

GOVERNMENT OF THE DISTRICT OF COLUMBIA  
Board of Zoning Adjustment



MEMORANDUM

To: Advisory Neighborhood Commission 6A  
From: Richard S. Nero, Jr. RN  
Deputy Director of Operations  
Date: APR 09 2012  
Re: BZA Application No. 18387

Pursuant to D.C. Official Code § 1-309.10 (b), the Board of Zoning Adjustment ("BZA") hereby gives notice that the above-mentioned application, the subject property of which is located within the boundaries of your Advisory Neighborhood Commission, was filed with the BZA on 03/28/12. A copy of the application is attached.

As a result of the issuance of this notice, your ANC now has thirty days, excluding Saturdays, Sundays, and holidays to submit its written recommendations to the BZA in accordance with D.C. Official Code § 1-309.10 (d) (1). Pursuant to D.C. Official Code § 1-309.10 (d) (2) the BZA may make its decision "at the close of business of the day after which the notice period concludes". However, no decision to approve the application will be made until the BZA holds a public hearing.

This is not a notice of that hearing. You will receive that second notice by first class mail not less than forty days prior to the hearing date. If the hearing date falls after the completion of your thirty day review period, no report is due until seven days prior to the hearing.

In order to assure that your Commission's written report will be given "great weight", please be certain it contains the information required by 11 DCMR § 3115.1, a copy which is attached.

If you have any questions, please contact the Office of Zoning at 202-727-6311.

APPROXIMATE HEARING DATE: SEPT 2012

BZA Notice of Filing to ANC

441 4<sup>th</sup> Street, N.W., Suite 200/210-S, Washington, D.C. 20001

Telephone: (202) 727-6311

Fax: (202) 727-6072

E-Mail: [dcz@dc.gov](mailto:dcz@dc.gov)

Web Site: [www.dcoz.dc.gov](http://www.dcoz.dc.gov)

District of Columbia

CASE NO. 18387

EXHIBIT NO. 14

Board of Zoning Adjustment  
District of Columbia  
CASE NO.18387  
EXHIBIT NO.14

**FORM 129 – ADVISORY NEIGHBORHOOD COMMISSION (ANC) REPORT**

**Before completing this form, please review the instructions on the reverse side.**

Pursuant to §§ 3012.5 and 3115.1 of Title 11 DCMR Zoning Regulations, the written report of the Advisory Neighborhood Commission (ANC) shall contain the following information:

**IDENTIFICATION OF APPEAL, PETITION, OR APPLICATION:**

|                                       |  |            |  |
|---------------------------------------|--|------------|--|
| Case No.:                             |  | Case Name: |  |
| Address or Square/Lot(s) of Property: |  |            |  |
| Relief Requested:                     |  |            |  |

## ANC MEETING INFORMATION

|                                              |  |   |  |   |                                           |                           |     |                          |    |                          |
|----------------------------------------------|--|---|--|---|-------------------------------------------|---------------------------|-----|--------------------------|----|--------------------------|
| Date of ANC Public Meeting:                  |  | / |  | / |                                           | Was proper notice given?: | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
| Description of how notice was given:         |  |   |  |   |                                           |                           |     |                          |    |                          |
|                                              |  |   |  |   |                                           |                           |     |                          |    |                          |
|                                              |  |   |  |   |                                           |                           |     |                          |    |                          |
| Number of members that constitutes a quorum: |  |   |  |   | Number of members present at the meeting: |                           |     |                          |    |                          |

## MATERIAL SUBSTANCE

**The issues and concerns of the ANC about the appeal, petition, or application as related to the standards of the Zoning Regulations against which the appeal, petition, or application must be judged (*a separate sheet of paper may be used*):**

The recommendation, if any, of the ANC as to the disposition of the appeal, petition, or application (*a separate sheet of paper may be used*):

## AUTHORIZATION

|                                                                            |  |                                                               |       |
|----------------------------------------------------------------------------|--|---------------------------------------------------------------|-------|
| ANC                                                                        |  | Recorded vote on the motion to adopt the report (i.e. 4-1-1): |       |
| Name of the person authorized by the ANC to present the report:            |  |                                                               |       |
| Name of the Chairperson or Vice-Chairperson authorized to sign the report: |  |                                                               |       |
| Signature of Chairperson/<br>Vice-Chairperson:                             |  |                                                               | Date: |

ANY APPLICATION THAT IS FOUND TO BE INCOMPLETE MAY NOT BE ACCORDED "GREAT WEIGHT" PURSUANT TO 11 DCMR §§ 3012 AND 3115.



BEFORE THE ZONING COMMISSION AND  
BOARD OF ZONING ADJUSTMENT OF THE DISTRICT OF COLUMBIA



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| Description of how notice was given:         |  |  |   |  |  |   |  |                                           |                           |     |                          |    |                          |
|                                              |  |  |   |  |  |   |  |                                           |                           |     |                          |    |                          |
|                                              |  |  |   |  |  |   |  |                                           |                           |     |                          |    |                          |
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