

GOVERNMENT OF THE DISTRICT OF COLUMBIA
Board of Zoning Adjustment



OCT 28 2013

Advisory Neighborhood Commission 5C
2116 R Street, N.E.
Washington, D.C. 20002

Re: BZA Application No. 18686

Dear Advisory Neighborhood Commission 5C:

This is to advise you that a public hearing has been scheduled by the Board of Zoning Adjustment to consider the following application that is located within the boundaries of your ANC area:

Application of Ajaib Toor, pursuant to 11 DCMR § 3104.1, for a special exception from the off-street parking requirements under subsections 806.6 and 2101.1, to allow an auto repair garage in the LO/C-M-1 District at premises 2001 Lawrence Avenue, N.E. (Square 4106, Lot 144).

The hearing will be held on Tuesday, January 7, 2014, at 441 4th Street, N.W., Suite 220 South, Washington, D.C. 20001. This application will be heard at 9:30 a.m.

You are advised that 11 DCMR Section 3115.1 sets out certain requirements related to reports of ANCs, and specifically that Section 3115 requires that the written report of the ANC be filed with the Board at least seven days in advance of the hearing. Form 129 – Advisory Neighborhood Commission (ANC) Report, a copy of which may be downloaded from the Office of Zoning's website at: <http://dcoz.dc.gov/services/app.shtm> is the preferred mechanism to complete this report. In the alternative, you can review Section 3115, which states the required information for the written report. Information on the procedures which will govern consideration of this case is also available from the Office of Zoning, in Suite 200 South, 441 4th Street, N.W., Washington, D.C. 20001. The telephone number for the Office of Zoning is (202) 727-6311. If you wish to forward comments in writing directly to the Board, such comments should be addressed to the Board of Zoning Adjustment at 441 4th Street, N.W., Suite 200 South, Washington, D.C. 20001.

SINCERELY,

RICHARD S. NERO, JR.
Deputy Director of Operations
Office of Zoning

BOARD OF ZONING ADJUSTMENT
District of Columbia

CASE NO. 18686

EXHIBIT NO. 20

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