

77-00190 *Fs 5 pages 24385*

PRE-FILE NUMBERS		ZONING DISTRICT	FILE NUMBER	PERMIT NUMBER	
P.A.D.C. No.:	O.G. No.:	<i>R-5-B</i>		By: _____	
H.P.A. No.:	S.L. No.:				
Ward No.:		Receipt No.:	Date:	Receipt No.:	

★ ★ ★ GOVERNMENT
OF THE DISTRICT
OF COLUMBIA

BLRA-33
(Rev. 10/91)

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION; PERMIT PROCESSING DIVISION (727-7050)

APPLICATION FOR CONSTRUCTION PERMITS ON PRIVATE PROPERTY

(PRINT IN INK OR TYPE; DO NOT WRITE IN SHADED AREAS OR ON PAGE 4)

ERASING, CROSSING OUT, WHITING OUT, OR OTHERWISE ALTERING ANY ENTERED INFORMATION WILL VOID THIS APPLICATION

CLEARANCE TO FILE
By: _____ Date: _____

(A) ALL APPLICANTS MUST COMPLETE ITEMS 1 THRU 27

1. Address of Proposed Work: <i>1636 ARGONNE PL. NW</i>		Suite No.: <i>-</i>	2. Lot: <i>40</i>	3. Square: <i>2589</i>	4. Application Date: <i>9/10/00</i>
5. Owner of Building or Property: <i>DREW BAGLIANO</i>		6. Address: (include Zip) <i>1636 ARGONNE PL. NW.</i>		7. Phone: Work: Home:	
8. Agent for Owner: (if applicable) <i>MARC DOSWELL</i>		9. Address: (include Zip) <i>9108 ACTON PKWY. S.E., MD 20910</i>		10. Phone: Work: <i>202-744-4293</i> Home: <i>301-585-7044</i>	
11. Type of Proposed Work (check all applicable boxes):					
☐ New Building ☐ Retaining Wall ☐ Garage ☒ Addition ☐ Fence ☐ Sign ☒ Alteration and Repair ☐ Shed ☐ Other (Specify) _____ ☐ Raze Building ☐ Awning					
12. Description of Proposed Work: <i>INTERIOR RENOVATION OF BASEMENT. NEW POWDER ROOM & CARPENTRY ON 1ST FLOOR. CLOSET ON 2ND FL.</i>					
13. Existing Use(s) of Building or Property: <i>RESIDENTIAL SFD</i>		14. Ex. No. of Stories of Bldg.: <i>2 + Bas.</i>	15. Ex. No. of Dwelling Units: <i>1</i>	Official Use Only Miscellaneous FEE \$ _____ By: _____ Date: _____	
16. Proposed Use(s) of Building or Property: <i>RESIDENTIAL Plat</i>		17. Prop. No. of Stories of Bldg.: <i>2 + Bas.</i>	18. Prop. No. of Dwelling Units: <i>2</i>		
19. Starting Date of Work: <i>9.15.00</i>	20. Completion Date of Work: <i>11.15.00</i>	21. Method of Removing Construction Debris: ☒ Pick-up Truck ☐ Dumpster ☐ Other (specify): _____		22. Does the proposed work involve disturbing the earth or razing a building? ☒ Yes, answer q. 23 ☐ No, SKIP q. 23-27	
23. Is the area of disturbed earth more than 50 sq. ft.? ☒ Yes, answer q. 24-25 ☐ No, SKIP q. 24-25	24. Soil Erosion Control Methods: <i>SILT FENCE</i>		25. Area of Offsite Drainage: <i>-</i> sq. ft.	26. No. of Footings or Columns: <i>0</i>	27. Size of Footings of Columns: sq. ft.

ALWAYS SIGN THE APPLICATION ON PAGE 3 (SECTION I).

