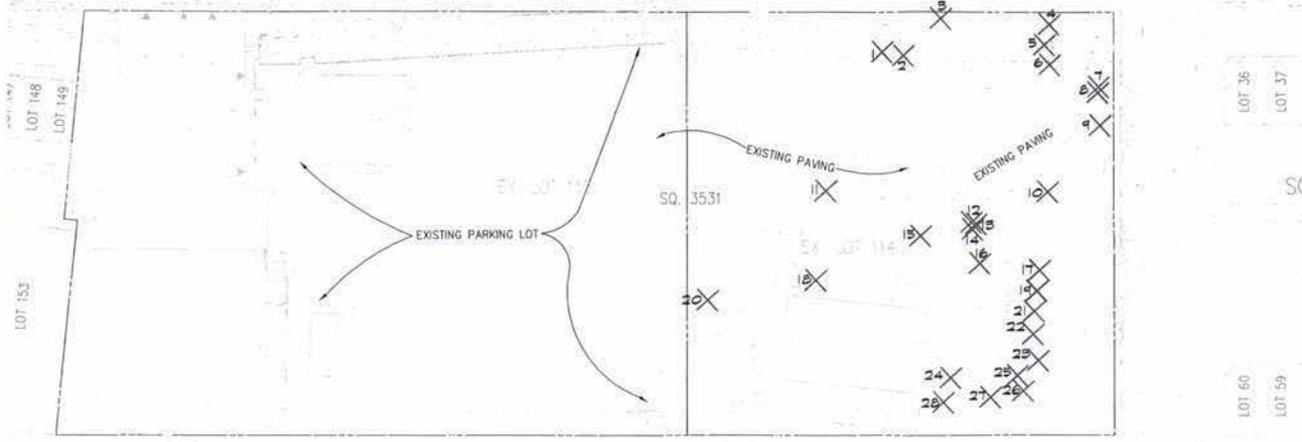
NOVEMBER 18, 2005

TS ZONING COMMISSION
CASE No. 05-39
EXHIBIT No. 4

ZONING COMMISSION
District of Columbia
CASE NO.05-39
EXHIBIT NO.4

SQ. 3532

SQ. 3533



St. Martin's Convent Property Tree Inventory

| No. | Type | Size | Condition | Remove |
|-----|--------------|--------|-----------|--------|
| 1 | elm | 5 | Poor | Yes |
| 2 | Maple | 6 | Good | Yes |
| 3 | Oak | 30 | Good | Yes |
| 4 | elm | Tr-15' | Good | Yes |
| 5 | Ash | 6 | Good | Yes |
| 6 | Ash | 6 | Good | Yes |
| 7 | Oak | 10 | Good | Yes |
| 8 | Ash | 10 | Good | Yes |
| 9 | Oak | 27 | Good | Yes |
| 10 | Maple | 36 | Good | Yes |
| 11 | Maple | 27 | Good | Yes |
| 12 | Cherry | 10 | Good | Yes |
| 13 | Cherry | 6 | Good | Yes |
| 14 | Cherry | 12 | Good | Yes |
| 15 | Cherry-Tripe | 15 | Good | Yes |
| 16 | Maple | 6 | Good | Yes |
| 17 | Maple | 15 | Good | Yes |
| 18 | Cherry | 21 | Good | Yes |
| 19 | Maple | 21 | Good | Yes |
| 20 | Mulberry | 6 | Good | Yes |
| 21 | Maple | 18 | Good | Yes |
| 22 | Maple | 24 | Good | Yes |
| 23 | Maple | 30 | Good | Yes |
| 24 | Maple | 10 | Good | Yes |
| 25 | Maple | 34 | Good | Yes |
| 26 | Cherry | 5 | Good | Yes |
| 27 | Cherry-Tripe | 8 | Good | Yes |
| 28 | Ash | 24 | Good | Yes |



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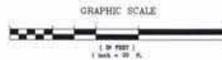
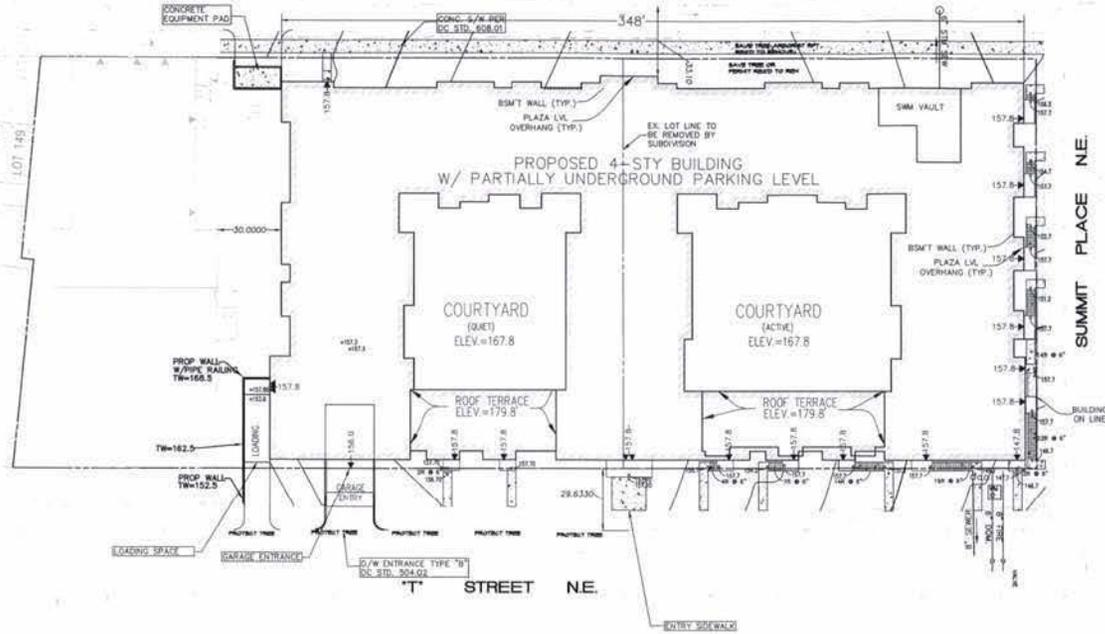
TREE REMOVAL PLAN
NOVEMBER 18, 2005

C-1

SQ. 3532

1ST STREET, N.E.

TODD PLACE N.E.



LOT 149
LOT 150
LOT 151
LOT 152
LOT 153
LOT 154
LOT 155
LOT 156
LOT 157
LOT 158
LOT 159
LOT 160

SITE DATA

SUBJECT PROPERTY: LOTS 114 AND PORTION OF 115, SQUARE 3531
LOT AREA: LOT 114 = 37,280 S.F. (0.856 AC.) AND LOT 115 = 53,872 S.F. (1.231 AC.)
 TOTAL AREA OF BOTH LOTS = 91,152 S.F.

ZONING CLASSIFICATION: R-4 ROW DWELLINGS AND FLATS
PROPOSED ZONING BY PUD: R-5.8
PROPERTY ADDRESS: T STREET, N.E. 3031 0115 - 85 TODD PLACE
EXISTING USE: SCHOOL AND COMMUNITY BASED HOUSING AND ACCESSORY BUILDING, PLUS SMALL BEEF BUILDING (CELL TOWER EQUIPMENT)
PROPOSED USE: PLANNED UNIT DEVELOPMENT (PUD) FOR 184 MP UNITS
 VESTRUCTURED PARKING (17% OF PERMETER IS 4' BELOW GRADE ON TWO RE-SUBDIVIDED LOTS (NO INCREASE IN LOTS))

