

GOVERNMENT
OF
THE DISTRICT OF COLUMBIA

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ZONING COMMISSION

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PUBLIC HEARING

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IN THE MATTER OF: :

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BSREP II DUPONT CIRCLE, LLC : Case No.

Zoning Map Amendment : 18-08

@ Square 72, Lot 74 :

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Thursday,

October 25, 2018

Hearing Room 220 South

441 4th Street, N.W.

Washington, D.C.

The Public Hearing of Case No. 18-08 by the District of Columbia Zoning Commission convened at 6:30 p.m. in the Jerrily R. Kress Memorial Hearing Room at 441 4th Street, N.W., Washington, D.C., 20001, Anthony J. Hood, Chairman, presiding.

ZONING COMMISSION MEMBERS PRESENT:

- ANTHONY J. HOOD, Chairperson
- ROBERT MILLER, Vice Chairperson
- MICHAEL G. TURNBULL, FAIA, Commissioner (AOC)
- PETER G. MAY, Commissioner (NPS)
- PETER SHAPIRO, Commissioner

OFFICE OF ZONING STAFF PRESENT:

SHARON S. SCHELLIN, Secretary

OFFICE OF PLANNING STAFF PRESENT:

JOEL LAWSON
KAREN THOMAS

The transcript constitutes the minutes from
the Public Hearing held on October 25, 2018.

P-R-O-C-E-E-D-I-N-G-S

6:30 p.m.

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3 CHAIRMAN HOOD: Good evening, ladies and
4 gentlemen. This is the public meeting of the Zoning
5 Commission for the District of Columbia. Today's date is
6 October 25th, 2018.

7 My name is Anthony Hood. Joining me are Vice
8 Chair Robert Miller -- we want to wish him a belated happy
9 birthday -- and also Commissioner Shapiro, Commissioner May,
10 and Commissioner Turnbull; Office of Zoning staff, Ms. Sharon
11 Schellin; Office of Planning staff, Mr. Lawson and Ms.
12 Thomas.

13 This proceeding is being recorded by a court
14 reporter. It's also webcast live. Notice of today's hearing
15 was published in the DC Register, and copies of that
16 announcement will go to by left near the door.

17 The hearing will be conducted in accordance with
18 provisions of 11Z DCMR, Chapter 5 as follows: preliminary
19 matters, presentation by the petitioner, reports of the
20 Office of Planning, report of other government agencies,
21 report of the ANC, organizations and persons in support,
22 organizations and persons in opposition, organizations and
23 persons who are undeclared.

24 The following time constraints will be maintained
25 in this meeting, and petitioner has up to 60 minutes, but we

1 may take five or you can stand on the record or just
2 introduce yourself. Organizations, five minutes;
3 individuals, three minutes.

4 The staff will be available throughout the hearing
5 to discuss procedural questions. Please turn off all
6 electronic devices at this time so not to disrupt these
7 proceedings.

8 At this time, the Commission will listen to any
9 preliminary matters. Does the staff have any preliminary
10 matters?

11 MS. SCHELLIN: The applicant has proffered one
12 expert witness who's previously been accepted, Ms. McCarthy.

13 CHAIRMAN HOOD: Okay. No objection? Any
14 objections? Not hearing any, we will continue that status.

15 MS. SCHELLIN: And then just to advise the
16 Commission that we did receive an ANC report from 2A in
17 support at Exhibit 25.

18 CHAIRMAN HOOD: Okay. All right. Anything else,
19 Michelle?

20 MS. SCHELLIN: No.

21 CHAIRMAN HOOD: Let me ask. Is there anyone here
22 who's in opposition in this case? Not seeing anyone.

23 Ms. Prince, I really think that we can move fast
24 forward. But I think the record is complete unless you just
25 want to introduce yourself. And if you just have to give us

1 five minutes, you can. But if not, you can stand on the
2 record. It's your pleasure.