Complete Section B if the proposed work is **new building, addition or alteration.** (Page 2)
 Complete Section C if the proposed work is **razing a building.** (Page 2)
 Complete Section D if the proposed work is a **retaining wall.** (Page 2)
 Complete Section E if the proposed work is a **fence.** (Page 3)
 Complete Section F if the proposed work is a **shed/garage.** (Page 3)
 Complete Section G if the proposed work is an **awning.** (Page 3)
 Complete Section H if the proposed work is a **sign.** (Page 3)

2-0307 wd:375

OFFICIAL USE ONLY				
	R	P	H	A
M				
P				
E				
F				
S				

Board of Zoning Adjustment
 District of Columbia
 CASE NO. 18980
 EXHIBIT NO. 22K

Yes ☐ No ☐
 PLANS
 No ☐ Sm. ☐ Lg. ☐

(B) NEW BUILDING, ADDITION, & ALTERATION (COMPLETE ITEMS 28 THRU 60)

28. Architect's Name: MARC DOSWICK		29. Lic. No.: 3691	30. Architect's Address: (include Zip) 9108 ALTON PKWY S.S., MD. 20910		31. Phone: 588-7049																
32. Engineer's Name:		33. Lic. No.:	34. Engineer's Address: (include Zip)		35. Phone:																
36. Building Contractor's Name: VERREL ENTERPRISES		36A. Lic. No.:	37. Contractor's Address:		38. Phone: 814-8172																
39. Type of Construction ☒ Masonry ☐ Steel ☒ Wood ☐ Other: ☐ Concrete	40. Fire Suppression: ☐ Fully Sprinklered ☐ Standpipe System ☐ Partially Sprinklered ☒ None ☐ Other:		41. Booster Pump: ☐ New ☐ Existing ☒ None	42. Total Lot Area: 1700 sq. ft.	43. Breakdown of Lot Area (= 100%): a. Building: 58.8 % b. Paved Area: 22.3 % c. Greenery: 18.9 %																
44. Present Gross Floor Area of Bldg.: 2536 sq. ft.	45. Proposed Gross Floor Area of Bldg.: 2776 sq. ft.		46. Floors involved in this permit: ☒ All ☐ Floors _____		47. Projection beyond building line? ☐ Yes, answer q. 48-52 ☒ No, SKIP q. 48-52																
48. Number and type of projection:		49. Distance of projection:		50. Width of projection:	51. Width of building frontage: _____ ft. 52. Signature of Owner (projection only):																
53. Water or Sewer Excavation? ☐ Yes ☒ No	54. Driveway Construction? ☐ Yes ☒ No	55. Sheeting/Shoring Necessary? ☐ Yes ☒ No	56. Elevators involved? ☐ Yes, answer q. 57 ☒ No, SKIP q. 57	57. No. and type of elev.:	58. Plans Certified by Engineer? ☐ Yes, cert. is attached ☐ No																
59. Estimated Cost of Work: (a) New/Add.: \$ _____ (b) Alt/Rep.: \$ 62,500 Total: \$ 62,500		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="4">OFFICIAL USE ONLY</th> </tr> <tr> <th>Alter/Repair FEE</th> <th>New Const. FEE</th> <th>Filing Fee</th> <th>TOTAL PERMIT FEE</th> </tr> <tr> <td>\$ 1280.5</td> <td>\$ _____</td> <td>\$ _____</td> <td>\$ 1280.5</td> </tr> <tr> <td>By: U</td> <td>Date: 10/23/01</td> <td>By: _____</td> <td>Date: _____</td> </tr> </table>				OFFICIAL USE ONLY				Alter/Repair FEE	New Const. FEE	Filing Fee	TOTAL PERMIT FEE	\$ 1280.5	\$ _____	\$ _____	\$ 1280.5	By: U	Date: 10/23/01	By: _____	Date: _____
OFFICIAL USE ONLY																					
Alter/Repair FEE	New Const. FEE	Filing Fee	TOTAL PERMIT FEE																		
\$ 1280.5	\$ _____	\$ _____	\$ 1280.5																		
By: U	Date: 10/23/01	By: _____	Date: _____																		
60. Volume of New Bldg. or Addition: 1680 cubic ft.																					

