

GOVERNMENT OF THE DISTRICT OF COLUMBIA
Zoning Commission



December 1, 2005

Paul Tummonds Jr., Esq.
Pillsbury Winthrop Shaw Pittman LLP
2300 N Street, N.W.
Washington, D.C. 20037-1128

Re: Z.C. Case No. 05-38 (Consolidated PUD & Related Map Amendment – Marina View Partners, LLC)

Dear Mr. Tummonds:

The Office of Zoning has received and reviewed the application for the application cited above, which requests:

Review and approval of a consolidated planned unit development and related map amendment from R-5-D to C-3-C for property located in the southwest quadrant of the District and known as 1100 6th Street, S.W. (Square 499, Lots 50 and 853).

The Office of Zoning has determined that your application is complete, that it meets the basic filing requirements, and that the appropriate filing fee of \$750.00 has been paid. This application has therefore been accepted for processing.

The Office of Planning (OP) will further process this application prior to it being presented to the Zoning Commission. The initial consideration given to the application concerns whether the Commission should set the case down for a public hearing. The OP will make a recommendation on that issue to the Zoning Commission at one of its monthly meetings. The Zoning Commission generally meets on the second Monday of each month (with some exceptions) in the Office of Zoning Hearing Room, Suite 220, 441 4th Street, N.W., Washington, D.C. 20001.

Please contact this office no later than the Thursday before the second Monday of each month to determine the meeting at which the Commission will consider your filing. If you have any questions, please call the Office of Zoning on (202) 727-6311.

Sincerely,

A handwritten signature in cursive script, reading "Sharon S. Schellin".

Sharon S. Schellin
Acting Secretary to the Zoning Commission
Office of Zoning

ZONING COMMISSION
CASE No. 05-38

EXHIBIT No. 5

Telephone: (202) 727-6311

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E-Mail Address: zoning_info@dcoz.dc.gov

Web Site: www.dcoz.dc.gov

ZONING COMMISSION
District of Columbia
CASE NO.05-38
EXHIBIT NO.5