

# Exhibit 1

Government of the District of Columbia  
Department of Consumer and Regulatory Affairs

1100 4th Street SW  
Washington DC 20024  
(202) 442 - 4400  
dcra.dc.gov

C<sub>OF</sub>O

CERTIFICATE OF OCCUPANCY

PERMIT NO. CO1400093

Issued Date: 10/10/2

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                  |                                                                                                         |                                           |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------|
| Address:<br><b>1501 U ST NW</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Zone:<br><b>R-5-B</b>                                            | Ward:<br><b>1</b>                                                                                       | Square:<br><b>0189</b>                    | Suffix:<br><b>L</b> |
| Description of Occupancy:<br><b>A 32-SEAT &amp; 50 OCCUPANT LOAD RESTAURANT ON 1ST FLOOR WITH STORAGE IN BASEMENT.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                  |                                                                                                         |                                           |                     |
| Permission Is Hereby Granted To:<br><b>PAL THE MEDITERRANEAN SPOT &amp; MORE LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Trading As:<br><b>N/A</b>                                        |                                                                                                         | Floor(s) Occupied<br><b>BASEMENT, 1ST</b> |                     |
| Property Owner:<br><b>JOHN M SWAGART JR TRUSTEE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Address:<br><b>1804 11TH ST NW<br/>WASHINGTON, DC 20001-5015</b> |                                                                                                         | Occupant Load: <b>50</b><br>No. of Seats  |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | BZA/PUD Number:                                                  |                                                                                                         | Occupied Sq. Footage:<br><b>1376</b>      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                  |                                                                                                         | PERMIT FEE: <b>\$82.50</b>                |                     |
| Building Permit Number (if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Type of Application:<br><b>Revised</b>                           | Approved Building Code Use <b>Restaurants - A-2:</b><br><br>Approved Zoning Code Use: <b>Restaurant</b> |                                           |                     |
| Conditions/ Restrictions:<br><br>THIS CERTIFICATE MUST ALWAYS BE CONSPICUOUSLY DISPLAYED AT THE ADDRESS MAIN ENTRANCE, EXCEPT PLACES OF RELIGIOUS ASSEMBLY. Use complies with DCMR Title 11 (Zoning) and Title 12 (Construction).<br>As a condition precedent to the issuance of this Certificate, the owner agrees to conform with all conditions set forth herein, an maintain the use authorized hereby in accordance with the approved application and plans on file with the District Government an accordance with all applicable laws and regulations of the District of Columbia. The District of Columbia has the right to enter upon property and to inspect all spaces whose use is authorized by this Certificate and to require any changes which may be necessar ensure compliance with all the applicable regulations of the District of Columbia. |  |                                                                  |                                                                                                         |                                           |                     |
| Director (Code Official):<br>Nicholas A. Majett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Permit Clerk<br>Justin Bellow                                    |                                                                                                         | Expiration Date:                          |                     |
| 10/10/2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                  |                                                                                                         |                                           |                     |
| TO REPORT WASTE, FRAUD OR ABUSE BY ANY DC GOVERNMENT OFFICIAL, CALL THE DC INSPECTOR GENERAL AT 1-800-521-1639                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                  |                                                                                                         |                                           |                     |