DEVELOPMENT STANDARDS PER ZONING CODE (TITLE 11) OF DC MUNICIPAL REGULATIONS BASED ON R-5.8 ZONE FOR PUD

| SECTION NO. & LONG DESCRIPTION | REQUIRED/ALLOWED | PROPOSED |
|--|---------------------|-------------------------|
| MAXIMUM BUILDING HEIGHT (S405.1) | 80 | 56 |
| BUILDING AREA (S406.1) | | |
| F A R (RESIDENTIAL) | 3.0 or 273,456 S.F. | |
| EX 3 STY SCHOOL TO REMAIN | 20,183 S.F. | |
| EX CELL TOWER EQUIP BLDG (TWR) | 270 S.F. | |
| 3 STY SHELTER BLDG (TBR) | N/A | |
| 83 QUARANT RELY (TBR) | N/A | |
| F A R AVAILABLE | 253,263.0 S.F. | 248,484.5 |
| MAXIMUM LOT OCCUPANCY (S409.1) | | |
| LOBBY/GARAGE LEVEL | N/A | 14% |
| COURTYARD LEVEL | 60% | 60.0% |
| BUILDING SETBACKS | NONE | |
| FRONT (T STREET) | NONE | |
| SIDE (SUMMIT) | NONE | |
| REAR (TODD ST)-4 FT HT | 904.35/30.0 | 33 |
| N L T IS | | |
| OFF STREET PARKING AND LOADING PER CH. 31 | | |
| PARKING SPACES (S 319) | | |
| MULTIPLE DWELLING | 1843 D U = 92 | 130 TO 140 REQ (GARAGE) |
| TOTAL | 92 | 40 (ON STREET) |
| TOTAL | 92 | 170 TO 180 |

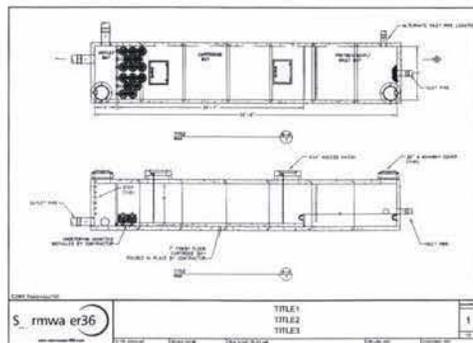
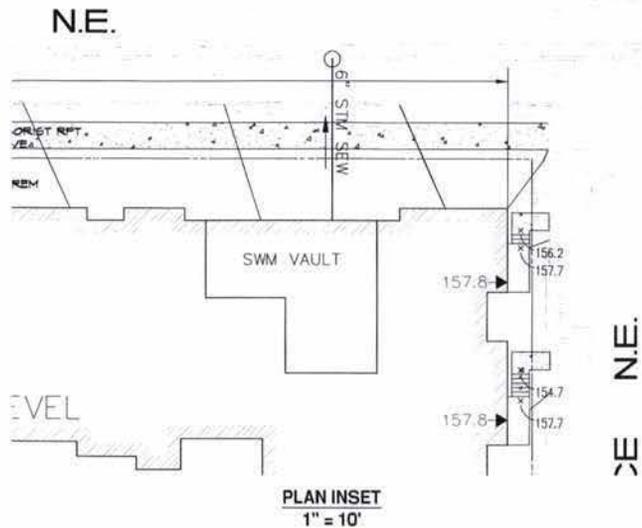
* 15% GARAGES REQUIRED SPACES FOR HANDICAPPED + 1% MINIMUM ACCESSIBLE SPACES

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SITE PLAN (PUD)
 NOVEMBER 18, 2005

C-3



SWM VAULT PLAN AND ELEVATION

SWM DESIGN DATA

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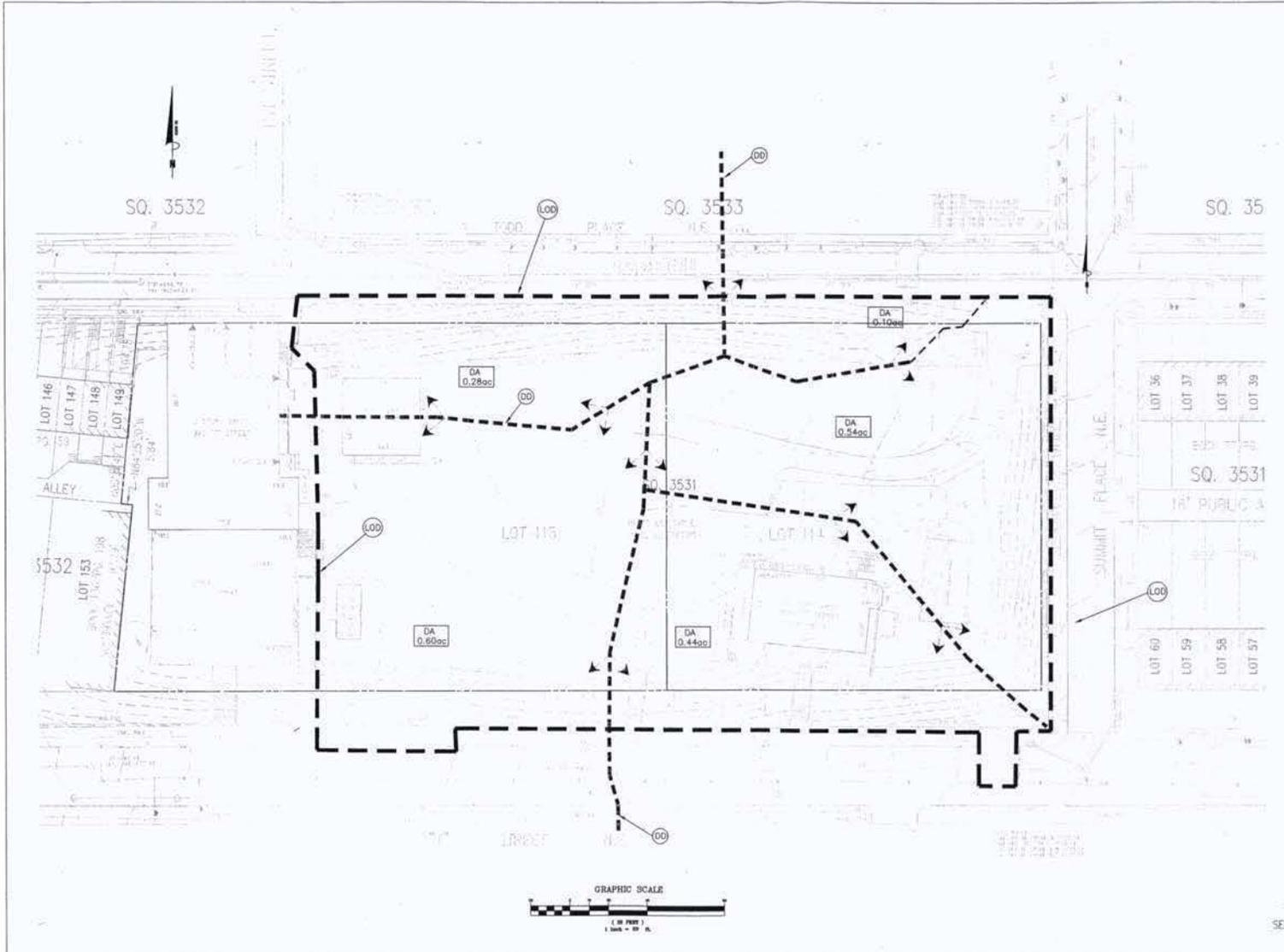
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PRELIMINARY STORM WATER
MANAGEMENT PLAN
NOVEMBER 18, 2005

C-4

- EROSION AND SEDIMENT CONTROL LEGEND**
- TEMPORARY STONE CONSTRUCTION ENTRANCE
 - STORM DRAIN SILT PROTECTION
 - STORM DRAIN AT GRADE SILT PROTECTION
 - SILT FENCE
 - SUPER SILT FENCE
 - TEMPORARY EROSION DIKE
 - SAFETY FENCE
 - DRAINAGE DITCH
 - LIMITS OF DISTURBANCE



THIS SHEET IS FOR EROSION AND SEDIMENT CONTROL PURPOSES ONLY!!