(C) RAZING A BUILDING (COMPLETE ITEMS 61 THRU 83)

61. Raze Contractor's Name:		62. Contractor's Address: (include Zip)		63. Phone:										
64. Insurance Company:		65. Policy or Certif. No.:	66. Expir. Date:	67. Raze Method:										
68. Building Material:	69. Raze Entire Building? ☐ Yes ☐ No	70. Building Condemned? ☐ Yes ☐ No	70A. Building Vacant? ☐ Yes ☐ No	71. Public Space Vault? ☐ Yes ☐ No	72. Disconnect Water and/or Sewer? ☐ Yes ☐ No									
74. Plumber's Name:		75. Lic. No.	76. Length: _____ ft.	77. Width: _____ ft.	78. Height: _____ ft.									
79. Volume: _____ cu. ft.		80. Party Wall? ☐ Yes ☐ No												
81. Asbestos in the Building? ☒ No ☐ Yes, Location _____		82. Raze Contractor Signature:		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="3">OFFICIAL USE ONLY</th> </tr> <tr> <th>FEE</th> <th>By:</th> <th>Date:</th> </tr> <tr> <td>\$ _____</td> <td>_____</td> <td>_____</td> </tr> </table>		OFFICIAL USE ONLY			FEE	By:	Date:	\$ _____	_____	_____
OFFICIAL USE ONLY														
FEE	By:	Date:												
\$ _____	_____	_____												
83. Owner's Signature:														

(D) RETAINING WALL (COMPLETE ITEMS 84 THRU 93)

The retaining wall will not obstruct any accessible parking required by D.C. Zoning Regulations

84. Cost of Work: \$ _____	85. Material:	86. Height: _____ ft.	87. Color:	88. Location: ☐ Entirely on Owner's Land ☐ Party Line with Adjacent Neighboring Land*										
89. Signature of Adjoining Owner:		90. Phone: Work _____ Home _____		<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="3">OFFICIAL USE ONLY</th> </tr> <tr> <th>FEE</th> <th>By:</th> <th>Date:</th> </tr> <tr> <td>\$ _____</td> <td>_____</td> <td>_____</td> </tr> </table>		OFFICIAL USE ONLY			FEE	By:	Date:	\$ _____	_____	_____
OFFICIAL USE ONLY														
FEE	By:	Date:												
\$ _____	_____	_____												
91. Address of Adjoining Owner:		92. Lot:	93. Square:											

* If party wall, the owner of the adjoining property must agree to the erection of the retaining wall and this application.

(E) FENCE (COMPLETE ITEMS 94 THRU 102)

The fence will not obstruct any accessible parking required by D.C. Zoning Regulations

94. Material and type:	95. Height: ft.	96. Color:	97. Location: ☐ Entirely on Owner's Land ☐ Party Line with Adjacent Neighboring Land *
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* If party fence, the owner of the adjoining property must agree to the erection of the fence and this application.

98. Signature of Adjoining Owner:	99. Phone: Work Home	OFFICIAL USE ONLY <table border="1"> <tr> <td>FEE</td> <td>By:</td> <td>Date:</td> </tr> <tr> <td>\$</td> <td></td> <td></td> </tr> </table>	FEE	By:	Date:	\$		
FEE	By:		Date:					
\$								
100. Address of Adjoining Owner:	101. Lot: 102. Square:							

(F) SHED OR GARAGE (COMPLETE ITEMS 103 THRU 113)

103. Number:	104. Length: ft.	105. Width: ft.	106. Area: sq. ft.	107. Height: ft.	108. Volume: cu. ft.	109. Estimated Cost of Work: \$	OFFICIAL USE ONLY <table border="1"> <tr> <td>FEE</td> <td>By:</td> <td>Date:</td> </tr> <tr> <td>\$</td> <td></td> <td></td> </tr> </table>	FEE	By:	Date:	\$		
FEE	By:	Date:											
\$													
110. Material of Roof:	111. Material of Sides:	112. Wall thickness: ☐ External () inches ☐ Party () inches		113. Color:									

(G) AWNING (COMPLETE ITEMS 114 THRU 123)

