



# BEFORE THE BOARD OF ZONING ADJUSTMENT OF THE DISTRICT OF COLUMBIA



## FORM 120 - APPLICATION FOR VARIANCE/SPECIAL EXCEPTION

Before completing this form, please review the instructions on the reverse side.  
Print or type all information unless otherwise indicated. All information must be completely filled out.

Pursuant to §3103.2 – Area/Use Variance and/or §3104.1 - Special Exception of Title 11 DCMR- Zoning Regulations,  
an application is hereby made, the details of which are as follows:

| Address(es)        | Square | Lot No(s). | Zone District(s) | Type of Relief Being Sought                        |                                                                                          |
|--------------------|--------|------------|------------------|----------------------------------------------------|------------------------------------------------------------------------------------------|
|                    |        |            |                  | Area Variance<br>Use Variance<br>Special Exception | Section(s) of Title 11 DCMR -<br>Zoning Regulations from<br>which relief is being sought |
| 329 36th Street NE | 5021   | 0008       | R-3              | Special Exception                                  | 404.1                                                                                    |
| 329 36th Street NE | 5021   | 0008       | R-3              | Special Exception                                  | 406.1                                                                                    |
|                    |        |            |                  |                                                    |                                                                                          |
|                    |        |            |                  |                                                    |                                                                                          |

|                                     |                                         |  |  |                      |            |
|-------------------------------------|-----------------------------------------|--|--|----------------------|------------|
| <b>Present use(s) of Property:</b>  | Single Family Dwelling                  |  |  |                      |            |
| <b>Proposed use(s) of Property:</b> | Single Family Dwelling                  |  |  |                      |            |
| <b>Owner of Property:</b>           | Richard H Broxton                       |  |  | <b>Telephone No:</b> | 202-397-80 |
| <b>Address of Owner:</b>            | 329 36th Street NE Washington, DC 20019 |  |  |                      |            |

|                                                                                                                        |   |   |   |   |
|------------------------------------------------------------------------------------------------------------------------|---|---|---|---|
| <b>Advisory Neighborhood Commission Single-Member District (for instance 2A09 = Ward 2, Subdivision A, and SMD 09)</b> | 7 | D | 0 | 4 |
|------------------------------------------------------------------------------------------------------------------------|---|---|---|---|

**Written paragraph specifically stating the “who, what, and where of the proposed action(s)”. This will serve as the Public Hearing Notice:**

Mr. Richard Broxton, is requesting relief from Sections 404.1 & 406.1 to replace an existing 8.2 x 16 addition with a 16 x 14 2 story addition at 329 36th Street NE Washington, DC 20019

### EXPEDITED REVIEW REQUEST (If interested, please select the appropriate category)

I waive my right to a hearing, agree to the terms in Form 128 - Waiver of Hearing for Expedited Review, and hereby request that this case be placed on the Expedited Review Calendar, pursuant to §3118.2 (CHOOSE ONE):

☐ A park, playground, swimming pool, or athletic field pursuant to §209.1, or

☒ An addition to a one-family dwelling or flat or new or enlarged accessory structures pursuant to §223

I/We certify that the above information is true and correct to the best of my/our knowledge, information and belief. Any person(s) using a fictitious name or address and/or knowingly making any false statement on this application/petition is in violation of D.C. Law and subject to a fine of not more than \$1,000 or 180 days imprisonment or both. (D.C. Official Code § 22-2405)

|                                                                      |                        |             |                 |            |                       |
|----------------------------------------------------------------------|------------------------|-------------|-----------------|------------|-----------------------|
| Date:                                                                | 4/3/2015               | Signature*: | Tommie N Thomas |            |                       |
| To be notified of hearing and decision (Owner or Authorized Agent*): |                        |             |                 |            |                       |
| Name:                                                                | Tommie Thomas          |             |                 | E-Mail:    | tn.thomas@prodigy.net |
| Address:                                                             | 6319 Wood Pointe Drive |             |                 | Phone No.: | 3017170168            |
| City, State, Zip:                                                    | Glenn Dale             |             |                 | Fax No.:   | 3013524330            |

\* To be signed by the Owner of the Property for which this application is filed or his/her authorized agent. In the event an authorized agent files this application on behalf of the Owner, a letter signed by the Owner authorizing the agent to act on his/her behalf shall accompany this application.

**ANY APPLICATION THAT IS NOT COMPLETED IN ACCORDANCE WITH THE INSTRUCTIONS ON THE BACK OF THIS FORM WILL NOT BE ACCEPTED.**

FOR OFFICIAL USE ONLY

Board of Zoning Adjustment  
District of Columbia  
CASE NO.19015  
EXHIBIT NO.1

**Exhibit No. 1**

**Case No.**