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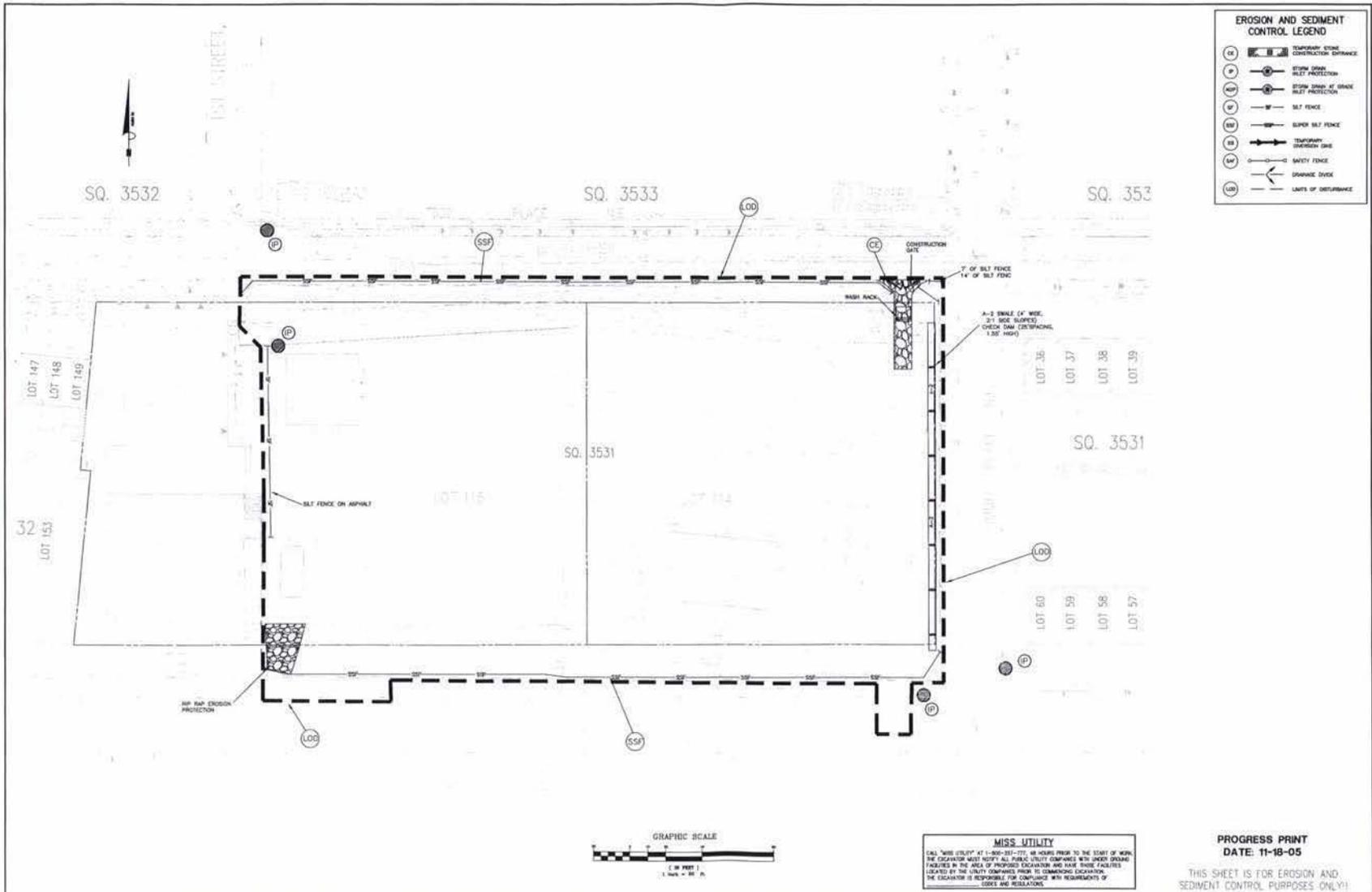
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DRAINAGE AREA MAP
NOVEMBER 18, 2005

C-5

EROSION AND SEDIMENT CONTROL LEGEND

| | |
|--|---------------------------------------|
| | TEMPORARY STONE CONSTRUCTION ENTRANCE |
| | STEM BANK SILT PROTECTION |
| | STEM BANK AT GRADE SILT PROTECTION |
| | SILT FENCE |
| | SUPER SILT FENCE |
| | TEMPORARY EROSION DIKE |
| | SAFETY FENCE |
| | DRAINAGE DITCH |
| | LIMITS OF DISTURBANCE |



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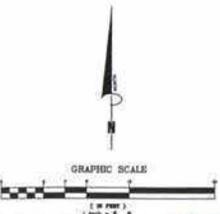
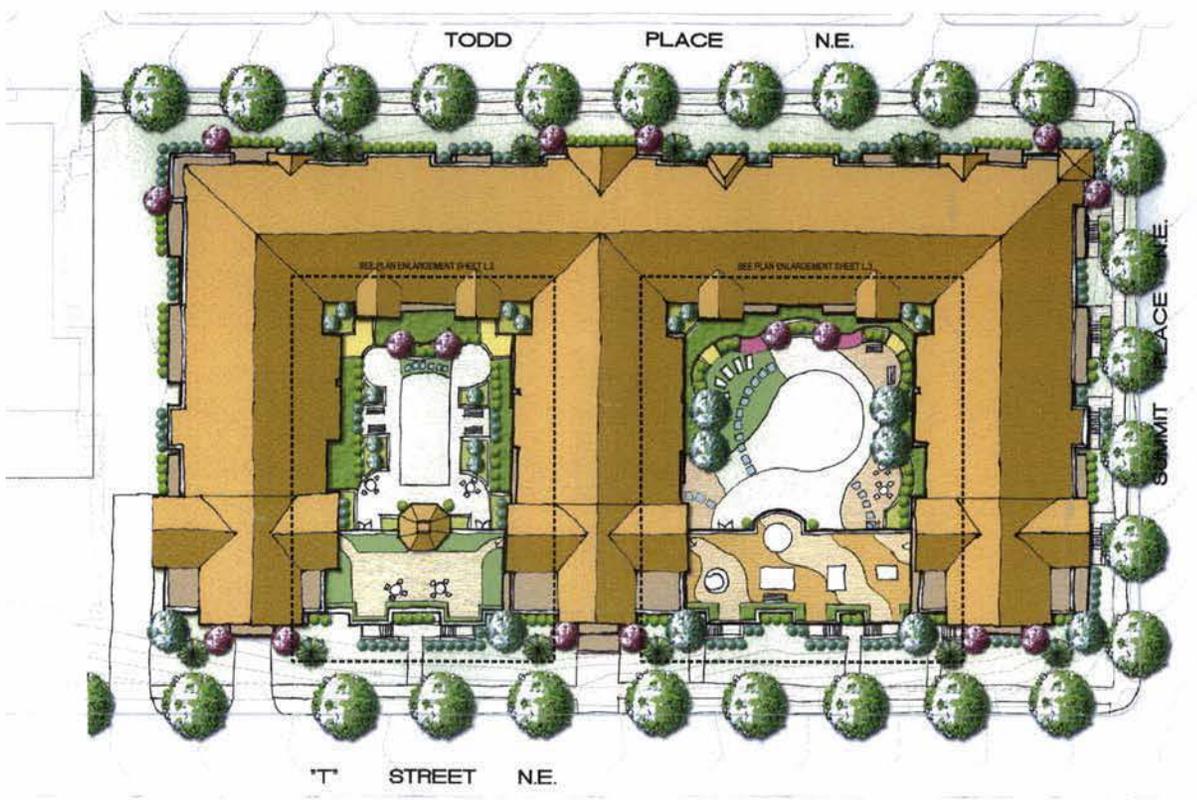
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PHASE 1 SOIL EROSION AND SEDIMENT CONTROL
NOVEMBER 18, 2005

C-6

PLANT LEGEND

- LARGE SHADE TREE
- MEDIUM SHADE TREE/ORNAMENTAL TREE
- ORNAMENTAL TREE
- LARGE EVERGREEN TREE
- MEDIUM EVERGREEN SHRUB
- MEDIUM DECIDUOUS SHRUB
- EXISTING TREES
- GROUNDCOVER
- PERENNIALS



