

Government of the District of Columbia  
Department of Consumer and Regulatory Affairs

1100 4th Street SW  
Washington DC 20024  
(202) 442-4400  
dcra.dc.gov

**C of O**

**CERTIFICATE OF OCCUPANCY**

PERMIT NO. CO1102846

Issued Date: 08/19/2011

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------|--------------------------------------|---------------------|
| Address:<br><b>4501 16TH ST NW</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Zone:<br><b>R-1-B</b>                                            | Ward:<br><b>4</b>                                                             | Square:<br><b>2702</b>     | Suffix:                              | Lot:<br><b>0805</b> |
| Description of Occupancy:<br><b>DC PUBLIC SCHOOL WITH 170 STUDENTS GRADES 5-12 AND 10 STAFF 1ST, 2ND AND 3RD FLOORS.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                  |                                                                               |                            |                                      |                     |
| Permission is Hereby Granted To:<br><b>The Corp Of The Washington Latin Public Charter Sch</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Trading As:                                                      | Floor(s) Occupied:<br><b>3</b>                                                | Certificate No. <b>180</b> |                                      |                     |
| Property Owner:<br><b>Simpson-Hamline United Methodist Church</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Address:<br><b>4501 16TH ST NW<br/>WASHINGTON, DC 20011-4326</b> |                                                                               | BZA/PUD Number:            | Occupied Sq. Footage:<br><b>2702</b> |                     |
| Building Permit Number (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Type of Application:<br><b>Partial Occupancy</b>                 | Approved Building Code Use: <b>Education for 6+ children over 2 1/2 years</b> |                            |                                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                  | Approved Zoning Code Use: <b>School; public</b>                               |                            |                                      |                     |
| <p>THE USE WHICH OCCUPIES AN EXISTING CHURCH SEATING 150 WILL REQUIRE 3 PARKING SPACES TO BE MAINTAINED ON THE LOT IN ADDITION WITH 7 SPACES WHICH MUST BE MAINTAINED ON THE LOT AS PER THE ZONING ADMINISTRATOR.</p> <p>THIS CERTIFICATE MUST ALWAYS BE CONSPICUOUSLY DISPLAYED AT THE ADDRESS MAIN ENTRANCE, EXCEPT PLACES OF RELIGIOUS ASSEMBLY. Use complies with DCMR Title 11 (Zoning) and Title 12 (Construction).</p> <p>As a condition precedent to the issuance of this Certificate, the owner agrees to conform with all conditions set forth herein, and to maintain the use authorized hereby in accordance with the approved application and plans on file with the District Government and in accordance with all applicable laws and regulations of the District of Columbia. The District of Columbia has the right to enter upon the property and to inspect all spaces whose use is authorized by this Certificate and to require any changes which may be necessary to ensure compliance with all the applicable regulations of the District of Columbia.</p> |  |                                                                  |                                                                               |                            |                                      |                     |
| Director (Code Official):<br>Nicholas A. Majett <i>Nicholas Majett</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Permit Clerk<br><i>Robert Henry</i>                              |                                                                               | Expiration Date:           |                                      |                     |

TO REPORT WASTE, FRAUD OR ABUSE BY ANY DC GOVERNMENT OFFICIAL, CALL THE DC INSPECTOR GENERAL AT 1-800-521-1639



Board of Zoning Adjustment  
District of Columbia  
CASE NO.18792  
EXHIBIT NO.6