



BEFORE THE ZONING COMMISSION AND
BOARD OF ZONING ADJUSTMENT OF THE DISTRICT OF COLUMBIA



FORM 129 – ADVISORY NEIGHBORHOOD COMMISSION (ANC) REPORT

Before completing this form, please review the instructions on the reverse side.

Pursuant to Subtitle Z § 406.2 and Subtitle Y § 406.2 of Title 11 DCMR Zoning Regulations, the written report of the Advisory Neighborhood Commission (ANC) shall contain the following information:

IDENTIFICATION OF APPEAL, PETITION, OR APPLICATION:

Case No.:	BZA#19726	Case Name:	Amaro, LLC
Address or Square/Lot(s) of Property:	101 Q Street, NE, Washington, DC 20002		
Relief Requested:	Special exceptions for emergency shelter, setback & stairs; Variance as to loading dock.		

ANC MEETING INFORMATION

Date of ANC Public Meeting:	17 / 04 / 18	Was proper notice given?:	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Description of how notice was given:	Notice was posted on ANC5E website, all local listserves and various public places in each Single Member District in ANC5E.			
Number of members that constitutes a quorum:	6	Number of members present at the meeting:	9	

MATERIAL SUBSTANCE

The issues and concerns of the ANC about the appeal, petition, or application as related to the standards of the Zoning Regulations against which the appeal, petition, or application must be judged (a separate sheet of paper may be used):

No particular objections were raised. One commissioner raised a general concern about the pace of development in the community.

The recommendation, if any, of the ANC as to the disposition of the appeal, petition, or application (a separate sheet of paper may be used):

ANC5E recommends that the applicant's requests for special exceptions and for the variance, as stated in the application be approved by the Board of Zoning Adjustment.

AUTHORIZATION

ANC	5 E	Recorded vote on the motion to adopt the report (i.e. 4-1-1):	8-1-0
Name of the person authorized by the ANC to present the report:	Sylvia M. Pinkney		
Name of the Chairperson or Vice-Chairperson authorized to sign the report:	Bradley A. Thomas		
Signature of Chairperson/ Vice-Chairperson:		Date:	05-08-2018