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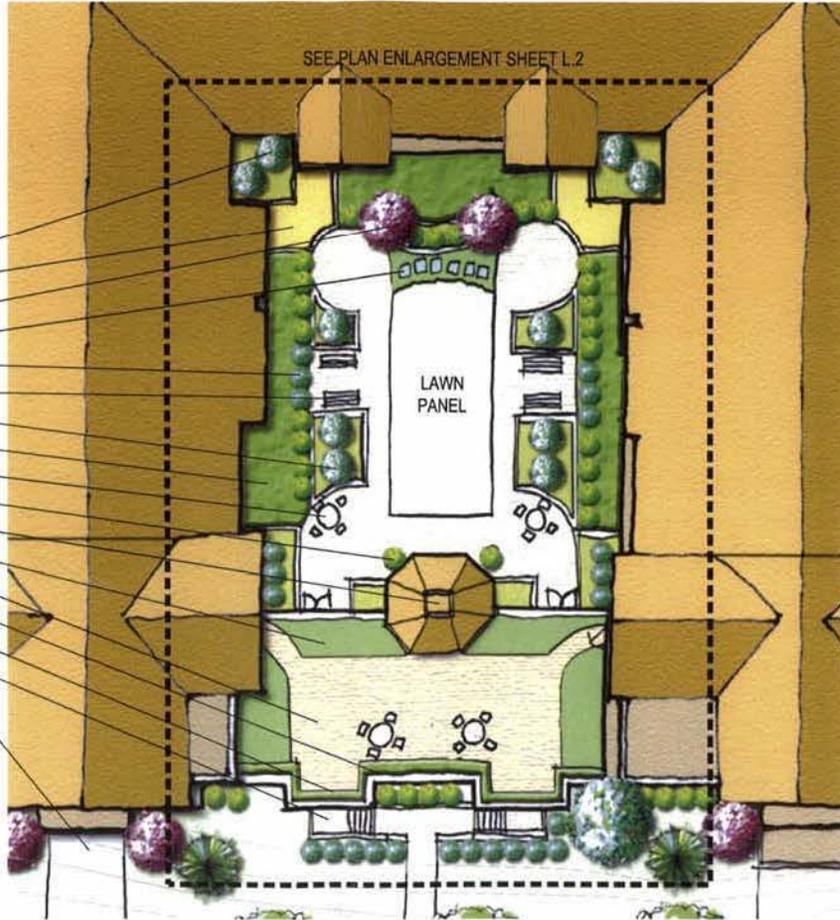
OVERALL LANDSCAPE PLAN
NOVEMBER 18, 2005

L-1

PLANT LEGEND

- LARGE SHADE TREE 
- MEDIUM SHADE TREE/ORNAMENTAL TREE 
- ORNAMENTAL TREE 
- LARGE EVERGREEN TREE 
- MEDIUM EVERGREEN SHRUB 
- MEDIUM DECIDUOUS SHRUB 
- EXISTING TREES 
- GROUNDCOVER 
- PERENNIALS 

- LARGE EVERGREEN SHRUB
- PERENNIALS
- SMALL ORNAMENTAL TREE
- FLAGSTONE STEPPING STONES
- SMALL EVERGREEN SHRUBS
- 6' BENCH W/ BACK
- LARGE EVERGREEN SHRUB
- EVERGREEN GROUNDCOVER
- MOVABLE TABLE AND CHAIRS
- SMALL DECIDUOUS SHRUBS
- GAZEBO
- GREENROOF PLANTINGS
- CONCRETE PAVERS/ROOF TERRACE
- SAFETY FENCE
- EVERGREEN GROUNDCOVER
- GROUND LEVEL ENTRANCES/SOOPS
- GARAGE ENTRANCE



MAY NIGHT SALVIA
PERENNIAL



STEED'S JAPANESE HOLLY
BROADLEAF EVERGREEN SHRUB



STELLA DORO DAYLILLY
PERENNIAL



TUSKOCKED CRANE MYRTLE
SMALL FLOWERING TREE



SLUMERSWEET
DECIDUOUS SHRUB



MISS KIM LILAC - FLOWERING DECIDUOUS SHRUB



SEDUM 'AUTUMN JOY' - PERENNIAL



YOSHINO CHERRY
FLOWERING TREE

REFERENCE NOTES
1. FOR PLANTING LISTS SEE SHEET L-6

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WEST COURTYARD PLAN ENLARGEMENT

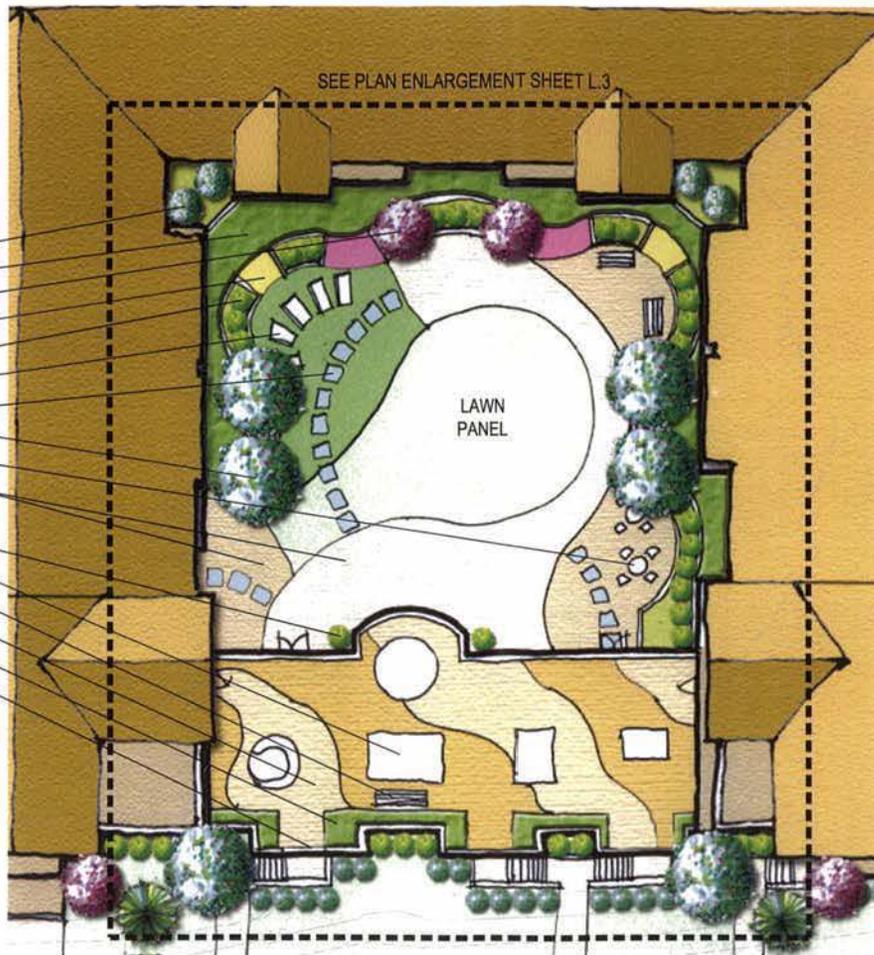
NOVEMBER 18, 2005

L-2

PLANT LEGEND

- LARGE SHADE TREE
- MEDIUM SHADE TREE/ORNAMENTAL TREE
- ORNAMENTAL TREE
- LARGE EVERGREEN TREE
- MEDIUM EVERGREEN SHRUB
- MEDIUM DECIDUOUS SHRUB
- EXISTING TREES
- GROUNDCOVER
- PERENNIALS

- LARGE EVERGREEN SHRUB
- EVERGREEN GROUNDCOVER
- SMALL ORNAMENTAL TREE
- PERENNIALS
- SMALL DECIDUOUS SHRUBS
- LOUNGE CHAIRS
- FLAGSTONE STEPPING STONES
- SMALL DECIDUOUS TREE
- MOVABLE TABLE AND CHAIRS
- CONCRETE PAVERS
- MOVABLE PLANTERS
- PLAY EQUIPMENT
- 6' BENCH W/ BACK
- RUBBER PLAY SURFACING
- EVERGREEN GROUNDCOVER
- SAFETY FENCE