3 MS. PRINCE: I'll just introduce myself. Allison
4 Prince with Goulston and Storrs here on behalf of Thayer
5 Lodging. And with me is Bruce Wiles who is also with Thayer.
6 And Ellen McCarthy was our expert in planning. But if you
7 find the record complete, we're happy to rest on the record.

8 CHAIRMAN HOOD: Okay. Thank you. Let's see. We
9 have any questions up here? Okay. Let's go to the Office
10 of Planning. Ms. Thomas?

11 MS. THOMAS: Good evening, Mr. Chairman and
12 members of the Commission. The Office of Planning too is
13 going to rest on the record of our report, and you also have
14 DDOT's report. Thank you.

15 CHAIRMAN HOOD: Okay. Thank you, Ms. Thomas. Any
16 questions for Office of Planning? Okay. Not seeing any
17 other government reports that I may have missed. It's
18 already noted. We talked about the report of the ANC. Thank
19 you, Ms. Schellin. That was ANC 2A. And we have a report
20 affirming their support from Chairperson Kennedy -- Dr.,
21 excuse me, William Kennedy Smith.

22 Okay. Any organizations or persons who are here
23 in support? Any organizations or persons who are here in
24 opposition? Any organizations or persons who are here
25 undeclared? Okay. For those who are viewing, let me just

1 for the record say that no one is in the audience with
2 exception of the applicant's presenters.

3 Okay. Do you have any closing?

4 MS. PRINCE: We just would ask that you support
5 our rezoning application. We think it's very straightforward
6 and supported by the comprehensive plan. And we've worked
7 with the community since the outset and have no opposition
8 whatsoever.

9 CHAIRMAN HOOD: Okay. Thank you. Colleagues, I
10 think this is where someone would like to make a motion?

11 COMMISSIONER MAY: Mr. Chairman, I'd move the
12 Zoning Commission take proposed action to approve Zoning
13 Commission Case 18-08 BSREP II Dupont Circle LLC Map
14 Amendment at Square 72.

15 VICE CHAIR MILLER: Second.

16 CHAIRMAN HOOD: Okay. It's been moved and
17 seconded. Any further discussion? All in favor?

18 (Chorus of aye.)

19 CHAIRMAN HOOD: Any opposition? Not hearing any,
20 Michelle, would you record the vote?

21 MS. SCHELLIN: Yes, staff records the vote at five
22 to zero to zero to approve proposed action Zoning Commission
23 Case No. 18-08. Commissioner May moving, Commissioner Miller
24 seconding, Commissioners Hood, Shapiro, and Turnbull in
25 support.

1 CHAIRMAN HOOD: Ms. Prince, did we leave something
2 out?

3 MS. PRINCE: I would appreciate a summary order.

4 CHAIRMAN HOOD: Oh, okay, definitely. I think the
5 record is complete for that.

6 MS. PRINCE: Okay. Thank you.

7 CHAIRMAN HOOD: But we have two -- wait a minute,
8 wait a minute. This is two votes, right?

9 MS. SCHELLIN: Two votes.

10 CHAIRMAN HOOD: Oh, yes. Okay. It's two votes.

11 MS. SCHELLIN: So we could get that in two weeks.
12 Thank you.

13 MS. PRINCE: Yes.

14 CHAIRMAN HOOD: All right. Anything else,
15 colleagues? Ms. Schellin, do we have anything else?

16 MS. SCHELLIN: No sir.

17 CHAIRMAN HOOD: All right. With that, I want to
18 thank everyone for their participation and all the work
19 that's been done on this case.

20 And with that, this hearing is adjourned.

21 (Whereupon, the above-entitled matter went off the
22 record at 6:35 p.m.)

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C E R T I F I C A T E

This is to certify that the foregoing transcript

In the matter of: Public Hearing

Before: DCZC

Date: 10-25-18

Place: Washington, DC

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate record of the proceedings.



Court Reporter

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