114. Number:	115. Color:	116. Type: ☐ Folding ☐ Fixed	117. Projections: Beyond bldg. line _____ in. Beyond pt. of attachm. _____ in.	118. Height of lowest part of awning: (a) _____ ft above sidewalk (b) _____ ft above parking (c) _____ ft above grade	OFFICIAL USE ONLY <table border="1"> <tr> <td>FEE</td> <td>By:</td> <td>Date:</td> </tr> <tr> <td>\$</td> <td></td> <td></td> </tr> </table>	FEE	By:	Date:	\$		
FEE	By:	Date:									
\$											
119. Material of Frame:	120. Material of Covering:	121. Lettering on Awning? ☐ Yes ☐ No	122. Fixed posts? ☐ Yes ☐ No	123. Over sidewalk cafe? ☐ Yes ☐ No							

(H) SIGN (COMPLETE ITEMS 124 THRU 144)

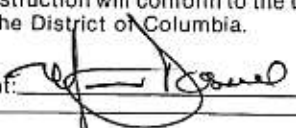
124. Number:	125. Electric Signs? ☐ Yes, answer q. 126-132 ☐ No, SKIP q. 126-132	126. Type: ☐ Incandes. ☐ Fluoresc. ☐ Neon	127. Power _____ VA	128. Electrical Contractor: Lic. No.:									
129. Address of Electrical Contractor (include Zip)		130. Signature of Licensed Electrician:		131. Phone:									
132. License No.:													
133. Height relative to building and ground: (a) _____ ft _____ in above sidewalk (b) _____ ft _____ in above roof (c) _____ ft _____ in is bldg height (d) _____ ft _____ in above projection or window (e) _____ ft _____ in from roof to sign's bottom		134. Material of Sign:		135. Type of Sign:									
136. Color:													
137. Width: _____ ft.		138. Length: _____ ft.		139. Area of Sign: _____ sq. ft.									
140. Width of Business Frontage: _____ ft.													
141. C of O Number for Building:	142. Sign Contractor Lic. No.:		OFFICIAL USE ONLY <table border="1"> <tr> <td>Sign FEE</td> <td>Elect. FEE</td> <td>Total FEE</td> </tr> <tr> <td>\$</td> <td>\$</td> <td>\$</td> </tr> <tr> <td>By:</td> <td>Date:</td> <td>By: Date:</td> </tr> </table>		Sign FEE	Elect. FEE	Total FEE	\$	\$	\$	By:	Date:	By: Date:
Sign FEE	Elect. FEE	Total FEE											
\$	\$	\$											
By:	Date:	By: Date:											
143. Sign Contractor's Address:		144. Phone:											

(I) APPLICANT'S SIGNATURE:

A. OWNER: I hereby certify that I am the owner of the property; that the application and plans are complete and correct to the best of my knowledge; and that if a permit (or permits) is issued, the construction will conform to the D.C. Construction Codes, the Zoning Regulations, and other applicable laws and regulations of the District of Columbia.

Signature of Owner: _____ Address: _____ Date: _____

B. AGENT: I hereby certify that I have the authority of the owner to make this application. I declare that the application and plans are complete and correct to the best of my knowledge. The owner has assured me that if a permit (or permits) is issued, the construction will conform to the D.C. Construction Codes, the Zoning Regulations, and other applicable laws and regulations of the District of Columbia.

Signature of Agent:  Address: 9108 ALTON P Date: _____

(J) APPROVALS (DO NOT WRITE ON THIS PAGE; OFFICIAL USE ONLY):**A. PERMIT CONTROL**

- ☐ 1. Fine Arts by: _____ Date: _____
- ☐ 2. Historic by: _____ Date: _____
- ☐ 3. PADC by: _____ Date: _____
- ☐ 4. Cap. Gateway by: _____ Date: _____
- ☐ 5. W.H./ Obs. Precinct by: _____ Date: _____
- ☐ 6. Flood Control by: _____ Date: _____
- ☐ 7. WMATA by: _____ Date: _____
- ☐ 8. Condem. by: _____ Date: _____
- ☐ 9. RLA by: _____ Date: _____
- ☐ 10. Rental Accom. by: _____ Date: _____
- ☐ 11. Chinatown Distr. by: _____ Date: _____
- ☐ 12. Utility Clearance by: _____ Date: _____
- ☐ 13. General Liability Ins. Policy
Clearance by: _____ Date: _____