FOSTER'S HOLLY
BROADLEAF EVERGREEN TREE



GREEN GEM BOXWOOD
BROADLEAF EVERGREEN SHRUB



OTTO LUKEN CHERRY LAUREL
BROADLEAF EVERGREEN SHRUB



OAK LEAF HOLLY
BROADLEAF EVERGREEN TREE



AZALEA DW - DECIDUOUS SHRUB



COMPACT JAPANESE HOLLY
BROADLEAF EVERGREEN SHRUB



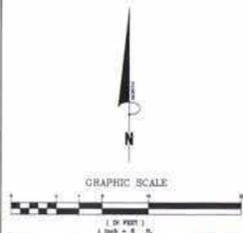
EASTERN REDBUD - FLOWERING TREE



FLOWERING DOGWOOD
FLOWERING TREE



SHADBLOW SERVICEBERRY
SMALL ORNAMENTAL TREE



REFERENCE NOTES!
1. FOR PLANTING LISTS SEE SHEET L-6

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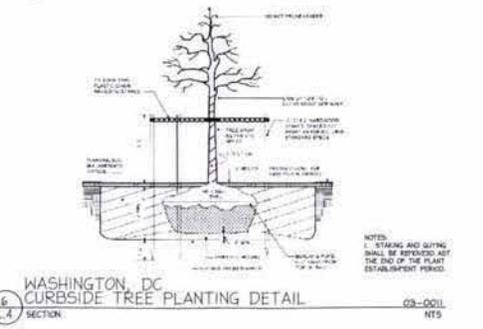
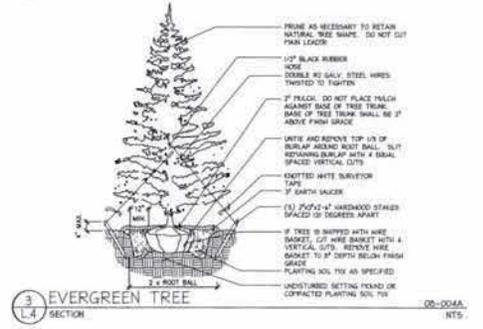
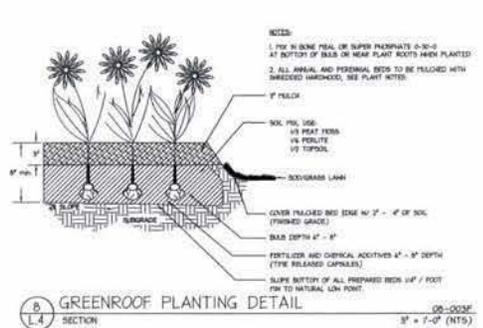
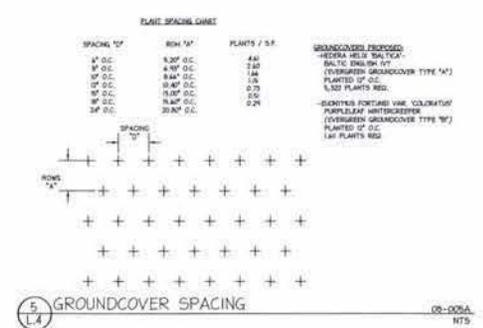
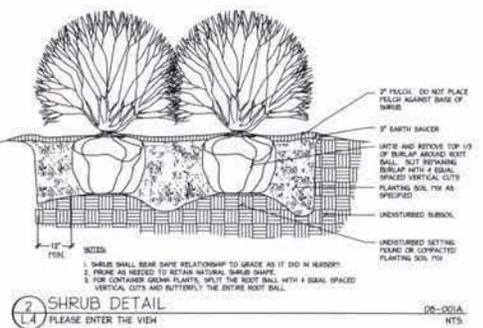
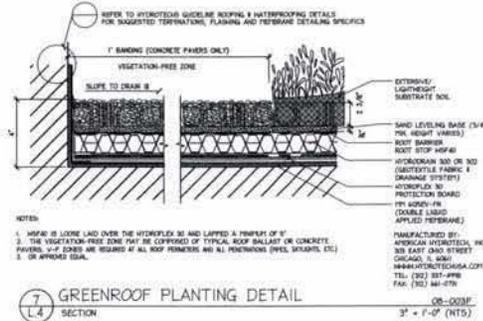
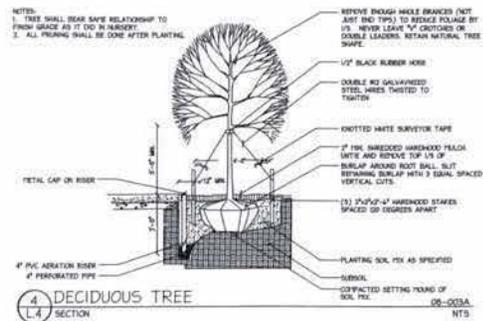
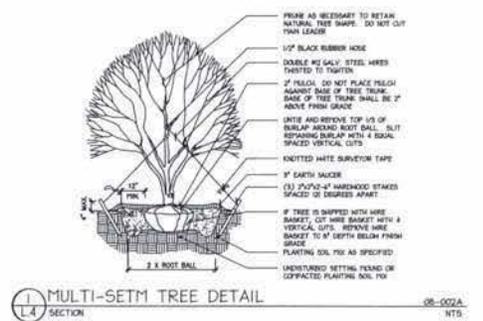
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CATHOLIC COMMUNITY SERVICES

EAST COURTYARD PLAN ENLARGEMENT

NOVEMBER 18, 2005

L-3

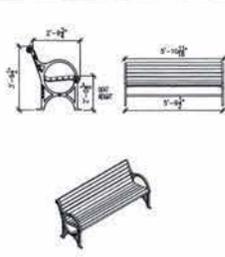


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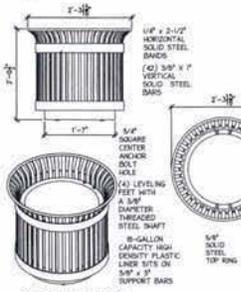
PLANTING DETAILS SHEET
NOVEMBER 18, 2005

L-4



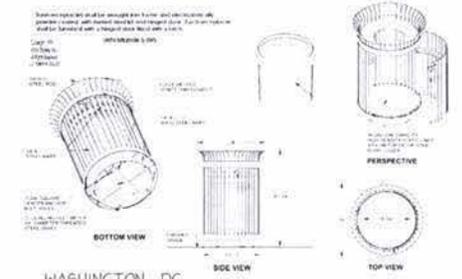
NOTES:
 1. BENCH TO BE 6' LENGTH MODEL# C-12 WITH DUCTILE IRON END FRAMES.
 2. METAL TO BE POWDER COATED IN BLACK.
 3. SLATS TO BE PATENTED 3RD PARTY SYSTEM REINFORCED RECYCLED PLASTIC. COLOR TO BE PURPLE.
 4. DUCTILE IRON CASTINGS CORN WITH A TEN YEAR WARRANTY AGAINST BREAKAGE.
 5. FINISHING NOT TO SCALE. DO NOT SCALE DRAWINGS.
 6. ALL FABRICATED METAL COMPONENTS ARE STEEL. UNPAINTED, EPOXY PRIMER/PATINATED, PRIMERED, AND ELECTROSTATICALLY POWDER-COATED WITH T.A.L.C. POLYESTER POWDER COATING. PRODUCTS ARE FULLY CLEANED AND PRETREATED, PRIMERED AND COATED. HOLE NOT TO FILL. COVERS AND BOLD COATING FLYT. COATED PARTS ARE THEN FULLY CURED TO COATING MANUFACTURERS SPECIFICATIONS. THE THICKNESS OF THE RESULTING FINISH COAT AVERAGES 8-10 MILS (200-250 MICRONS).
 7. IT IS NOT RECOMMENDED TO LOCATE ANCHOR BOLTS UNTIL BENCH IS IN PLACE. SEE VECTOR STANLEY, INC. PRODUCT MUST BE PERMANENTLY APPLIED TO THE GRADING. CONSULT YOUR LOCAL CODES FOR REGULATIONS.
 8. ANCHOR BOLTS PROVIDED BY OTHERS.
 9. FOR HIGH SALT ABRASIVE CLimates, SET DIP GALVANIZING BEFORE POWDER COATING IS AVAILABLE. SEE WRITTEN SPECIFICATIONS FOR DETAILS.
 10. ALL HARDWARE TO BE GALVANIZED.
 11. INSTALL PER MANUFACTURER'S INSTRUCTIONS.
 MANUFACTURED BY:
 VECTOR STANLEY INC.
 P.O. DRAWER 330
 DUMFRIES, MD 20741
 TEL: (301) 985-8800
 WWW.VECTORSTANLEY.COM
 OR APPROVED EQUAL

1 6' BENCH
 SECTION, ELEVATION, AXONOMETRIC
 02-01A
 3/8" = 1'-0"



