ADVISORY NEIGHBORHOOD COMMISSION 1B
GOVERNMENT OF THE DISTRICT OF COLUMBIA
COLUMBIA HEIGHTS / LEDROIT PARK / SHAW / UNIVERSITY HEIGHTS

1B01 Lawrence T. Guyot, Jr.
1B02 Philip C. Spalding
1B03 Catherine Hammonds
1B04 Deborah R. Thomas
1B05 Jarvis Houston
1B06 Theodore "Ted" Butler
1B07 Sertira "Cookie" A. Wilson
1B08 Charles E. Glover
1B09 Sinclair "Nupe" Skinner
1B10 Kelvin P. Esters
1B11 Raymond Wright

11 August 2003

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D.C. OFFICE OF ZONING
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Ms. Carol J. Mitten, Chairman
Zoning Commission
Suite 210 South
441 4th Street NW
Washington, DC 20001

Re: Zoning Commission Case No. 03-26
Consolidated PUD 2105-2125 14th Street NW
PN Hoffman

Dear Chairman Mitten:

At its regularly scheduled meeting on April 3, 2003 (notice of which was properly given, and at which a quorum of nine of eleven members was present) ANC1B voted (5-4-0) to support the PUD application presented by P.N. Hoffman located at 14th and V Streets NW. There was no objection to the height of ninety feet on 14th Street or the massing of the design. The adaptive reuse of the historically recognized warehouses on the interior of the block was welcomed. The alley closing represented in the design was accepted by the Commissioners after discussions centering on 11 DCMR 2507 and emergency vehicle access were addressed by the applicant. The largest portion of our debate (reflected in the split vote) on this project centered on the amenities package of affordable housing (up to a subsidized cost of approximately $1.1 million, jobs, community serving retail, and historic preservation).

ANC1B has supported the project and consequent design adjustments through the HPRB review process. ANC1B supports this mixed use redevelopment, and asks that the Zoning Commission give great weight to our support for this PUD.

Sincerely,

Deborah R. Thomas, Chairperson

Philip C. Spalding, Secretary
Box 73710, Washington, DC 20056

CC: PN Hoffman
Councilmember Jim Graham

ZONING COMMISSION
District of Columbia
Case 03-26
Exhibit 13

ZONING COMMISSION
District of Columbia
CASE NO.03-26
EXHIBIT NO.13