B. CLEARANCE TO FILE PLANS

- ☐ 1. Zoning by: _____ Date: _____
- ☐ 2. DPW — Permit and Records Division
Access to Parking Street ☐ Street ☐ Alley
Cleared by: _____ Date: 9/9/00
- ☐ 3. DPW - Consumer Engineer
Cleared by: _____ Date: _____
- ☐ 4. ERA - Erosion Control
Cleared by: Re Date: 9-8-00

Restrictions of the Permit:

**SEPARATE ELECTRICAL, PLUMBING AND MECHANICAL
INSTALLATION PERMITS ARE REQUIRED**

C. PLANS AND APPLICATION APPROVAL

- ☐ 1. Information Counter by: _____ Date: 9/8/00
- ☐ 2. Information Center by: _____ Date: 10-23-00
- ☐ (a) ABC Board by: _____ Date: _____
- ☐ (b) Noise Control by: _____ Date: _____
- ☐ (c) Industrial Safety by: _____ Date: _____
- ☐ (d) Vector Control by: _____ Date: _____
- ☐ (e) D.C. Animal by: _____ Date: _____
- ☐ (f) Police Dept. by: _____ Date: _____
- ☒ 3. Zoning by: _____ Date: 9/8/00
Zoning Update by: _____ Date: _____
- ☐ 4. DPW - Permit and Records Division/Deposit #
Sidewalk Deposit \$ _____ Driveway Deposit \$ _____
by: _____ Date: _____
- ☐ 5. Water/Sewer Design Branch
Consumer Eng. by: _____ Date: _____
- ☒ 6. Environmental Regulation Administration
☒ Environmental Policy Review
Control No.: _____
by: _____ Date: _____
- ☒ Erosion Control by: Re Date: 10-23-00
- ☒ Storm Water Mgmt. by: _____ Date: _____
- Plan No. _____
- ☒ 7. Mechanical Eng. Review by: Re Date: 9-22-00
- ☒ 8. Plumbing Eng. Review by: Re Date: 9-22-00
- ☒ 9. Electrical Eng. Review by: Re Date: 9-22-00
- ☐ 10. Health Plan Review
☐ (a) Food Plan Review by: _____ Date: _____
☐ (b) Medical X-ray Plan Rev. by: _____ Date: _____
- ☐ 11. D.C. Fire Dept. (Fire Prevention Plan Review Section)
by: _____ Date: _____
- ☐ 12. Elevator Plan Rev. Sec. by: _____ Date: _____
- ☐ 13. Plumbing Insp. Rev. by: _____ Date: _____
- ☐ 14. Construction Insp. Branch (Field Check)
by: _____ Date: _____
- ☐ 15. Historic Pres. Div. by: Re Date: 10/23/00
- ☐ 16. Structural Eng. by: Re Date: 10/23/00
- ☐ 17. Permit and Certificate Issuance Counter
By: _____ Date: _____
- ☐ 18. Q.C. By: Re Date: 10-23-00

ZONING

C of O Number _____ Date _____

Existing Use(s) _____

- ☐ New bldg.
- ☐ P.O.D.
- ☐ File in
room 329

Job No.: _____ BZA Case No.: _____ PUD Order No.: _____

DPW — PUBLIC SPACE

Street Name: Argonne Pl. N.W.

Street Width: _____

Road Width: _____

Sidewalk Width: _____

Parking: _____

Restrictions: 7

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION

BUILDING PERMIT

PERMIT NO. B430896

Date 1/13/00

(Type) ADD/A/R

Address of work 1636 ARGONNE PL. NW

Permission is hereby granted to

DRURY FACTORY
who is authorized to perform the work described herein at the
address shown above in strict accordance with the conditions
stated on BOTH sides of this permit.
Authorized work and conditions of performance thereof:

INTERIOR RENOVATION OF BASEMENT. NEW FORMER ROOM 121 ON 1ST FLOOR.
CLOSET ON 2ND FLOOR. SEPARATE ELEC., PLUMB., AND MECHANICAL INSTALLATION PERMITS

ARE REQUIRED.

Builder—

Width of Bldgs.