NOTES:
 1. PLANTER TO BE PEXEL 40-24 FROM BRONXITES SERIES.
 2. ALL METAL TO BE POWDER COATED. COLOR TO BE IN BLACK.
 3. ALL FABRICATED METAL COMPONENTS ARE STEEL. UNPAINTED, EPOXY PRIMER/PATINATED, PRIMERED, AND ELECTROSTATICALLY POWDER-COATED WITH T.A.L.C. POLYESTER POWDER COATING. PRODUCTS ARE FULLY CLEANED AND PRETREATED, PRIMERED AND COATED. HOLE NOT TO FILL. COVERS AND BOLD COATING FLYT. COATED PARTS ARE THEN FULLY CURED TO COATING MANUFACTURERS SPECIFICATIONS. THE THICKNESS OF THE RESULTING FINISH COAT AVERAGES 8-10 MILS (200-250 MICRONS).
 4. THIS VECTOR STANLEY, INC. PRODUCT MUST BE PERMANENTLY APPLIED TO THE GRADING. CONSULT YOUR LOCAL CODES FOR REGULATIONS.
 5. IT IS NOT RECOMMENDED TO LOCATE ANCHOR BOLTS UNTIL PLANTER IS IN PLACE. THIS VECTOR STANLEY, INC. PRODUCT MUST BE PERMANENTLY APPLIED TO THE GRADING. CONSULT YOUR LOCAL CODES FOR REGULATIONS.
 6. ANCHOR BOLTS PROVIDED BY OTHERS.
 7. FOR HIGH SALT ABRASIVE CLimates, SET DIP GALVANIZING BEFORE POWDER COATING IS AVAILABLE. SEE WRITTEN SPECIFICATIONS FOR DETAILS.
 8. INSTALL AND ADJUST TO PERMIT PER MANUFACTURER'S INSTRUCTIONS.
 MANUFACTURED BY:
 VECTOR STANLEY INC.
 P.O. DRAWER 330
 DUMFRIES, MD 20741
 TEL: (301) 985-8800
 WWW.VECTORSTANLEY.COM
 OR APPROVED EQUAL

2 PLANTER
 ELEVATION, PLAN, AXONOMETRIC
 02-01C
 1" = 1'-0"



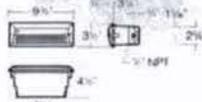
3 WASHINGTON, DC TRASH RECEPTACLE
 PLAN/SECTION/ELEVATION/ISOMETRIC
 03-0121
 NTS

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 ARCHITECTS

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 WASHINGTON, D.C.
 CATHOLIC COMMUNITY SERVICES

HARDSCAPE DETAILS SHEET
 NOVEMBER 18, 2005

L-5



- NOTES:
1. STOP LIGHTS/ON HEATED LIGHT TO BE FEEL: SQUARE.
 2. MOUNTING LAMP TO BE NEW.
 3. TRANSFORMER REQUIRED.
 4. TRANSFORMER TO BE 50W TO 20V, 20 TO 50 WATT ELECTRONIC.
 5. 1/2\"/>

MANUFACTURER TO BE:

SPY LIGHTING, INC.
P.O. BOX 6086
5000 EAST GALE AVENUE
CITY OF INDUSTRY, CA 91704
TEL: 909-984-9044
FAX: 909-984-9046
WWW.SPYLIGHTING.COM

LAMPING REPRESENTATIVE TO BE:
SPS LIGHTING
TEL: 405-934-4950

OR EQUAL

09-0026

NTS

1 WALL MOUNTED LIGHT

L-7 PICTORIAL



MANUFACTURER TO BE:
ALLISON
200 SOUTH PARKWAY STREET
SANTA ANA, CA 92704
TEL: 714-444-5444
FAX: 714-444-5444
WWW.ALLISONLIGHTING.COM

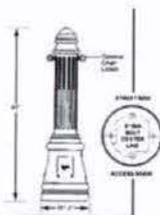
- NOTES:
1. UP-LIGHT TO BE ALUMINUM TO BE POLISHED.
 2. FEELS TO BE BLU-GRAY/STAINLESS-STEEL-OFF-OFF.
 3. TO CORRECT TO 177 VOLT LINE.
 4. OR EQUAL.
 5. COLOR AND FINISH TO BE BLACK.

2 UP LIGHT

L-7 SECTION/ELEVATION/PICTORIAL

09-0026

NTS



NOTES:

1. LIGHT BOLLARD TO BE STAINLESS STEEL/PAVEMENT BOLLARD.
2. OR EQUAL.
3. METALL PER MANUFACTURERS INSTRUCTIONS.

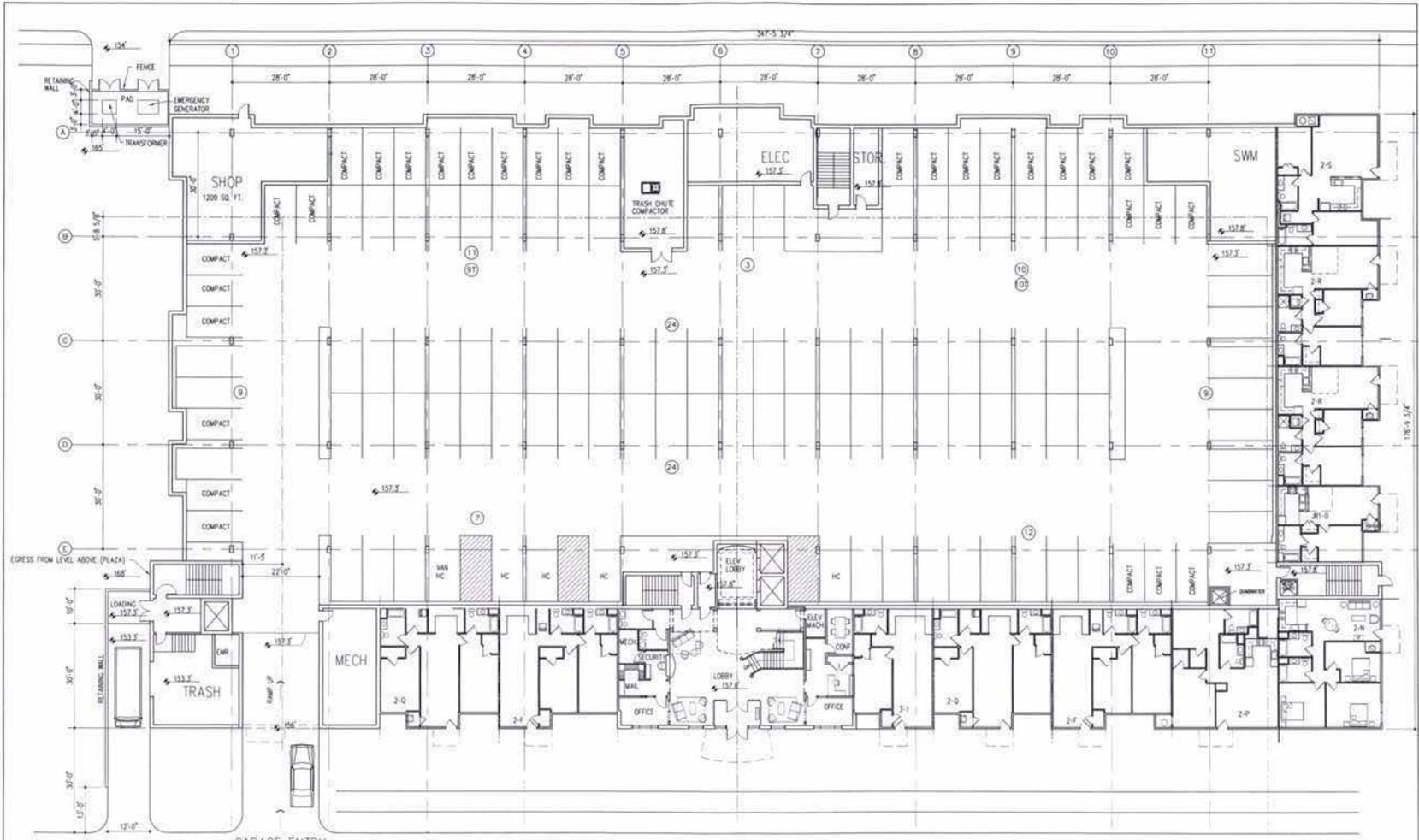
MANUFACTURER TO BE:
STONEMARK
240 ONE PARK AVE.
BALDWIN, N.Y. 11510
TEL: (516) 584-1444

