

**GOVERNMENT OF THE DISTRICT OF COLUMBIA**  
**Board of Zoning Adjustment**



**BZA APPLICATION NO. 18761**

As Director of the Office of Zoning, I hereby certify and attest that on May 20, 2014, a copy of the order entered on that date in this matter was mailed first class, postage prepaid or delivered via inter-agency mail, or delivered by electronic mail in the case of those ANC's and SMD's that have opted to receive notices thusly, to each party and public agency who appeared and participated in the public hearing concerning the matter, and who is listed below:

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Chairperson  
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P O Box 77876  
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**ATTESTED BY:**

  
\_\_\_\_\_ for  
**SARA A. BARDIN**  
**Director, Office of Zoning**

**BOARD OF ZONING ADJUSTMENT**  
District of Columbia

CASE NO. 18761  
EXHIBIT NO. 34

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