Zone R5B

Height of terrace above grade

Address of owner

Deposit No.

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

C. FULLER

DIRECTOR

32301

(Owner)

NO.

FEE PAYABLE

FOR INSPECTIONS CALL 727-7562 442-4641

\$ 1,280.00

Lot 10 Square 2500

TOTAL PERMIT FEE \$

FILING FEE \$

DATE

Value \$

2800

100

100

100

100

100

100

100

100

No. of Stories 2 + BASEMENT

To be occupied as

Projections

Value \$

2800

100

100

100

100

Chief, Permit Issuance Branch

Permit Clerk

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION

PERMIT NO. B430896

BUILDING PERMIT

Date 11/13/00 (Type) ADD/A/T

Address of work 1636 ARCADE PL NW

Permission is hereby granted to

ERIK GAFFIANI
Who is authorized to perform the work described herein at the
address shown above in strict accordance with the conditions
stated on BOTH sides of this permit.
Authorized work and conditions of performance thereof:

INTERIOR RENOVATION OF BASEMENT, NEW POWER ROOM, CLOSET ON 2ND FLOOR, SEPARATE ELEC. PLUMB., AND OTHER INSTALLATION PERMITS
CLOSET ON 2ND FLOOR. SEPARATE ELEC. PLUMB., AND OTHER INSTALLATION PERMITS

ART REQUIRED.

Builder

Width of Bldg.

Zone R5B

Height of terrace above grade

Address of owner

Deposit No.

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

C. WILLIAMS

DIRECTOR

(Owner)

NO.

FILING FEE

DATE

FREE PAYABLE

\$ 1,200.00

Lot

Square

TOTAL PERMIT FEE

FILING FEE

Value \$ 0.00 No. of Stories 2 + BASEMENT

DTA No. of Stories 2 + BASEMENT

DTA No. of Stories 2 + BASEMENT

DTA No. of Stories 2 + BASEMENT

DTA No. of Stories 2 + BASEMENT

DTA No. of Stories 2 + BASEMENT

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DTA No. of Stories 2 + BASEMENT

DTA No. of Stories 2 + BASEMENT

P E R M I T

GOVERNMENT
OF THE DISTRICT
OF COLUMBIA
Form BLRA-15
(Rev. 8/30/91)

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS BUILDING AND LAND REGULATION ADMINISTRATION

PERMIT NO. **B441124**

Date

12/17/01

(Type)

BUILDING PERMIT

Address of work

1636 ARCADE

Permission is hereby granted to

who is authorized to perform the work described herein at the address shown above in strict accordance with the conditions stated on BOTH sides of this permit. Authorized work and conditions of performance thereof:

REPAIR AND RECONSTRUCTION OF EXISTING BUILDING

Store # 0001
Location: OTR/1000A CASHIER
Regd. 12/17/01 at 10:10:55 C1#
Receipt # 212887 Amount: *****25
EB22807125 BUILD. STRUCTURE &

(Owner)
NO.

Lot 0060 Square 2,569
TOTAL PERMIT FEE \$
FILING FEE \$
DATE
FEE PAYABLE \$ 75.00

FOR INSPECTIONS CALL 727-7562 442-6641

Builder—
Width of Bldgs.

Zone

Height of terrace above grade

Address of owner

Deposit No.

Amount \$

D. CLARK

32501

DIRECTOR

Height
To be occupied as
Projections:

Value \$

No. of Stories

No. of Bldgs.

Chief, Permit Issuance Branch

By

Permit Clerk

COPY

PERMIT NO. E435403

ELECTRICAL PERMIT

LOT 460 SQUARE 2589

DATE

PERMIT FEE
\$ 30.00

OWNER: DREW GAGLIANO
ADDRESS: 1636 ARGONNE PL. N.W.
PHONE: 301-913-1950
CONTRACTOR: BRICKS HOME SECURITY
ADDRESS: 4200 FORBES BLVD.
LANDEAM, MD.

9/29/00

NEW APT.

20-LOW VOLTAGE SECURITY DEVICES. INSPECTION BRANCH 442-
32303.