3 BOLLARD LIGHT

L-7 SECTION/ELEVATION/PICTORIAL

09-0026

NTS



1/4" = 1'-0"
 1/32" = 1'-0"
 1/8" = 1'-0"
 PARKING PLAN - GROUND LEVEL

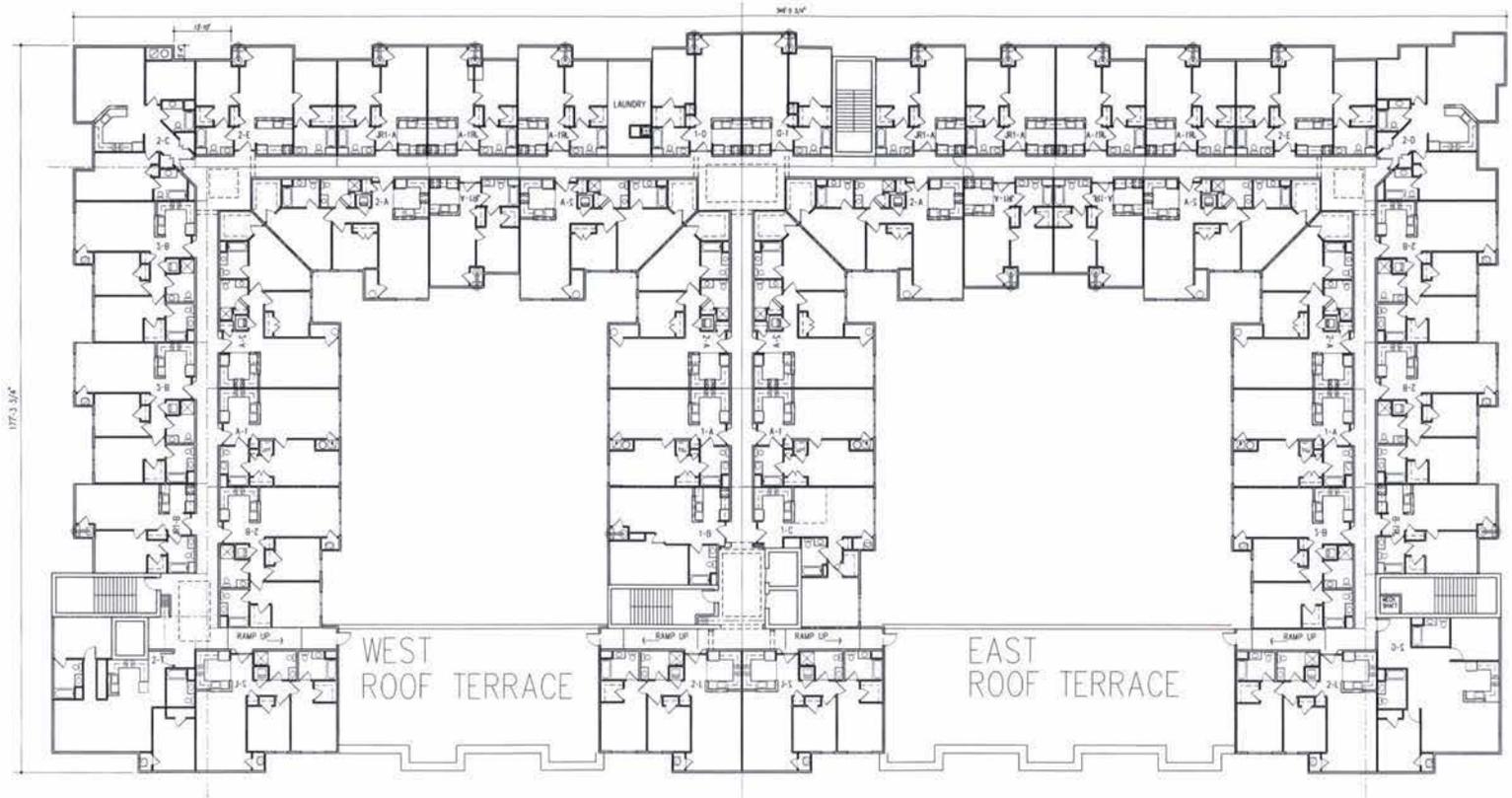
THE INTERIOR LAYOUTS SHOWN ON THE BUILDING PLANS ARE SCHEMATIC. CHANGES TO THE LAYOUTS, NOT AFFECTING THE EXTERIOR ENVELOPE OR THE SQUARE FOOTAGE DISTRIBUTION MAY OCCUR.

GRIMM+
 PARKER
 ARCHITECTS

ST. MARTIN'S APARTMENTS
 WASHINGTON, D.C.
 CATHOLIC COMMUNITY SERVICES

GROUND LEVEL PLAN
 NOVEMBER 18, 2005

A-2



TERRACE PLAN - LEVEL 2

1

THE INTERIOR LAYOUTS SHOWN ON THE BUILDING PLANS ARE SCHEMATIC. CHANGES TO THE LAYOUTS, NOT AFFECTING THE EXTERIOR ENVELOPE OR THE SQUARE FOOTAGE DISTRIBUTION MAY OCCUR.

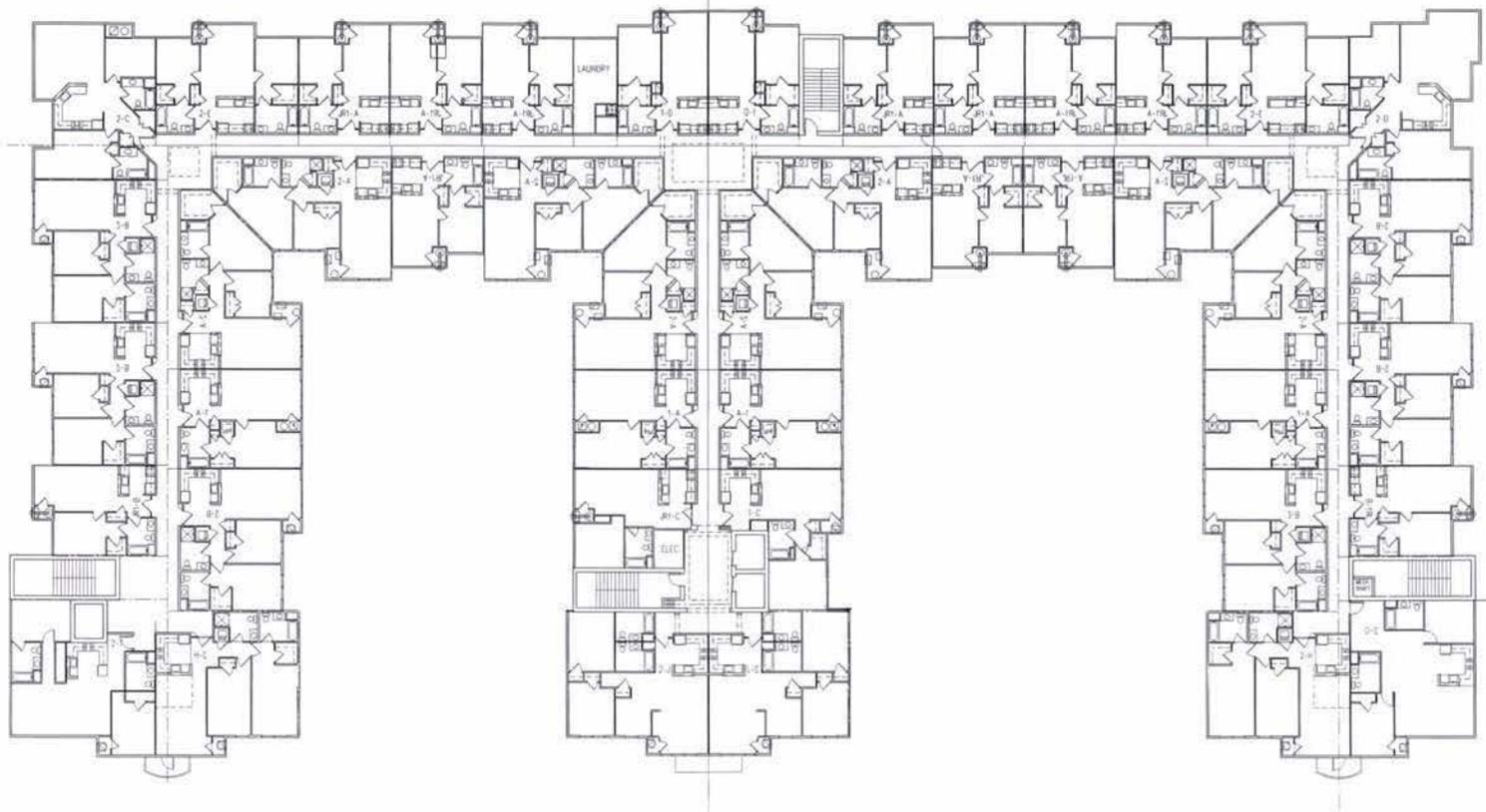
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TERRACE PLAN LEVEL 2