THIS IS TO CERTIFY that the above-named contractor has permission
to install the wiring and equipment specified in or on the above premises
in accordance with application on file and all laws and regulations
applicable thereto.

THIS PERMIT DOES NOT AUTHORIZE THE USE OF ELECTRICITY
ON THE ABOVE-NAMED INSTALLATION.
PERMIT FOR ELECTRICAL WORK

KEEP POSTED ON
PREMISES DURING
CONSTRUCTION

OFFICE COPY

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

DIRECTOR

Chief, Permit Issuance Branch

By

PERMIT CLERK

Store# 0000 D.C. GOVERNMENT
DIR/DCRA CASHIER OFFICE
Reg# 2 09/29/00 at 11:29 AM
Receipt# 19866 Amount \$30.00
EB2001218
ELECTRIC PERMITS

P E R M I T

KEEP POSTED ON
PREMISES DURING
CONSTRUCTION

*** GOVERNMENT
OF THE DISTRICT
OF COLUMBIA
Form BLRA-13
(Rev. 11/91)

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS BUILDING AND LAND REGULATION ADMINISTRATION

PERMIT NO.

E435404

ELECTRICAL PERMIT

LOT
2060
SQUARE
2589

DATE

PERMIT FEE
\$ 30.00

OWNER: **DRIN GALTANO**
ADDRESS: **1636 ARCADE PL. N.W. D**
PHONE: **301-418-1950**
CONTRACTOR: **DRIN'S HOME SECURITY**
ADDRESS: **4200 FORBES BLVD.**
LAUREL, MD.

9/29/00

NEW ATT.
20 LOW VOLTAGE SECURITY DEVICES.
INSPECTION BRANCH 442-4550.

THIS IS TO CERTIFY that the above-named contractor has permission to install the wiring and equipment specified in or on the above premises in accordance with application on file and all laws and regulations applicable thereto.

THIS PERMIT DOES NOT AUTHORIZE THE USE OF ELECTRICITY ON THE ABOVE-NAMED INSTALLATION.
PERMIT FOR ELECTRICAL WORK

OFFICE COPY

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

Chief, Permit Issuance Branch
By *[Signature]*
PERMIT CLERK
Reg# 2 0929/00
Receipt# 139866
Amount \$8883.00
Dkt# 11:29
ELECTRIC PERMITS
STORE# 0003
D.C. GOVERNMENT
OTR/DCRA CASHIER OFFICE

P
E
R
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T

*** GOVERNMENT
OF THE DISTRICT
OF COLUMBIA
Form BLRA-14
(Rev. 4/96)

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
BUILDING AND LAND REGULATION ADMINISTRATION

PERMIT NO. **B420592**
LOT **40** SQUARE **2500**

PLUMBING-GASFITTING-REFRIGERATION PERMIT

OWNER: **DEAN CAOLIANO**
ADDRESS: **1636 ARROWHILL PL. N.W.**
PHONE: **202-232-4419**
CONTRACTOR: **H & B PLUMBING & HVAC**
ADDRESS: **1515 9TH ST. N.W.**
WASHINGTON, D.C.

PERMIT FEE
\$ **150.00**

REWORKING SPD

ONE BATH TUB, TWO WATER CLOSETS, TWO SINKS, ONE SHOWER, ONE GAS RANGE, ONE LAUNDRY TUB, ONE GAS REFRIG.

INSPECTION BRANCH 442-4550. 32302

to perform the work described herein at the address shown above under the conditions stated on BOTH sides of this permit. Authorized work and conditions of performance thereof:

THIS PERMIT MUST ALWAYS BE CONSPICUOUSLY DISPLAYED AT ADDRESS OF WORK UNTIL WORK IS COMPLETED.

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS
FOR INSPECTIONS CALL 727-7519

E. FULLER
DIRECTOR
OFFICE COPY

Stores# 0001 D.C. GOVERNMENT
Reg# 5 11/4/00 at 13:11 C1# 15
Receipt# 129156 Amount \$100.00
EB22001217 REFRIG. & PLUMB. PERMIT

OTR/DCRA CASHIER OFFICE

Chief, Permit Issuance Branch

Permit Clerk