A-4

NOVEMBER 18, 2005



TYPICAL PLAN - LEVEL 3 AND 4

1

THE INTERIOR LAYOUTS SHOWN ON THE BUILDING PLANS ARE SCHEMATIC. CHANGES TO THE LAYOUTS, NOT AFFECTING THE EXTERIOR ENVELOPE OR THE SQUARE FOOTAGE DISTRIBUTION MAY OCCUR.

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TYPICAL PLAN
LEVEL 3 AND 4
NOVEMBER 18, 2005

A-5



0 5 10 15' **T STREET ELEVATION**
3/16" = 1'-0"

2



0 5 10 15' **TODD PLACE ELEVATION**
3/16" = 1'-0"

1

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ELEVATIONS

A-6

NOVEMBER 18, 2005



EAST ELEVATION / SUMMIT AVE
3/8" = 1'-0"

2



WEST ELEVATION / CITY LIGHTS SCHOOL
1/8" = 1'-0"

3

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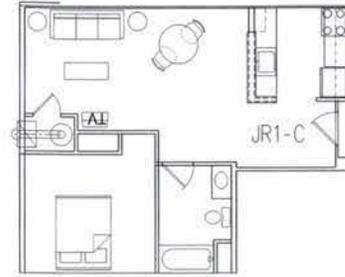
ELEVATIONS

A-7

NOVEMBER 18, 2005



JUNIOR ONE BEDROOM - UNIT A
1/4" = 1'-0" AREA: 304.92 FT. 5



JUNIOR ONE BEDROOM - UNIT C
1/4" = 1'-0" AREA: 477.92 FT. 4



ONE BEDROOM - UNIT A
1/4" = 1'-0" AREA: 714.92 FT. 3

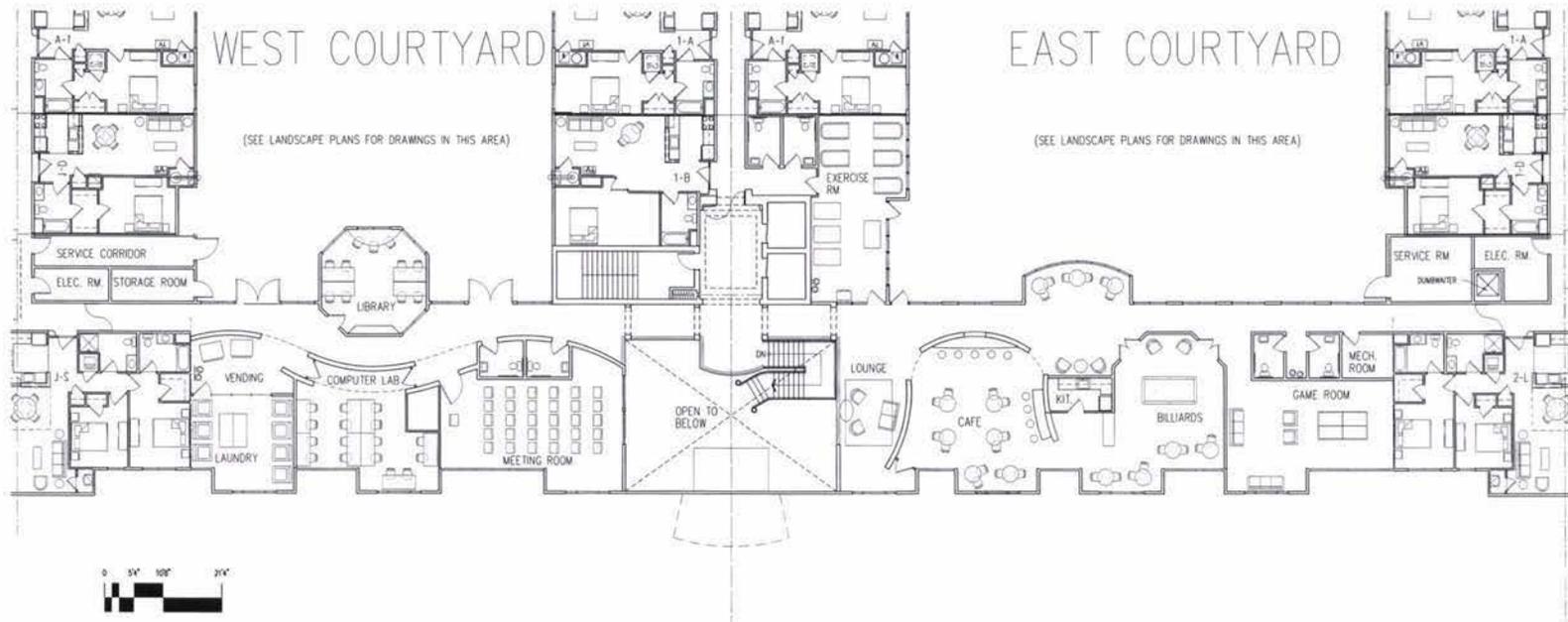


ONE BEDROOM - UNIT D
1/4" = 1'-0" AREA: 831.92 FT. 2



ONE BEDROOM - UNIT E
1/4" = 1'-0" AREA: 733.92 FT. 1

THE INTERIOR LAYOUTS SHOWN ON THE BUILDING PLANS ARE SCHEMATIC. CHANGES TO THE LAYOUTS, NOT AFFECTING THE EXTERIOR ENVELOPE OR THE SQUARE FOOTAGE DISTRIBUTION MAY OCCUR.



ENLARGED COMMON AREA PLANS

1/4" = 1'-0"

1

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ENLARGED COMMON
AREA PLAN

NOVEMBER 18, 2005

A-10



COURTYARD SECTION
1/8" = 1'-0"

1

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COURTYARD SECTION

NOVEMBER 18, 2005

A-9



TODD PLACE PERSPECTIVE
NOT TO SCALE

1



ENLARGED ELEVATIONS
3/16" = 1'-0"

2

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PERSPECTIVE / ENLARGED ELEVATION

NOVEMBER 18, 2005

A-8



TWO BEDROOM - UNIT H
11'4" x 12'6" 6



TWO BEDROOM - UNIT J
11'4" x 12'6" 5



TWO BEDROOM - UNIT K
11'4" x 12'6" 4



TWO BEDROOM - UNIT L
11'4" x 12'6" 3



TWO BEDROOM - UNIT N
11'4" x 12'6" 2



TWO BEDROOM - UNIT P
11'4" x 12'6" 1

THE INTERIOR LAYOUTS SHOWN ON THE BUILDING PLANS ARE SCHEMATIC. CHANGES TO THE LAYOUTS, NOT AFFECTING THE EXTERIOR ENVELOPE OR THE SQUARE FOOTAGE DISTRIBUTION MAY OCCUR.



TWO BEDROOM - UNIT A
1/4" = 1'-0" AREA: 934 SQ. FT. 6



TWO BEDROOM - UNIT B
1/4" = 1'-0" AREA: 941 SQ. FT. 5



TWO BEDROOM - UNIT C
1/4" = 1'-0" AREA: 1045 SQ. FT. 4



TWO BEDROOM - UNIT E
1/4" = 1'-0" AREA: 860 SQ. FT. 3



TWO BEDROOM - UNIT F
1/4" = 1'-0" AREA: 1034 SQ. FT. 2

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TWO BEDROOM - UNIT G
1/4" = 1'-0" AREA: 965 SQ. FT. 1

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UNIT PLANS

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NOVEMBER 18, 2005